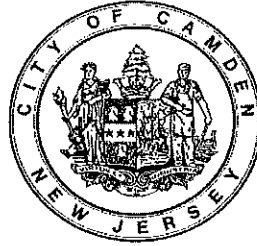


STACY JOHNSON  
CHAIRMAN

JONATHAN LATKO  
VICE CHAIRMAN

RAUL A. BARTRA  
BOARD MEMBER

# CITY OF CAMDEN



YENISE E. VALDEZ  
BOARD SECRETARY

JOHN STEIN, ESQ.  
BOARD ATTORNEY

## ***MUNICIPAL BOARD OF ALCOHOLIC BEVERAGE CONTROL***

CITY HALL-ROOM 105  
P.O. BOX 95120  
CAMDEN, NEW JERSEY 08101-5120  
Phone: (856) 757-7107 Fax: (856) 757-7220

### **MEMORANDUM**

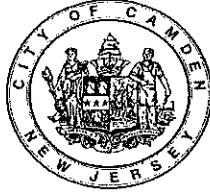
DATE: 5/9/2024  
TO: Stacy Johnson, ABC Chairman  
FROM: Yenise Valdez, ABC Board Secretary  
RE: **A.B.C. Meeting Notice-May 13<sup>th</sup>, 2024**

RECEIVED  
MAY 9 9 11 AM '24  
CITY OF CAMDEN

**Take Notice** that a meeting of the Municipal Board of Alcoholic Beverage Control of the City of Camden will be held on **Monday, May 13<sup>th</sup>, 2024 at 5:00 P.M.** This Meeting will be held in person in City Hall, Council Chambers.

Cc: Raul A. Bartra, A.B.C. Board Member  
Timothy Cunningham, Business Administrator  
Daniel Blackburn, City Attorney  
Dr. Edward Williams, Zoning Officer  
Jesse Flax, Chief Fire Marshall  
Gabriel Camacho, Code Enforcement

Johnathan Latko, A.B.C. Vice-chairman  
Victor Carstarphen, Mayor  
John Stein Esq. A.B.C. Board Attorney  
Officer Smith & Baker, ABC Detective  
Philadelphia Inquirer  
Courier Post



## **MUNICIPAL BOARD OF ALCOHOLIC BEVERAGE CONTROL**

### **REGULAR MEETING**

**Monday, May 13<sup>th</sup>, 2024 - 5:00 P.M.**

**Call to Order  
Flag Salute  
Notice of Meeting  
Roll Call**

### **AGENDA**

#### **READING OF SUNSHINE LAW**

In conformance with the Sunshine Law of New Jersey, notice of the meeting was posted in the Municipal Clerk's Office on **May 9<sup>th</sup>, 2024**

#### **APPROVAL OF THE MINUTES**

- The minutes for the March 11<sup>th</sup>, 2024 meeting
- The minutes for the April 8<sup>th</sup>, 2024 meeting

#### **COMMUNICATIONS**

- Received a person to person transfer from Romans Waldorf LLC to **O'Reilly Liquors LLC 0408-33-176-009**
- Received a person to person transfer from Chintan Corp to **Westfield Liquors L.L.C. 0408-32-157-007**

#### **CLOSED SESSION**

- Closed session to discuss litigation matters

#### **NOTICE TO APPEAR**

N/A

#### **DISCIPLINARY HEARING**

N/A

**PENDING TRANSFERS**

- Received corporate structure change for **Old San Juan Inc t/a Old San Juan 0408-33-170-007 (Ready)**
- Received person to person and place to place transfer for **D. Utley LLC t/a Charlie's Place 0408-33-022-005**

**PUBLIC FORUM**

**ADJOURNMENT**