



# 2024-2025 ANNUAL ACTION PLAN



**THE HONORABLE MAYOR  
VICTOR CARSTARPHEN**

**DEPARTMENT OF PLANNING & DEVELOPMENT**  
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# Executive Summary

## AP-05 Executive Summary - 24 CFR 91.200(c), 91.220(b)

### 1. Introduction

The purpose of a Consolidated Plan is to identify housing and community development needs and to develop specific goals and objectives to address those needs over a five-year period. The 5-Year Consolidated Plan for the City of Camden covers the period July 1, 2020 to June 30, 2024. The City will receive an annual share of Federal CDBG, HOME, ESG and HOPWA funds. The Consolidated Plan allows the City to continue to receive Federal community development funds as a direct Entitlement from the U.S. Department of Housing and Urban Development (HUD).

In order to continue to receive these funds for Program Year 2024, the City of Camden must submit its Fiscal Year (FY) 2024 Annual Action Plan (AAP) to HUD no later than May 15, 2024. The Annual Action Plan was a collaborative effort between the City's Department of Planning and Development, Division of Planning and Zoning and the City's Bureau of Grants Management (BGM), Department of Finance to meet application requirements for the following grants and programs:

- **Community Development Block Grant Program (CDBG)**
- **HOME Investment Partnerships (HOME)**
- **Emergency Solutions Grant Program (ESG)**
- **Housing Opportunities for Persons with AIDS (HOPWA)**

The 2020-2024 Consolidated Plan and FY 2024 Annual Action Plan describes to HUD how the City of Camden intends to use federal and non-federal resources to address the needs of very low, low and moderate-income persons and families based on five (5) goals. These goals include:

- Provide Decent Housing;
- Provide a Suitable Living Environment;
- Expand Economic Development Opportunities;
- Increase Home Ownership Among Minorities; and
- End Chronic Homelessness.

The housing and community development activities described in the Consolidated Plan include: housing production; homeownership and housing preservation activities; public services provided to community members, particularly young people and elderly persons through the City's Department of Human Services (DHS) and nonprofit organizations; the development and upgrade of public facilities;

neighborhood economic development activities; land assembly activities; housing and services to homeless people and others with affordable housing and supportive service needs; and housing and services for persons living with HIV/AIDS.

### **Continuation of Introduction**

CHOICE Neighborhoods remain an important project to the City in the 2020-2024 Consolidated Plan and 2024 Annual Action Plan. In 2012, the US Department of Housing and Urban Development awarded the Housing Authority of the City of Camden (HACC) a \$300,000 Choice Neighborhoods Planning Grant to redevelop the Branch Village public housing and revitalize three Camden neighborhoods: Whitman Park, Liberty Park, and Centerville.

The plan served as the basis for a \$30 million Choice Implementation Grant application that was funded at \$13.2 million. The City and HACC decided to focus their efforts to redevelop the Branch Village site with the smaller grant amount. The award allowed the City to build 255 new units - 147 new town houses and 2 low-rise buildings – one for families with 50 units and one for seniors with 58 units. The redevelopment was completed to match the city-street grid to include small parks. The project has replaced the previous demolished units with 255 mixed-income rental units and 10 owner-occupied units. All 4 phases are built and occupied. We will complete a Placemaking Park in 2023 and start the 10 new homeownership unit. All the newly constructed units at Branch Village are now RAD Project-based Section 8 units. They are no longer public housing units.

In 2018, the Housing Authority of the City of Camden was awarded a CNI Planning Grant to plan the revitalization of the Cramer Hill neighborhood and demolish the 306 barrack style units at Ablett Village (AV) built in 1940 with 425 new mixed-income units both on the present AV site and in the surrounding Cramer Hill neighborhood.

In 2019, the Housing Authority of the City of Camden (HACC) and the City applied for a \$35 million Choice Neighborhoods Implementation Grant for the redevelopment of Ablett Village in the Cramer Hill section of the City. The application was unsuccessful, but the HACC reapplied for the next HUD funding round opportunity in 2020 and was awarded a Choice Neighborhoods Implementation Grant in 2021. To date we have raised the necessary funding for the first three phases of a 4-phase development strategy. We have completed the first off-site family phase of 75 mixed-income units off-site in three separate parcels of land. Those units will be fully occupied in June 2023. The second off-site phase consisting of a 3-story low rise senior building consisting of 55 mixed-income units is presently under construction. We will finish this phase at the end of 2023. Phase III will be done in two phases. The first on-site Phase III-A is a 9% tax credit deal and will consist of 78 mixed-income family units. The construction on this phase will begin in the 1st quarter of 2024. The second on-site Phase III-B is a tax-exempt bond deal with 4% credits that has already been secured. This phase will consist of 144 mixed-income family units and is planned to start in the beginning of 2025. Thus, this will reduce the density of the original site from 306 units to 222 mixed-income units. The final off-site phase will consist of 73 units.

Of the 425 units only 306 of them are replacing the 306 public housing unit as required by HUD all of the 306 converted units will no longer be public housing units. Instead, they will all be RAD Project-Based Section 8 units.

When the HACC and the City submitted the Choice Neighborhood Implementation Grant application, they included a set-aside from its annual Entitlement Grants (CDBG) to subsidize the neighborhood proposals identified in the CHOICE Implementation Grant Application. The Application included several neighborhood improvements such as business façade upgrades, residential systems repair in existing homeownership units, park renovations, and street and lighting improvements. At minimum 25 homeownership units will be created through rehab of vacant units or new construction.

## **2. Summarize the objectives and outcomes identified in the Plan**

This could be a restatement of items or a table listed elsewhere in the plan or a reference to another location. It may also contain any essential items from the housing and homeless needs assessment, the housing market analysis or the strategic plan.

### **Affordable Housing/Rental Housing (High Priority)**

- 1: Provide tenant-based rental assistance to currently qualified and contracted Housing Choice Voucher (HCV) Program households and expand the number of available vouchers.
- 2: Provide a realistic opportunity for the development of affordable rental housing through construction of new and/or converted housing units.

### **Affordable Housing/Owner-Occupied Housing (High Priority)**

- 1: Assist homeowner-occupants with the completion of emergency repairs.
- 2: Assist homeowner-occupants in financing home repair and improvement projects.

### **Elimination of Slum and Blight (High Priority)**

- 1: Provide an active and aggressive property management program to maintain the city's vacant and abandoned properties.

### **Homeless Prevention and Support Services (High Priority)**

- 1: Provide outreach assessment services to homeless individuals and families.
- 2: Provide emergency shelters for homeless individuals and families.

### **Public Facilities (High Priority)**

- 1: Support the development and operation of youth centers, childcare centers, and health facilities.
- 2: Support the development and operation of senior centers, neighborhood facilities, parks and/or recreation facilities, and parking facilities.

### **Infrastructure Improvements (High Priority)**

- 1: Complete and maintain flood drainage, water, street, and sanitary sewer.
- 2: Complete and maintain solid waste disposal improvements, sidewalk improvements, and asbestos removal activities.

### **Public Services (High Priority)**

- 1: Deliver handicapped services, youth services, substance abuse services, employment training, crime awareness, and health services.
- 2: Deliver senior services, transportation services, fair housing counseling, tenant/landlord counseling, & childcare services.

### **Accessibility (High Priority)**

- 1: Develop and adapt existing housing that is accessible to elderly and disabled persons to improve accessibility.

### **Economic Development (High Priority)**

- 1: Rehabilitate commercial and industrial facilities and infrastructure, and complete other improvements to commercial and industrial properties.
- 2: Leverage CDBG and HOME funds in Opportunity Zones to spur economic development and job creation by encouraging long-term investment.

### **Lead Based Paint Abatement and Energy Conservation**

- 1: Conduct code enforcement activities and prevent lead paint hazards.
- 2: Complete energy efficiency improvements.

### **3. Evaluation of past performance**

This is an evaluation of past performance that helped lead the grantee to choose its goals or projects.

Camden's community development initiatives, supported by the Community Development Block Grant (CDBG), HOME Investment Partnerships Program (HOME), Emergency Solutions Grant (ESG), and Housing Opportunities for Persons with AIDS (HOPWA), have been instrumental in fostering progress and addressing key challenges. Through a systematic evaluation of past performance, we aim to assess the impact of these initiatives and chart a course for future goals and projects, with a focus on continuing successful efforts and addressing emerging needs.

#### Evaluation of Past Performance:

1. Homeless Prevention Services:
2. Utilizing HOPWA, CDBG, HOME and ESG funding, Camden continued in its efforts to provide tenant based rental assistance, homeless and homeless prevention services, including utility assistance. While we have experienced a decrease in our HOPWA Participants (deaths), we are working with new clients to increase our portfolio of participants. The biggest challenge for New Jersey is the high cost of rent; which in most cases, exceeds the established FMR. Further, with our ESG funds, our impact has been limited due to more stringent eligibility criteria imposed by the managing department to limit abuse of funds by clients. As a result, we have not been able to assist as many households; however, we are revising the eligibility criteria to ensure that we reach this vulnerable population. With our HOME Tenant Based Rental Assistance Program, we have endeavored to expand our reach and have been successful in initiating the program and have found that there is a great need in this area. Many do not know about the services that the City provides through our entitlement and, as a result, we are endeavoring to partner with grass roots and business organizations to attend community meetings to bring awareness to the programs and services that the City offers.
3. Fire Department Equipment and Safety:
4. Funding from CDBG facilitated the purchase of essential equipment for the fire department, including turnout gear for firefighters, a fire truck and safety equipment. Coupled with funding received from FEMA, the firefighters are also receiving physicals and undergoing additional lifesaving training. Evaluation reveals enhanced response capabilities and improved safety measures, resulting in reduced property damage and enhanced firefighter safety. The new fire truck will enhance our response time as well as keep our department in compliance with codes that govern these special vehicles. Continued investment in fire department infrastructure and equipment is essential to maintain operational efficiency and ensure the safety of both residents and responders.
5. Afterschool Programs and Senior Activities:
6. Supported by CDBG funding, afterschool programs and activities for seniors have enriched the lives of community members. Program attendance records and participant feedback highlight the positive impact on youth development and senior well-being. Ongoing funding is crucial to

sustain these programs and expand access to underserved populations, fostering social inclusion and community cohesion.

7. Park & Public Facilities/Spaces Rehabilitation:
8. Camden acknowledges the pivotal role of parks in fostering community engagement, recreational opportunities, and quality of life. With the rehabilitation of our parks and community centers, the City has been able to compliment its public service activities. Many of our programs and services occur in our parks and community centers.

## **Future Endeavor**

### Future Goals and Projects:

1. Homeless Prevention Services:
  2. Allocate additional funding to expand homeless prevention services, with a focus on addressing underlying causes of homelessness and providing comprehensive support services as well as continued support for rental and utility assistance. Collaborate with local housing agencies and service providers to implement targeted interventions for at-risk populations, including veterans and individuals with disabilities.
  3. Fire Department Rehabilitation and Equipment Upgrades:
  4. Secure funding for the rehabilitation of fire stations and infrastructure upgrades to enhance operational efficiency and firefighter safety. Invest in advanced firefighting equipment and technology to bolster emergency response capabilities and mitigate fire-related risks within the community.
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1. Park and Pool Rehabilitation Services:
    - To enhance public service activities for our city residents, this year we will continue to allocate resources for the rehabilitation of parks and will include the rehabilitation of both our pools, enhancing community recreational spaces and promoting active lifestyles.
    - Implement programming initiatives and maintenance plans to ensure the long-term sustainability and accessibility of rehabilitated facilities.
  1. Continuation of Afterschool Programs and Senior Activities:
  2. Maintain funding support for existing afterschool programs and senior activities, ensuring continuity of services and opportunities for community engagement. Explore innovative partnerships and programming initiatives to meet evolving needs and preferences of youth and seniors, fostering lifelong learning and social interaction.

By leveraging insights from past performance and aligning funding priorities with identified needs, Camden is poised to build upon its successes and address ongoing challenges in community development. Through strategic investments and collaborative efforts, we remain committed to creating a more resilient, inclusive, and vibrant Camden for generations to come.

#### **4. Summary of Citizen Participation Process and consultation process**

Summary from citizen participation section of plan.

The City undertakes a planning process that calls for citizen participation obtained through public meetings and from input solicited through public agencies, as well as private and nonprofit community development organizations that develop housing, economic development, community development and related services. This process was intentional in terms of ensuring that there were external and internal processes in place among the city department heads and ancillary agencies in order to respond to the housing and community development needs of the citizenry. The next section provides a brief summary relative to the city's citizen participation process.

##### **Citizen Participation**

The City's Citizen Participation began with a "Needs Assessment Survey" that was disseminated to the departments and community to receive feedback with regard to the needs of the community. We received very little feedback from the survey; however, from the respondents, the priorities remain consistent from prior years.

The Department of Planning and Development in cooperation with the Department of Finance, Bureau of Grants Management facilitated the Mayor's Annual Grant Seminar on October 26, 2023 at a local venue (Kroc Center; 1865 Harrison Avenue, Camden). This event was well attended by grassroots organizations and residents (60+ in attendance).

On November 27, 2023 and on January 21, 2024; the City placed an ad in the public newspaper regarding the Notice of Availability of Funding and received six (6) proposals. The drop in respondents over the years is due to agency's wanting public service dollars for activities that are provided by our Department of Human Services. Our RFP solicits proposals for public facility activity and economic development activities that correspond with our annual goals and objectives.

These proposals were vetted by our Citizens Advisory Panel and Executive Committee (all department representation).

The final list of projects was presented to the Chief Executive Officer (Mayor) for final review and approval.

At two (2) of the monthly COC of Southern New Jersey meetings, Grants Management shared information regarding the hearings (mentioned below) and shared its flyers with the participants who were also encouraged to share the information with their constituents.



A Needs Assessment and two Public Hearings were conducted in person. (see attached advertisements). The Needs Assessment was held on March 7, 2024 in City Council Chambers. No one from the community attended.

One hearing was held to present the draft of the Annual Plan on April 4, 2024 in order to provide opportunity for citizen review, dialogue and respond prior to finalizing the Plan. The final presentation of the Plan was held on May 7, 2024. The 30-day review period of the Annual Plan began on April 4, 2024 and ended May 10, 2024 to allow ample time and opportunity for residents to review the plan and present informed written or oral comments before the approval of the Mayor. Both hearings were held at City Community Centers. Further, all notices regarding the plan and its hearings were posted on the City's website and social media accounts. The Final FY 2024 Annual Action Plan with amendments was presented to and approved by the Mayor prior to the submission of the Annual Action Plan in final form to HUD.

## **5. Summary of public comments**

This could be a brief narrative summary or reference an attached document from the Citizen Participation section of the Con Plan.

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Community participants were invited to share their comments during the public hearing (s) and during the review period. While we did not receive any mailed in responses, the community shared comments/concerns at the meeting (s) regarding the following:

- Services for LGBTQ+ Community
- Lack of housing
- Lack of programs for influx of immigrants (proposing that there are 15,000 undocumented residents)
- Homeless Shelters low barrier sheltering (not just code blue)
- Unfair pricing of private landlords
- Issues with homeless and the relocation of the Methadone Clinic
- Necessity of homeless services in other communities to stop the influx of homeless people being dropped off in the City.
- More engaging for those suffering from domestic violence; safe houses for victims
- Advocate for seniors (mental health and vulnerability to abuse)

### Public Comment

The comments that were made were about issues mentioned above to include the attached emails received as a result of the dialogue had during the public hearing.

## **6. Summary of comments or views not accepted and the reasons for not accepting them**

All comments shared were accepted. The City has been endeavoring to address affordable housing and is currently working with the County to develop a Homeless Shelter in the county. Further, all municipalities are involved in ceasing to drop off the homeless in the city. We are endeavoring to address the LGBTQ+ Community and domestic violence issue with our HOME ARP

## **7. Summary**

The City of Camden strived to prepare the FY 24 Annual Action Plan that continues to outline the long-term development of a viable urban community by providing decent housing, a suitable living environment, expanded economic opportunities principally for low and moderate-income persons and programs that will address the needs of homeless and near homeless persons.

The City of Camden's Citizen Participation Plan and outreach was designed to encourage broad participation from the City's residents, including non-English speaking persons. The City's Citizen Participation Plan (CPP) was used to gather public comments through public meetings and the consultation process provided additional input. In addition, there were concerted efforts by the Bureau of Grants Management to extend the reach of public participation through disseminating information to the grass roots organization and participants in the seminar to keep them engaged and informed throughout the process. Further, the Bureau of Grants Management facilitated (with the assistance of Human Services) a senior and youth activity in celebration of the 50th Anniversary of CDBG Funding to bring about awareness of the CDBG Funding.

**PR-05 Lead & Responsible Agencies – 91.200(b)**

**1. Agency/entity responsible for preparing/administering the Consolidated Plan**

Describe the agency/entity responsible for preparing the Consolidated Plan and those responsible for administration of each grant program and funding source.

<b>Agency Role</b>	<b>Name</b>	<b>Department/Agency</b>
CDBG Administrator	CAMDEN	Bureau of Grants Management
HOPWA Administrator	CAMDEN	Division of Housing Services
HOME Administrator	CAMDEN	Division of Housing Services
ESG Administrator	CAMDEN	Department of Human Services

**Table 1 – Responsible Agencies**

**Narrative (optional)**

The 2020-2024 Consolidated Plan and 2024 Annual Action Plan has been prepared by the Department of Planning and Development, Division of Planning and Zoning in cooperation with the Department of Finance, Bureau of Grants Management to meet application requirements for the following grants and programs:

- **Community Development Block Grant Program (CDBG)**
- **HOME Investment Partnerships (HOME)**
- **Emergency Solutions Grant Program (ESG)**
- **Housing Opportunities for Persons with AIDS (HOPWA)**

Organizations that carry out certain components of the Plan include, but are not limited to:

- **Camden City Division of Housing Services**
- **Camden City Division of Capital Improvements and Project Management**
- **Camden City Department of Human Services**
- **Homeless Network Planning Committee (HNPC) of Camden County (Continuum of Care (CoC))**
- **Housing Authority of the City of Camden (HACC)**
- **Camden Empowerment Zone**
- **Camden Urban Enterprise Zone (UEZ)**
- **Department of Public Works**
- **Camden City Fire Department**
- **Camden Redevelopment Agency**

### **Consolidated Plan Public Contact Information**

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## **AP-10 Consultation – 91.100, 91.200(b), 91.215(I)**

### **1. Introduction**

The City of Camden has prepared a Five-Year Strategic Plan in order to strategically implement federal programs that fund housing, community development, and economic development activities within the municipality. Through a collaborative planning process that involved a broad range of public and private agencies, the City has developed a single, consolidated planning and application document for the use of federal entitlement funds available through the Community Development Block Grant (CDBG) program, the HOME Investment Partnerships (HOME) program, the Emergency Solutions Grants (ESG) program and the Housing Opportunities for People With AIDS (HOWPA) program. In order to continue to receive these for program year 2024, the City of Camden will submit Fiscal Year 2024 Annual Action Plan to the US Department of Housing and Urban Development (HUD) for their review and disposition.

### **Provide a concise summary of the jurisdiction’s activities to enhance coordination between public and assisted housing providers and private and governmental health, mental health and service agencies (91.215(I))**

The City of Camden works with numerous agencies, both public and non-profit, to deliver economic development, housing and public services to the residents. The main agencies and organizations that significantly address the priority need areas of the Consolidated Plan and Annual Action Plan are discussed below:

City Government plays a key role in getting ready for redevelopment either by completing redevelopment area plans/strategies and neighborhood strategic plans (Department of Planning and Development, Division of Planning and Zoning), transferring city owned properties to the Camden Redevelopment Agency (CRA) for a nominal fee, or targeting funds and special programs to commercial corridors (UEZ) and Micro-Enterprise Emergency Business Grant Program.

Camden Redevelopment Agency (CRA) plays a key role in preparing sites for development through acquisition/clearance or through environmental remediation. CRA actively seeks and obtains environmental clean-up funds through NJ Department of Environmental Protection (NJDEP) and NJ Economic Development Authority (NJEDA).

Camden Community Partnership (“formerly Cooper Ferry Development Association”) is a private, non-profit corporation dedicated to creating and carrying out economic development projects within the City of Camden. CCP's mission is to coherently plan and implement high-quality urban redevelopment projects in order to help replenish Camden's depleted tax base and to create a significant number of jobs for city residents. CCP also works to improve Camden's environment as a place in which to live, to work, to visit and to invest. CCP primary area of development has been the Camden Waterfront area.

**Describe coordination with the Continuum of Care and efforts to address the needs of homeless persons (particularly chronically homeless individuals and families, families with children, veterans, and unaccompanied youth) and persons at risk of homelessness.**

In New Jersey, the state requires that each county establish a Human Services Advisory Council (HSAC) to coordinate the provision of all human/social services in the county. The state further requires that a Comprehensive Emergency Assistance System (CEAS) subcommittee be established in each county, specifically to coordinate the provision of services and housing to the homeless.

In Camden County, the CEAS committee is known as the Homeless Network Planning Committee (HNPC). The HNPC is a consortium of local homeless service and human service providers, city officials, members of local government, and consumers, as mandated by the State HSAC. The committee is recognized as the lead agency for planning and coordinating the delivery of services to assist homeless individuals and families to move toward independent living and self-sufficiency through the provision of a continuum of homeless housing and supportive services. The Community Planning and Advocacy Council (CPAC), a nonprofit agency under contract to the County of Camden, provides administrative support to the Homeless Network.

Each year, a Point-in-Time count is made of the persons residing in shelter and transitional facilities and living unsheltered in the County.

Homeless Network Planning Committee (HNPC) is the primary decision-making group for the Camden City/County Continuum of Care. The Collaborative of over 45 housing providers, social service agencies, and local/county/state agencies meets several times a month to discuss and resolve the multiple issues facing the homeless and at risk of homelessness. HNPC is the entity responsible for implementing the County homeless plan entitled *Endings Have Beginnings*. This plan is a ten (10) year plan to end homelessness in Camden City as well as Camden County. Community Planning and Advocacy Council (CPAC) coordinates county funding opportunities for public and human services in addition to ESG, TANF, and FEMA grant funds. The City of Camden made affirmative efforts during the program year to attend critical HPNC meetings during the HOME ARP and C-Plan processes, respectively in order gain additional insight relative to Homeless Policy and Planning within the city. In particular, we are gaining more knowledge relative to the Homelessness within LGBTQ community and looking for ways to bridge the gap within this population.

**Describe consultation with the Continuum(s) of Care that serves the jurisdiction's area in determining how to allocate ESG funds, develop performance standards for and evaluate outcomes of projects and activities assisted by ESG funds, and develop funding, policies and procedures for the operation and administration of HMIS**

The New Jersey Housing & Mortgage Finance Agency (NJHMFA) is the administrator of the state-wide Homeless Management Information System (HMIS) and client data will be entered as per rules

established. The Camden County CPAC will assist Camden City, and all City funded agencies, in ensuring that Camden City data entered into HMIS is done in an accurate and timely manner. Meetings of all City funded agencies will be held to ensure that any gaps in services are addressed as well as identifying processes to get homeless or at-risk of being homeless individuals and families to the appropriate sources.

The high incidence of domestic violence in Camden is being addressed by a special task force of City police and County prosecutors. The City has only one shelter in the City exclusively for domestic violence victims, but residents have access to the existing transitional housing shelters in the City and the County that also provide temporary housing and services for victims of domestic violence. The presence of domestic violence agencies on HNPC's Permanent and Supportive Housing (PASH) committee ensures the inclusion of domestic violence issues on an as needed basis.

The comprehensive needs of the homeless population are a high priority for the City for Program Year 2024. The City is an active participant in the Camden County Continuum of Care planning process and in the monthly and special meetings of the planning body of the Homeless Network Planning Committee.

HNPC and CPAC continue to advocate for changes in policy that will ensure that ending homelessness remains a priority and is achievable. HNPC continues to encourage 100% participation in the HMIS by service providers. Training is continually offered to achieve quality data entry into the HMIS so that the needs of the homeless can be identified and addressed more efficiently.

**2. Describe Agencies, groups, organizations and others who participated in the process and describe the jurisdiction's consultations with housing, social service agencies and other entities**

**Table 2 – Agencies, groups, organizations who participated**

1	<b>Agency/Group/Organization</b>	Camden City Planning and Development
	<b>Agency/Group/Organization Type</b>	Services - Housing Other government - Local Grantee Department
	<b>What section of the Plan was addressed by Consultation?</b>	Housing Need Assessment Homelessness Strategy Non-Homeless Special Needs Market Analysis Economic Development
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	The Division of Planning staff is responsible for the preparation of the Annual Action Plan. Met with the staff to discuss the preparation of the Objectives and Priority Levels.
2	<b>Agency/Group/Organization</b>	Community Planning and Advocacy Council (CPAC)
	<b>Agency/Group/Organization Type</b>	Services - Housing Services-Children Services-Elderly Persons Services-Persons with Disabilities Services-Persons with HIV/AIDS Services-Victims of Domestic Violence Services-homeless Services-Health Services-Education Services-Employment Service-Fair Housing Services - Victims Community Planning and Advocacy Council (CPAC)



<b>What section of the Plan was addressed by Consultation?</b>	Homeless Needs - Chronically homeless Homeless Needs - Families with children Homelessness Needs - Veterans Homelessness Needs - Unaccompanied youth Homelessness Strategy Non-Homeless Special Needs
<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	Groups were contacted via email, telephone conference calls, agency meetings, and zoom meetings.

**Identify any Agency Types not consulted and provide rationale for not consulting**

Although the City's Citizen Participation Process was designed to be open and encouraging to all agency types. City staff attempted, through various mediums, to consult agencies;and there were no agency types that were not consulted during the Consolidated Planning Process.

**Other local/regional/state/federal planning efforts considered when preparing the Plan**

Name of Plan	Lead Organization	How do the goals of your Strategic Plan overlap with the goals of each plan?
Continuum of Care	Camden/Gloucester/Cumberland Continuum of Care	The goals of the Strategic Plan are closely coordinated with the goals of the Continuum of Care. The Division of Planning is an active participant with the applicant and administering agency for the Continuum of Care, the Emergency Solutions Grant in addition to the City's CDBG, HOME, and HOPWA allocations.
City of Camden Analysis of Impediments	City of Camden	Division of Planning staff preparing the Consolidated Plan were actively involved in the development and update of the City's AI. Actions to address impediments identified in the AI are incorporated in the Action Plan and CAPERs.

Name of Plan	Lead Organization	How do the goals of your Strategic Plan overlap with the goals of each plan?
Rediscover Camden	Cooper's Ferry Partnership	The goals of the Strategic Plan are closely coordinated with the goals of the Rediscover Plan which are the implementation of new economic and social policy reforms for the City.
Comprehensive Economic Development Strategy	City of Camden	The goals of the Strategic Plan are closely coordinated with the goals of the CEDS Plan which identifies, prioritizes and coordinates local economic development projects.
Endings Have Beginnings	Homeless Network Planning Committee	The goals of the Strategic Plan are closely coordinated with the goals of the Endings Have Beginnings Plan which plans for a 10 year goal of ending homelessness.
Mt. Ephraim CHOICE Neighborhood Transformation Pla	City of Camden	The goals of the Strategic Plan are closely coordinated with the goals of the Mt. Ephraim Neighborhood Transformation Plan which plan to support comprehensive neighborhood revitalization through the redevelopment of distressed publicly assisted housing.
City of Camden Housing Authority	City of Camden Housing Authority	The goals of the Housing Authority's Five Year Plan are closely coordinated with the goals of providing affordable housing for the City.

**Table 3 – Other local / regional / federal planning efforts**

**Narrative (optional)**

Each year the Mayor's Office seeks to solicit volunteers for the Consolidated Plan Advisory Panel (CPAP). The CPAP assists the City in facilitating an equitable and competitive funding process. Participation is determined by the volunteer's area of expertise – this includes Housing, Economic Development, Homeless Services, Public Services and/or Public Facilities.

The Mayor approves the members of the CPAP. All approved volunteers must attend an orientation and training session designed to educate the panel in the Request For Proposal (RFP) requirements, and the overall evaluation process. CPAP members must sign a Conflict of Interest Disclosure Statement, which includes a confidentiality clause regarding funding recommendations. The members must also disqualify themselves if they or their organization have an interest in the results of the panel's evaluation of any specific proposal.

The review and evaluation of proposals was a multi-level process. First, the Department of Finance – Bureau of Grants Management staff reviews all proposals for eligibility and completeness based on the requirements of the RFP. Second, the CPAP reviews and evaluates the proposals delineated as "complete" based on the rating criteria. The evaluation factors include:

Capacity and organizational experience; Proposed activity and its relationship to the 5-Year Consolidated Plan; Leveraging resources/funding commitments; Affirmative marketing and outreach; and Status of the Agency's tax liability

Following the CPAP review, Directors and administrative staff from the Department of Finance, the Department of Human Services, Department of Public Works, Fire Department and the Department of Planning and Development perform an Administrative Review, which includes an evaluation of prior performance, outstanding monitoring issues, and the CPAP rating of the proposal. The Administrative Review Team then recommends a list of proposals for funding, whereby the Mayor considers the proposed funding list before granting final approval.

## **AP-12 Participation – 91.105, 91.200(c)**

### **1. Summary of citizen participation process/Efforts made to broaden citizen participation Summarize citizen participation process and how it impacted goal-setting**

The City of Camden conducted a needs assessment meeting and two public hearings and conducted internal departmental meetings for the preparation of this Annual Action Plan via in person format for the first time since the drastic reduction of confirmed cases resulting from COVID-19. City residents as well as representatives from social service organizations and non-profit agencies who serve them participated in these sessions and provided valuable insight into the needs and resources in the City.

Following is a summary of the citizen participation process for the 2024 Annual Action Plan (AAP):

1. The annual Grants Seminar was conducted in person on October 26, 2023 at the Salvation Army (Kroc Center).
2. A Needs Assessment Public Hearing in person on March 7, 2024 in the City Hall Chambers.
3. The various levels of staff, CPAP, Administrative and Executive review were conducted between February and April 2024.
4. A Public Hearing on the Draft Annual Action Plan and a general discussion of the Analysis of Impediments was held in person on April 4, 2024 at Malandra Hall Community Center.
6. A final Public Meeting inclusive of Action Plan was held in person on May 7, 2024 at the Cramer Hill Community Center upon approval of the Office of the Mayor followed by submission to HUD.

Given the reduction in cases resulting from COVID 19 pandemic, the City of Camden moved to an in person, public meeting format. The public hearings have been held mainly in person within the city community centers, particularly to discuss the draft and final version of the action plan. Notice of these virtual public hearing was printed in the paper, City's website and circulated on social media. The display period was from April to May 2024.

In an effort to encourage participation by residents of all backgrounds, especially those who are low- and moderate-income, people of color and those with special needs, the City has held the public meetings at times convenient to all residents. A copy of the draft 2024 Annual Action Plan was available on the City's municipal web page for review for 30-day period, commencing on April to May.

**Citizen Participation Outreach**

Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (if applicable)
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Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (If applicable)
1	Public Meeting	Non-targeted/broad community	<p>The City conducted an annual Grants Seminar / public meeting on October 26, 2023. This Grants Seminar is the kick-off event to the City's annual grant award process. This public meeting served as a forum to inform the public of the information about the CDBG, HOME, HOPWA and ESG Programs, the anticipated funding, the priorities and the timetable for development and implementation of the Annual Action Plan. The Grant Seminar also informed the public about the Request for Proposal process where Annual Action Plan activities are solicited for funding.</p>	<p>There were comments from the public discussed during the seminar. The comments ranged from first time homeowners and repair funds to those persons desiring to start their businesses.</p>	<p>There were no comments that were not accepted.</p> <p style="text-align: right;">23</p>	

Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (If applicable)
2 OMB Control No: 2506-0117 (exp. 09/30/2021)	Public Hearing	Non-targeted/broad community	The City conducted three (3) public hearings to solicit input in the preparation of the Annual Action Plan. A Needs Assessment Meeting was held on March 7, 2024. Public Hearing on the draft Annual Action Plan was held on	Community participants were invited to share their comments during the public hearing (s) and during the review period. While we did not receive any mailed in responses, the community shared comments regarding the following: Services for LGBT Community Lack of housing Lack of programs for influx of immigrants (proposing that there are 15,000 undocumented residents) Homeless Shelters low barrier sheltering (not just code blue) Unfair	There were no comments that were not accepted.	24



**Table 4 – Citizen Participation Outreach**

## Expected Resources

### AP-15 Expected Resources – 91.220(c)(1,2)

#### Introduction

The City of Camden expects to receive Community Development Block Grant (CDBG); HOME Investment Partnerships (HOME); Emergency Solutions Grants (ESG); and Housing Opportunities for People with Aids (HOPWA) funds, available from HUD, during the 2023 Annual Action Plan year.

#### Anticipated Resources

Program	Source of Funds	Uses of Funds	Expected Amount Available Year 1				Expected Amount Available Remainder of ConPlan \$	Narrative Description
			Annual Allocation: \$	Program Income: \$	Prior Year Resources: \$	Total: \$		
CDBG	public - federal	Acquisition Admin and Planning Economic Development Housing Public Improvements Public Services	2,477,953	0	0	2,477,953	24,779,853	The expected amount for the remainder of the Con Plan is approximately 1 times the year 3 allocation.

Program	Source of Funds	Uses of Funds	Expected Amount Available Year 1				Expected Amount Available Remainder of ConPlan \$	Narrative Description
			Annual Allocation: \$	Program Income: \$	Prior Year Resources: \$	Total: \$		
HOME	public - federal	Acquisition Homebuyer assistance Homeowner rehab Multifamily rental new construction Multifamily rental rehab New construction for ownership TBRA	821,439	0	0	821,439	821,439	The expected amount for the remainder of the Con Plan is approximately 1 times the year 3 allocation.
HOPWA	public - federal	Permanent housing in facilities Permanent housing placement Short term or transitional housing facilities STRMU Supportive services TBRA	1,380,389	0	0	1,380,389	1,380,389	The expected amount for the remainder of the Con Plan is approximately 1 times the year 3 allocation.

Program	Source of Funds	Uses of Funds	Expected Amount Available Year 1				Expected Amount Available Remainder of ConPlan \$	Narrative Description
			Annual Allocation: \$	Program Income: \$	Prior Year Resources: \$	Total: \$		
ESG	public - federal	Conversion and rehab for transitional housing Financial Assistance Overnight shelter Rapid re-housing (rental assistance) Rental Assistance Services Transitional housing	220,633	0	0	220,633	220,633	The expected amount for the remainder of the Con Plan is approximately 1 times the year 3 allocation.

Table 5 - Expected Resources – Priority Table

**Explain how federal funds will leverage those additional resources (private, state and local funds), including a description of how matching requirements will be satisfied**

Federal CDBG and HOME funds are intended to provide low- and moderate-income households with viable communities, including decent housing, a suitable living environment, and expanded economic opportunities. Eligible activities include community facilities and improvements, housing rehabilitation and preservation, affordable housing development activities, public services, economic development, planning, and administration. The City will partner with other public agencies and non-profit organizations, when feasible, to leverage resources and maximize outcomes in housing and community development.

The City proposes to use HOME funds in 2024 to assist a successful nonprofit organization with the rehabilitation of a former Catholic school in the Fairview neighborhood and historic district into apartment units. The HOME investment includes the anticipated matching funds from (Developer Equity) and other public funds.

**If appropriate, describe publically owned land or property located within the jurisdiction that may be used to address the needs identified in the plan**

The City Department of Code Enforcement has initiated a demolition program, in cooperation with the NJ Department of Community Affairs and the Camden County Improvement Authority to eliminate the blighting influence of vacant, boarded properties on local neighborhoods. It is anticipated that these properties will be used to address the following Priority Needs:

Affordable Housing: Rental and Homeownership - the lots and/or vacant properties will be used for the development of affordable for sale and rental housing through construction of new and/or converted housing units

**Discussion**

Not applicable

## Annual Goals and Objectives

### AP-20 Annual Goals and Objectives

#### Goals Summary Information

Sort Order	Goal Name	Start Year	End Year	Category	Geographic Area	Needs Addressed	Funding	Goal Outcome Indicator
2	Owner Occupied Affordable Housing	2020	2024	Affordable Housing	City-Wide	Affordable Housing: Rental and Homeownership	CDBG: \$475,000	Homeowner Housing Rehabilitated: 2 Household Housing Unit Direct Financial Assistance to Homebuyers: 75 Households Assisted Tenant-based rental assistance / Rapid Rehousing: 20 Households Assisted
4	Homeless Prevention & Support Activities	2020	2024	Homeless	City-Wide	Homelessness	ESG: \$223,382	Homelessness Prevention: 90 Persons Assisted
5	Public Facility Improvements	2020	2024	Non-Housing Community Development	City-Wide	Non-Housing Community Development	CDBG: \$1,658,274	Public Facility or Infrastructure Activities other than Low/Moderate Income Housing Benefit: 18000 Persons Assisted

Sort Order	Goal Name	Start Year	End Year	Category	Geographic Area	Needs Addressed	Funding	Goal Outcome Indicator
6	Public Services	2020	2024	Non-Homeless Special Needs Non-Housing Community Development	City-Wide	Non-Housing Community Development Public Services (Non - Homeless Special Needs)	CDBG: \$289,000	Public service activities other than Low/Moderate Income Housing Benefit: 1379 Persons Assisted
10	Tenant Based Rental Assistance	2020	2024	Affordable Housing Homeless	City-Wide	Affordable Housing: Rental and Homeownership	HOPWA: \$1,296,364 HOME: \$414,296	Tenant-based rental assistance / Rapid Rehousing: 90 Households Assisted
12	Planning and Administration	2020	2024	Affordable Housing Homeless Non-Homeless Special Needs Non-Housing Community Development Planning and Administration	City-Wide	Affordable Housing: Rental and Homeownership Homelessness Non-Housing Community Development Public Services (Non - Homeless Special Needs)	CDBG: \$502,068 HOPWA: \$40,093 HOME: \$82,143 ESG: \$16,753	Other: 1 Other

Table 6 – Goals Summary

## Goal Descriptions

2	<b>Goal Name</b>	Owner Occupied Affordable Housing
	<b>Goal Description</b>	<p>Goal #1: Assist homeowner-occupants in financing home repair and improvement projects (High priority).</p> <ul style="list-style-type: none"> <li>• Through the City’s Housing Assistance Program – 75 homes (CDBG)</li> </ul> <p>Goal #2: Provide a realistic opportunity for the development of a limited number of affordable and market rate owner-occupied housing units through zoning, development incentives, and/or financial assistance to support the construction and sale of affordable housing (High priority).</p> <p>Homebuyer financing for homes purchases by public housing residents (HACC)</p> <ul style="list-style-type: none"> <li>• Production of Units for Homeowners through CHDO/HOME and/or CDBG Funding - 10 units</li> </ul> <p>Goal #3: Provide financing assistance to first-time homebuyers (High priority).</p> <p>Through City Division of Housing Services, provide First-Time Homebuyer Grants to 20 low and moderate income households (HOME).</p>
4	<b>Goal Name</b>	Homeless Prevention & Support Activities
	<b>Goal Description</b>	<p>Goal #1: Homeless Prevention/Rapid Re-Housing Relocation &amp; Stabilization Services - Provide outreach assessment services to homeless individuals and families, Relocation and Stabilization Services provide homeless persons living on the streets, or in an emergency shelter with case management, security and utility deposits. (High priority) - 35 Households</p> <p>Goal #2: Homeless Prevention/Rapid Re-Housing Rental Assistance - Provides homeless living on the streets, or in an emergency shelter w/rental assistance; Provide assistance to emergency shelters for homeless individuals and families (High Priority) - 55 households</p>
5	<b>Goal Name</b>	Public Facility Improvements
	<b>Goal Description</b>	<p>Goal #1: Support the development and operation of senior centers, neighborhood facilities, parks and/or recreation facilities, fire departments, and parking facilities (High Priority)</p> <p>Continued CDBG funding of neighborhood-based public facilities development and improvement by nonprofit and public agencies</p> <p>2023 Projects:</p> <p>Elijah Perry Park: \$400,000; Fire Department Engine 8, 9, 11, Ladder 2 and Squad 7: \$385,500; Camden County Historical Society: \$75,000</p>



6	<b>Goal Name</b>	Public Services
	<b>Goal Description</b>	<p>Goal #1: Deliver handicapped services, youth services, substance abuse services, employment training, crime awareness, and health services (High priority).</p> <ul style="list-style-type: none"> <li>Continued CDBG funding of neighborhood-based and citywide programs and services by Department of Health and Human Services and sub recipient organizations</li> </ul> <p>Goal #2: Deliver senior services, transportation services, fair housing counseling, tenant/landlord counseling, and child care services (Medium Priority).</p> <p>Continued CDBG funding of neighborhood-based and citywide programs and services by Department of Health and Human Services and sub recipient organizations</p>
10	<b>Goal Name</b>	Tenant Based Rental Assistance
	<b>Goal Description</b>	<p>Goal#1: Provide tenant-based rental assistance to currently qualified and contracted Section 8 Housing Assistance Program and expand the number of available certificates and vouchers (High Priority).</p> <p>Maintenance of 90 HOPWA Housing Choice vouchers by the Division of Housing Services</p>
12	<b>Goal Name</b>	Planning and Administration
	<b>Goal Description</b>	Funds to support the local administration of the CDBG, HOME, HOPWA and ESG programs.

## Projects

### AP-35 Projects – 91.220(d)

#### Introduction

The City of Camden recognizes the significance of its entitlement funding, comprising of allocations from HOME, ESG, HOPWA, and CDBG programs, as vital resources for community development. In line with this commitment, Camden will prioritize the allocation of these funds towards activities and projects that adhere to the specific criteria and priorities established by each program. By strategically aligning these investments with the designated factors, Camden aims to optimize the impact of its resources on addressing housing, homelessness, and broader community development challenges. This approach underscores Camden's dedication to responsible stewardship of public funds and its steadfast commitment to improving the quality of life for all residents.

#### Projects

#	Project Name
1	Camden County Historical Society - Benjamin Cooper's Tavern
2	DHS Summer Youth Enrichment Program
3	DHS Senior Programs
4	DHS Tenant Based Rental Assistance Program Delivery
5	DHS Utility Emergency Services
6	Fire Equipment - Electrical Vehicle Rescue
7	Fire Equipment - Rescue Equipment
8	Fire Equipment - Hazardous Materials Equipment
9	Fire Equipment - Thermal Imaging Cameras
10	Fire Equipment - Hazardous Materials Foam Trailer
11	Fire Equipment - Flood Rescue Truck
12	Fire Department - Rehab (2500 Morgan Blvd)
13	North Camden Pool
14	CDBG Administration
15	Neighborhood Housing Services
16	St. Joseph's Carpenter Society
17	DHS - Tenant Based Rental Assistance
18	HOME Administration
19	Emergency Solutions Grant 2024
20	Housing Voucher Program
21	HOPWA Administration

**Table 7 - Project Information**

**Describe the reasons for allocation priorities and any obstacles to addressing underserved needs**

- Demand for funding that greatly exceeds the available financial resources;
- High cost and limited availability of land for development that drives up the cost of all housing;
- Cost for lead-based paint treatment increasing the total cost of rehabilitation per unit and decreasing the number of housing units that are rehabilitated on an annual basis;
- Low-income homebuyers have difficulty saving for down payments and closing costs, in combination with rental obligations and other economic factors;
- Many homes affordable to low-income households require minor to major repairs to make them habitable. The repairs generally need to be funded at the time of purchase adding to the expense of first-time homeownership; and
- Poor or unacceptable credit histories of applicants, poor records of employment among applicants, lack of adequate budget and credit counseling for prospective homebuyers to assist them in maintaining their homeownership status.

**AP-38 Project Summary**  
**Project Summary Information**

<b>1</b>	<b>Project Name</b>	Camden County Historical Society - Benjamin Cooper's Tavern
	<b>Target Area</b>	City-Wide
	<b>Goals Supported</b>	Public Facility Improvements
	<b>Needs Addressed</b>	Non-Housing Community Development
	<b>Funding</b>	CDBG: \$250,000
	<b>Description</b>	Funding will transform the historic Benjamin Cooper's Tavern into the American Revolution Museum of Southern New Jersey
	<b>Target Date</b>	6/30/2025
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	Activity will provide city-wide access.
	<b>Location Description</b>	60 Erie Street Camden, NJ 08102
	<b>Planned Activities</b>	Funding will transform the historic Benjamin Cooper's Tavern into the American Revolution Museum of Southern New Jersey
<b>2</b>	<b>Project Name</b>	DHS Summer Youth Enrichment Program
	<b>Target Area</b>	City-Wide
	<b>Goals Supported</b>	Public Services
	<b>Needs Addressed</b>	Public Services (Non - Homeless Special Needs)
	<b>Funding</b>	CDBG: \$139,000
	<b>Description</b>	Funds will provide a 7-week summer enrichment and work experience program for (100-130) youth
	<b>Target Date</b>	6/30/2025
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	Activity will be a city-wide activity. it will provide an estimated 100-130 low/moderate income youths with summer enrichment activities and work experience.
	<b>Location Description</b>	1000 N. 6th Street Camden, NJ 08102
	<b>Planned Activities</b>	Funds will provide a 7-week summer enrichment and work experience program for (100-130) youth
<b>3</b>	<b>Project Name</b>	DHS Senior Programs

	<b>Target Area</b>	City-Wide
	<b>Goals Supported</b>	Public Services
	<b>Needs Addressed</b>	Public Services (Non - Homeless Special Needs)
	<b>Funding</b>	CDBG: \$100,000
	<b>Description</b>	Funds will provide seniors with virtual and in-person programs which will eliminate isolation, depression, and raise health awareness
	<b>Target Date</b>	6/30/2025
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	An estimated 100 low/mod income seniors will benefit from these activities.
	<b>Location Description</b>	1000 N. 6th Street Camden, NJ 08102
	<b>Planned Activities</b>	Funds will provide seniors with virtual and in person programs which will eliminate isolation, depression and health awareness.
<b>4</b>	<b>Project Name</b>	DHS Tenant Based Rental Assistance Program Delivery
	<b>Target Area</b>	City-Wide
	<b>Goals Supported</b>	Planning and Administration
	<b>Needs Addressed</b>	Public Services (Non - Homeless Special Needs)
	<b>Funding</b>	CDBG: \$61,000
	<b>Description</b>	Funds will provide two staff salaries to promote and deliver the Tenant Based Rental Assistance Program
	<b>Target Date</b>	6/30/2025
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	N/A
	<b>Location Description</b>	1000 N. 6th Street Camden, NJ 08102
	<b>Planned Activities</b>	Program delivery costs associated with the HOME TBRA Program.
<b>5</b>	<b>Project Name</b>	DHS Utility Emergency Services
	<b>Target Area</b>	City-Wide

	<b>Goals Supported</b>	Public Services
	<b>Needs Addressed</b>	Public Services (Non - Homeless Special Needs)
	<b>Funding</b>	CDBG: \$50,000
	<b>Description</b>	Funds will provide emergency utility assistance to individuals and families
	<b>Target Date</b>	6/30/2025
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	City-wide benefit
	<b>Location Description</b>	1000 N. 6th Street Camden, NJ 08102
	<b>Planned Activities</b>	Activity will provide utility assistance to individuals and families within the city of Camden.
<b>6</b>	<b>Project Name</b>	Fire Equipment - Electrical Vehicle Rescue
	<b>Target Area</b>	City-Wide
	<b>Goals Supported</b>	Public Facility Improvements
	<b>Needs Addressed</b>	Public Services (Non - Homeless Special Needs)
	<b>Funding</b>	CDBG: \$8,000
	<b>Description</b>	Funding will be used to purchase rescue equipment for electrical vehicles. The equipment will respond to motor vehicle incidents in the City of Camden.
	<b>Target Date</b>	6/30/2025
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	City-wide benefit
	<b>Location Description</b>	City-wide CT 6011-01
	<b>Planned Activities</b>	Funding will be used to purchase rescue equipment for electrical vehicles. The equipment will respond to motor vehicle incidents in the City of Camden.
<b>7</b>	<b>Project Name</b>	Fire Equipment - Rescue Equipment

	<b>Target Area</b>	City-Wide
	<b>Goals Supported</b>	Public Facility Improvements
	<b>Needs Addressed</b>	Non-Housing Community Development
	<b>Funding</b>	CDBG: \$11,000
	<b>Description</b>	Funds will purchase rescue equipment for victim extrication and removal from various hazardous emergencies.
	<b>Target Date</b>	6/30/2025
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	City-Wide benefit
	<b>Location Description</b>	City-wide CT 6011-01
	<b>Planned Activities</b>	Funds will purchase rescue equipment for victim extrication and removal from various hazardous emergencies.
<b>8</b>	<b>Project Name</b>	Fire Equipment - Hazardous Materials Equipment
	<b>Target Area</b>	City-Wide
	<b>Goals Supported</b>	Public Facility Improvements
	<b>Needs Addressed</b>	Public Services (Non - Homeless Special Needs)
	<b>Funding</b>	CDBG: \$12,000
	<b>Description</b>	Funds will purchase Hazardous Materials equipment for Hazmat responses
	<b>Target Date</b>	6/30/2025
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	City-wide benefit
	<b>Location Description</b>	City-wide CT 6011-01
	<b>Planned Activities</b>	Funds will purchase Hazardous Materials equipment for Hazmat responses
<b>9</b>	<b>Project Name</b>	Fire Equipment - Thermal Imaging Cameras
	<b>Target Area</b>	City-Wide



	<b>Goals Supported</b>	Public Facility Improvements
	<b>Needs Addressed</b>	Public Services (Non - Homeless Special Needs)
	<b>Funding</b>	CDBG: \$30,000
	<b>Description</b>	Funds will purchase Thermal Imaging Cameras for firefighting responses. Cameras will allow for the rapid identification of unconscious victims in a smoke-filled atmosphere or in low light
	<b>Target Date</b>	6/30/2025
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	City-wide benefit
	<b>Location Description</b>	City-wide CT 6011-11
	<b>Planned Activities</b>	Funds will purchase Thermal Imaging Cameras for firefighting responses. Cameras will allow for the rapid identification of unconscious victims in a smoke-filled atmosphere or in low light
<b>10</b>	<b>Project Name</b>	Fire Equipment - Hazardous Materials Foam Trailer
	<b>Target Area</b>	City-Wide
	<b>Goals Supported</b>	Public Facility Improvements
	<b>Needs Addressed</b>	Public Services (Non - Homeless Special Needs)
	<b>Funding</b>	CDBG: \$116,275
	<b>Description</b>	Funds will purchase a Hazardous Material foam trailer for Hazmat responses
	<b>Target Date</b>	6/30/2025
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	City-wide benefit
	<b>Location Description</b>	City-wide CT 6011-01
	<b>Planned Activities</b>	Funds will purchase a Hazardous Material foam trailer for Hazmat responses
<b>11</b>	<b>Project Name</b>	Fire Equipment - Flood Rescue Truck

	<b>Target Area</b>	City-Wide
	<b>Goals Supported</b>	Public Facility Improvements
	<b>Needs Addressed</b>	Public Services (Non - Homeless Special Needs)
	<b>Funding</b>	CDBG: \$325,000
	<b>Description</b>	Funds will purchase a High Water/Flood Rescue truck for flood emergencies
	<b>Target Date</b>	6/30/2025
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	City-wide benefit
	<b>Location Description</b>	City-wide CT 6011-01
	<b>Planned Activities</b>	Funds will purchase a High Water/Flood Rescue truck for flood emergencies
<b>12</b>	<b>Project Name</b>	Fire Department - Rehab (2500 Morgan Blvd)
	<b>Target Area</b>	City-Wide
	<b>Goals Supported</b>	Public Facility Improvements
	<b>Needs Addressed</b>	Non-Housing Community Development
	<b>Funding</b>	CDBG: \$584,088
	<b>Description</b>	Funds will support the rehabilitation of the interior of the 2500 Morgan Boulevard firehouse. Including interior walls, floors, bathroom, kitchen, and building systems to be completed in phases
	<b>Target Date</b>	6/30/2025
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	City-wide benefit
	<b>Location Description</b>	2500 Morgan Blvd Camden, NJ 08104 CT 6011

	<b>Planned Activities</b>	Funds will support the rehabilitation of the interior of the 2500 Morgan Boulevard firehouse. Including interior walls, floors, bathroom, kitchen, and building systems to be completed in phases
<b>13</b>	<b>Project Name</b>	North Camden Pool
	<b>Target Area</b>	City-Wide
	<b>Goals Supported</b>	Public Facility Improvements
	<b>Needs Addressed</b>	Non-Housing Community Development
	<b>Funding</b>	CDBG: \$296,000
	<b>Description</b>	Funds will reinvigorate the pool located at 6th and Erie Street for the surrounding community
	<b>Target Date</b>	6/30/2025
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	City-wide benefit
	<b>Location Description</b>	1000 N. 6th Street Camden, NJ 08102
	<b>Planned Activities</b>	Funds will reinvigorate the pool located at 6th and Erie Street for the surrounding community
<b>14</b>	<b>Project Name</b>	CDBG Administration
	<b>Target Area</b>	City-Wide
	<b>Goals Supported</b>	Planning and Administration
	<b>Needs Addressed</b>	Non-Housing Community Development
	<b>Funding</b>	CDBG: \$495,590
	<b>Description</b>	Costs related to the planning and execution of CDBG activities including goods and services
	<b>Target Date</b>	6/30/2025
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	N/A
	<b>Location Description</b>	N/A

	<b>Planned Activities</b>	Costs related to the planning and execution of CDBG activities including goods and services
15	<b>Project Name</b>	Neighborhood Housing Services
	<b>Target Area</b>	City-Wide
	<b>Goals Supported</b>	Owner Occupied Affordable Housing
	<b>Needs Addressed</b>	Affordable Housing: Rental and Homeownership
	<b>Funding</b>	HOME: \$25,000
	<b>Description</b>	NHS will carry out the Homeownership Opportunity Program and Services (HOPS) program assisting low and moderate income, prospective homebuyers overcome barriers to homeownership
	<b>Target Date</b>	6/30/2025
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	An estimated 25 low/mod income households will benefit from this activity
	<b>Location Description</b>	601 Clinton St Camden, NJ 08103
	<b>Planned Activities</b>	NHS will carry out the Homeownership Opportunity Program and Services (HOPS) program assisting low and moderate income, prospective homebuyers overcome barriers to homeownership
16	<b>Project Name</b>	St. Joseph's Carpenter Society
	<b>Target Area</b>	City-Wide
	<b>Goals Supported</b>	Owner Occupied Affordable Housing
	<b>Needs Addressed</b>	Affordable Housing: Rental and Homeownership
	<b>Funding</b>	HOME: \$300,000
	<b>Description</b>	Funding will provide gap construction subsidy for complete gut rehabilitation of two scattered site affordable units
	<b>Target Date</b>	6/30/2025
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	2 low/mod households will benefit from this activity

	<b>Location Description</b>	1215 Bergen Avenue, Camden, NJ 08105 -Block 894, Lot 72 2313 Howell Street, Camden, NJ 08105 -Block 877, Lot 65
	<b>Planned Activities</b>	Funding will provide gap construction subsidy for complete gut rehabilitation of two scattered site affordable units
<b>17</b>	<b>Project Name</b>	DHS - Tenant Based Rental Assistance
	<b>Target Area</b>	City-Wide
	<b>Goals Supported</b>	Tenant Based Rental Assistance
	<b>Needs Addressed</b>	Affordable Housing: Rental and Homeownership
	<b>Funding</b>	HOME: \$414,295
	<b>Description</b>	Funds will provide direct costs for the Tenant Based Rental Assistance Program
	<b>Target Date</b>	6/30/2025
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	75-100 low/mod households
	<b>Location Description</b>	1000 N. 6th street Camden, NJ 08102
	<b>Planned Activities</b>	Funds will provide direct costs for the Tenant Based Rental Assistance Program. The "Expected Resource" field does not allow cents, please note the Actual Project amount is \$414,295.56.
<b>18</b>	<b>Project Name</b>	HOME Administration
	<b>Target Area</b>	City-Wide
	<b>Goals Supported</b>	Planning and Administration
	<b>Needs Addressed</b>	Non-Housing Community Development
	<b>Funding</b>	HOME: \$82,143
	<b>Description</b>	Costs related to the planning and execution of HOME activities, including goods and services
	<b>Target Date</b>	6/30/2025

	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	N/A
	<b>Location Description</b>	520 Market Street, Suite 316 Camden, NJ 08101
	<b>Planned Activities</b>	Costs related to the planning and execution of HOME activities, including goods and services
19	<b>Project Name</b>	Emergency Solutions Grant 2024
	<b>Target Area</b>	City-Wide
	<b>Goals Supported</b>	Homeless Prevention & Support Activities
	<b>Needs Addressed</b>	Homelessness
	<b>Funding</b>	ESG: \$220,633
	<b>Description</b>	Funds will provide families and individuals with emergency services such as Back & Temporary Rental Assistance to prevent homelessness as well as Security Deposits and Utility Assistance and support staff.
	<b>Target Date</b>	6/30/2025
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	An estimate of 25 low income households will benefit from activity.
	<b>Location Description</b>	1000 N. 6th Street Camden, NJ 08102
	<b>Planned Activities</b>	Funds will provide families and individuals with emergency services such as Back & Temporary Rental Assistance to prevent homelessness as well as Security Deposits and some Utility Assistance
20	<b>Project Name</b>	Housing Voucher Program
	<b>Target Area</b>	City-Wide
	<b>Goals Supported</b>	Tenant Based Rental Assistance
	<b>Needs Addressed</b>	Affordable Housing: Rental and Homeownership
	<b>Funding</b>	HOPWA: \$1,338,978

	<b>Description</b>	Delivery costs and housing vouchers for qualifying individuals and families throughout the tri-county area of Burlington, Gloucester, and Camden County
	<b>Target Date</b>	6/30/2025
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	An estimated 70 low/mod households will benefit from this activity
	<b>Location Description</b>	520 Market Street, Suite 218A Camden, NJ 08102
	<b>Planned Activities</b>	Delivery costs and housing vouchers for qualifying individuals and families throughout the tri-county area of Burlington, Gloucester, and Camden County
<b>21</b>	<b>Project Name</b>	HOPWA Administration
	<b>Target Area</b>	City-Wide
	<b>Goals Supported</b>	Planning and Administration
	<b>Needs Addressed</b>	Affordable Housing: Rental and Homeownership
	<b>Funding</b>	HOPWA: \$41,411
	<b>Description</b>	Costs related to the implementation of HOPWA activities, including goods and services.
	<b>Target Date</b>	6/30/2025
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	N/A
	<b>Location Description</b>	520 Market Street, Suite 218A Camden, NJ 08102
	<b>Planned Activities</b>	Costs related to the implementation of HOPWA activities, including goods and services.

## **AP-50 Geographic Distribution – 91.220(f)**

### **Description of the geographic areas of the entitlement (including areas of low-income and minority concentration) where assistance will be directed**

The City of Camden contains nineteen (19) Census Tracts with sixty-two (62) Block Groups, of which forty-five (45) Block Groups have low- and moderate-income ratios above 70%. Only three (3) Census Tracts have less than 51% low- and moderate-income ratios. Overall, the City's low- and moderate-income ratio is 78.41% (per the ACS 5-Year 2011-2015 Low- and Moderate-Income Summary Data). The City will direct its resources throughout qualifying geographic areas during the 5-year plan cycle to promote a variety of housing and community development activities. However, the City will continue to target available resources in approved redevelopment areas pursuant to the New Jersey Local Housing and Redevelopment Law (LRHL).

The City reviews and evaluates each project individually and determines the effect it will have on the city, the specific neighborhood and the residents that will be impacted. Each neighborhood has a Redevelopment Plan or is in the process of having a Redevelopment Plan prepared. These Plans are guidance to the City in its evaluations.

Unless otherwise specified, all of Camden's HUD-funded housing and community development programs are generally available to eligible low- and moderate-income persons citywide. Certain programs have funding restrictions associated with a particular funding source that impose geographic restrictions. Also, CDBG-funded projects or programs such as grassroots that rely on the Low-Mod Area (LMA) National Objective must be located within a primarily residential area in which more than 51% of residents have incomes below 80% of the metropolitan area median income.

### **Geographic Distribution**

<b>Target Area</b>	<b>Percentage of Funds</b>
City-Wide	70
Choice Program Neighborhood	30

**Table 8 - Geographic Distribution**



## **Rationale for the priorities for allocating investments geographically**

The low-income ratios throughout the City necessitate a city-wide approach in the commitment of funds for programs and projects financed under CDBG and HOME to improve the quality of life, including housing rehabilitation assistance and public services. Public facilities and infrastructure improvements are designed to benefit specific target/service areas.

The system for establishing the priority for the selection of these projects in Camden is predicated upon the following criteria:

- Meeting the statutory requirements of the CDBG and HOME Programs;
- Meeting the needs of low- and moderate-income residents;
- Focusing on low- and moderate-income areas or neighborhoods;
- Coordination and leveraging of resources;
- Response to expressed needs;
- Sustainability and/or long-term impact; and
- The ability to demonstrate measurable progress and success.

The City has established that CDBG funds will be used to address the needs on a city-wide basis with the beneficiary being an individual of low-to moderate income (Limited Clientele Benefit). However, activities that provide a benefit on an area basis do so in areas that are determined to have a low- to moderate-income population of at least 51%.

While funding is always a significant obstacle to meeting underserved needs in the City, often more significant are the difficulties in assembling land for development, site remediation issues, coordination of agencies with the City Departments and the merging of multiple funding sources with different interests and administrative, reporting and access to funds requirements. Each of the agencies and programs outlined in this narrative must not only coordinate with the City but with their many local partners and State and Federal funding sources.

## **Discussion**

CHOICE Neighborhoods remains an important project to the City in the 2020-2024 Consolidated Plan and 2024 Annual Action Plan.

The plan served as the basis for a \$30 million Choice Implementation Grant application that was funded at \$13.2 million. The City and HACC decided to focus its efforts to revitalize the Branch Village. The award allowed the City to build; 147-units townhouses; 50-unit low-rise family building, and a 58-unit low-rise building which were all connected to the city-street grid with small parks. The project would replace existing units with 255 mixed- income rental units and produced 10 single-family homes for sale. In 2019, the Housing Authority of the City of Camden (HACC) and the City applied for a \$35 million

Choice Grant for the redevelopment of Ablett Village in the Cramer Hill section of the City. The application was unsuccessful, but the HACC reapplied for the next HUD funding round opportunity in 2020. That application proposes to reduce the density of that complex by adding mix-income units. There will be both on-site and off-site units in the Cramer Hill neighborhood: 306 replacement units; 177-unit onsite townhouses and 10 single-family homes for sale offsite and 112 affordable non-replacement units and 7 market rate units for a total of 425 units for the entire project. Up to 25 single family homes will be rehabbed or newly constructed for sale-property offsite.

The Housing Authority in partnership with the City, The Michaels Organization and the CRA received \$35 Million Choice Neighborhood Implementation Grant from HUD in 2021 to focus their efforts in transforming the Ablett Village housing development site for low to moderate income residents and families. The City is reviewing applications for PILOT — "Payment in lieu of Taxes" agreement in order to maximize its community contribution agreement for the Cramer Hill community for each phase.

As part of the Choice Neighborhood Initiative — Implementation Grant was awarded to Branch and Ablett Village, the City will seek to prioritize a set aside from its annual Entitlement Grants (CDBG) to subsidize the neighborhood proposals identified in the Choice Implementation Plans. Projects targeted in the implementation application included park renovations, street, and lighting improvements. The neighborhood and housing proposals represented in the Plans, were given priority and support by the City over the 5-year term of the Implementation Grant.

## Affordable Housing

### AP-55 Affordable Housing – 91.220(g)

#### Introduction

Camden City expects to focus its CDBG, HOME, HOPWA, and ESG entitlement funds towards improving the quality of life in city neighborhoods for extremely low, very low and low-income households, and to preserve and increase the stock of affordable owner and renter housing units. The following objectives have been established:

1. **Expand** homeownership – develop new homeownership opportunities through first-time homebuyer assistance, new construction and substantial rehabilitation of blighted housing.
2. **Preserve** existing housing – provide assistance to lower income homeowners to rehabilitate their homes to meet code standards.
3. **Expand** rental housing – provide assistance to developers to construct new rental housing or conversion of non-residential facilities into housing.
4. **Support** the actions of the City of Camden Housing Authority to improve public housing.
5. **Support** the actions of developers (non-profit and for-profit) seeking funds to develop housing to address the needs of persons with disabilities and the elderly.
6. **Support** the development of new permanent supportive housing for persons who need more than just an apartment to end the cycle of homelessness.

One Year Goals for the Number of Households to be Supported	
Homeless	23
Non-Homeless	35
Special-Needs	0
Total	58

**Table 9 - One Year Goals for Affordable Housing by Support Requirement**

One Year Goals for the Number of Households Supported Through	
Rental Assistance	0
The Production of New Units	0
Rehab of Existing Units	40
Acquisition of Existing Units	0
Total	40

**Table 10 - One Year Goals for Affordable Housing by Support Type**

## Discussion

## **AP-60 Public Housing – 91.220(h)**

### **Introduction**

CHOICE Neighborhoods remains an important project to the City in the 2020-2024 Consolidated Plan and 2022 Annual Action Plan.

The plan served as the basis for a \$30 million Choice Implementation Grant application that was funded at \$13.2 million. The City and HACC decided to focus its efforts to revitalize the Branch Village. The award allowed the City to build; 147-units townhouses; 50-unit low-rise family building, and a 58-unit low-rise building which were all connected to the city-street grid with small parks. The project would replace existing units with 255 mixed- income rental units and produced 10 single-family homes for sale.

In 2019, the Housing Authority of the City of Camden (HACC) and the City applied for a \$35 million Choice Grant for the redevelopment of Ablett Village in the Cramer Hill section of the City. The application was unsuccessful, but the HACC reapplied for the next HUD funding round opportunity in 2020. That application proposes to reduce the density of that complex by adding mix-income units. There will be both on-site and off-site units in the Cramer Hill neighborhood: 306 replacements units; 177-unit onsite townhouses and 10 single-family homes for sale offsite and 112 affordable non-replacement units and 7 market rate units for a total of 425 units for the entire project. Up to 25 single family homes will be rehabbed or newly constructed for sale-property offsite.

The Housing Authority in partnership with the City, The Michaels Organization and the CRA received \$35 Million Choice Neighborhood Implementation Grant from HUD in 2021 to focus their efforts in transforming the Ablett Village housing development site for low to moderate income residents and families. The City is reviewing applications for PILOT — "Payment in lieu of Taxes" agreement in order to maximize its community contribution agreement for the Cramer Hill community for each phase.

As part of the Choice Neighborhood Initiative — Implementation Grant was awarded to Branch and Ablett Village, the City will seek to prioritize a set aside from its annual Entitlement Grants (CDBG) to subsidize the neighborhood proposals identified in the Choice Implementation Plans. Projects targeted in the implementation application included park renovations, street, and lighting improvements. The neighborhood and housing proposals represented in the Plans, were given priority and support by the City over the 5-year term of the Implementation Grant.

### **Actions planned during the next year to address the needs to public housing**

#### **Operations**

1. Continue to implement the Asset Management Policy in accordance with HUD rules and regulations.
2. Continue to forecast the operating subsidy in an effort to help HACC meet its budget and financial

goals.

3. Evaluate information on cost cutting decisions in an effort to achieve a 7 – 10% savings over expenses for a three-year period and for each AMP to be HUD High Performer.

4. Develop detailed individual site evaluations to attain High Performance status.

5. Continue use of QC forms for tracking site performance as an efficient management tool.

6. Continue to maintain 95% PIC compliance.

7. Continue to comply with HUD mandated 3% vacancy rate.

8. Improve Public Housing and housing choice voucher management.

9. Continue to undertake affirmative measures to ensure access to assisted housing regardless of race, color, religion, national origin, sex, familial status or disability.

- Homeownership

1. Work with families seeking to participate in the Housing Choice Voucher Homeownership Program.

2. Continue to apply for additional Section 8 vouchers as a means of meeting the demand of the homeownership program.

3. Continue to implement the LIPH Homeownership Program and Section 8 Homeownership Program for use at Roosevelt Manor.

- Quality of Life

1. Continue to improve the quality of life by enforcing all laws equally.

2. Create a non-profit foundation that includes scholarships for HOPE VI residents wishing to further their education.

3. Continue the Assisted Living Program so that the elderly can age in place.

4. Expand Community Services at Baldwin's Run.

5. Continue monthly residents' meetings and encourage use of the HACC website as a means of identifying customer service feedback.

6. Continue the process of de-concentrating properties by bringing higher income public housing households into lower income development through the use of homeownership programs.

- Employment

1. Continue the use of the Section 3 program to increase the number of employed persons in assisted families.

2. Continue working with local corporations through Jobs Plus Grant to employ HACC residents.

3. Continue to offer job fairs at various HACC locations for the residents and neighborhood.

- Property Improvement

1. Complete the redevelopment of Clement T. Branch site.

2. Continue the use of the Section 3 program to increase the number of employed persons in assisted families.

3. Continue the use of CFP funds to improve and upgrade the HACC housing stock.

4. Continue to make repairs to Ablett Village units as we await final determination of \$35 million CHOICE grant.

5. Make necessary capital improvements to HACC senior housing stock.

**Actions to encourage public housing residents to become more involved in management and participate in homeownership**

- Homeownership

1. Work with families seeking to participate in the Housing Choice Voucher Homeownership Program.
2. Continue to apply for additional Section 8 vouchers as a means of meeting the demand of the homeownership program.
3. Continue to implement the LIPH Homeownership Program and Section 8 Homeownership Program for use at Roosevelt Manor.
4. Offer Financial Literacy programs through project sites.

**If the PHA is designated as troubled, describe the manner in which financial assistance will be provided or other assistance**

Not applicable

**Discussion**

## **AP-65 Homeless and Other Special Needs Activities – 91.220(i)**

### **Introduction**

As narrated in the Homeless Needs narrative in the Five-Year Consolidated Plan, the State of New Jersey requires that a Comprehensive Emergency Assistance System (CEAS), a subcommittee of the County Human Services Advisory Council (HSAC), be established to coordinate the provision of services and housing to the homeless. In Camden County, the CEAS committee is known as the Homeless Network Planning Committee (HNPC).

### **Describe the jurisdictions one-year goals and actions for reducing and ending homelessness including**

#### **Reaching out to homeless persons (especially unsheltered persons) and assessing their individual needs**

The City of Camden’s strategy for implementing its homelessness program is to provide multiple activities that address the problem of homelessness; focusing on the prevention of homelessness, the medical and substance abuse treatment and counseling of homeless persons, and the provision of emergency services for homeless persons and families.

The City of Camden plans to continue its efforts toward reducing Homelessness within our very low, low, and moderate-income individual and families, provide the necessary support activities. The annual goal is to assist 90 very low- and low-income persons and or families via Homelessness supportive activities, and 90 very low, low- and moderate-income persons and families in non-housing/community development activities. It is evident that there is a need for a focused effort on assisting individuals via reentry programs, health facilities, mental health facilities, and foster care. The City will increase its efforts via working with the Center for Family Services, the Camden Board of Social Services, and other related social service organizations to provide service delivery opportunities.

#### **Addressing the emergency shelter and transitional housing needs of homeless persons**

The City will continue to collaborate with housing delivery organizations, human service providers, the Domestic Violence Task Force, Community Planning and Advocacy Council (CPAC) of Camden County, the Homeless Network Planning Committee (HNPC) of Camden County and advocates in the community to access and resolve the specific housing needs of people with disabilities, the homeless and at-risk of homelessness, the victims of domestic violence. The Ten-Year Plan to End Homelessness, a working document developed by HNPC in 2006, continues to serve as the Continuum of Care guide to prioritize and address the multiple issues of the homeless and special needs population within Camden County and Camden City.



Endings Have Beginnings, A Ten-Year Plan to End Homelessness in Camden City/Camden County is the working document that guides the Continuum of Care efforts to address and resolve the issues of homelessness, particularly chronic homelessness. Within this plan, the highest importance includes the identification of suitable housing sites for the homeless throughout Camden County, obtaining additional funding for permanent housing/supportive services and improving the service delivery system.

The City will work with the Community Planning and Advocacy Council to ascertain any updates or whether a new 10 year plan is underway.

The high incidence of domestic violence in Camden is being addressed by a special task force of City police and County prosecutors. The City has only one shelter in the City exclusively for domestic violence victims, but residents have access to the existing transitional housing shelters in the City and the County that also provide temporary housing and services for victims of domestic violence. The presence of domestic violence agencies on HNPC's PASH committee ensures the inclusion of domestic violence issues on an as needed basis.

**Helping homeless persons (especially chronically homeless individuals and families, families with children, veterans and their families, and unaccompanied youth) make the transition to permanent housing and independent living, including shortening the period of time that individuals and families experience homelessness, facilitating access for homeless individuals and families to affordable housing units, and preventing individuals and families who were recently homeless from becoming homeless again**

The City's Emergency Solutions Grant (ESG) programs are "homeless prevention" actions; the Utility and Security Stabilization, and the homeless prevention rental assistance program. In addition, at risk clients are referred to other community action and social service agencies. Other actions are narrated under Homeless Priority Needs and Obstacles above.

**Helping low-income individuals and families avoid becoming homeless, especially extremely low-income individuals and families and those who are: being discharged from publicly funded institutions and systems of care (such as health care facilities, mental health facilities, foster care and other youth facilities, and corrections programs and institutions); or, receiving assistance from public or private agencies that address housing, health, social services, employment, education, or youth needs.**

Creating an independent living standard for a homeless individual is all part of the efforts and programs in place in the City and the County. The institutions and structure to properly address this issue are in place and are described in the homeless inventory section of the Plan. Camden City is a community that

is well supported by the non-profit and faith-based community. Thus, homeless planning and services for the homeless population are a priority for many social agencies as well as the various institutional communities established to address homeless needs and services.

The City of Camden expects to provide HUD Emergency Solutions Grant that includes the Homelessness Prevention and Rapid Re-Housing Program (HPRP) for the following; Back Rent assistance, Rental Assistance, Rapid Re-housing, Utilities Assistance, and Security deposits.

## **Discussion**

**AP-70 HOPWA Goals– 91.220 (I)(3)**

<b>One year goals for the number of households to be provided housing through the use of HOPWA for:</b>	
Short-term rent, mortgage, and utility assistance to prevent homelessness of the individual or family	0
Tenant-based rental assistance	70
Units provided in permanent housing facilities developed, leased, or operated with HOPWA funds	0
Units provided in transitional short-term housing facilities developed, leased, or operated with HOPWA funds	0
Total	70

## **AP-75 Barriers to affordable housing – 91.220(j)**

### **Introduction:**

The City of Camden recognizes the disparity between income and housing of City residents and the region. Given the means by which most local services are funded (especially education), concentrating low- and moderate-income families in older urban centers places an unfair financial burden on the community as they struggle to provide necessary services to disadvantaged residents. Within the region, the fair share of low-income housing decreases.

In 2019, the National Low-Income Housing Coalition (NLIHC), a Washington, D.C.-based housing policy organization, released *Out of Reach*, in partnership with the Housing and Community Development Network of New Jersey (HCDNNJ). According to the national report, New Jersey is the sixth (6th) most expensive place in the nation to rent a two-bedroom apartment; only Hawaii, California, Massachusetts, Washington DC and New York lead the nation as least affordable. While comparable to the national average, New Jersey has a low unemployment rate of 3.5%; however, New Jersey is still ranked number one (1) in foreclosure rates nationwide (2018).

According to the 2013-2017 ACS data, 60.8% of housing in the City of Camden is renter occupied. There is a correlation between percent of renters, percent of single parent households, and risk of foreclosure; at least 46% of households are single parent households. Other indicators include high unemployment rates and jobs that pay a living wage. Regional planning, agreement of the remedy and coordinated implementation is recommended to address the economic disparities.

According to the DVRPC technical report: *The Mismatch between Housing and Jobs: A 2011 Update and Discussion on Achieving Balance* the concentration of low- and moderate-income households in cities and older suburbs resulting in a mismatch between the locations of jobs and labor, with entry-level and lower income workers living far from suburban job centers. This mismatch results in increased commute times, transportation costs, and traffic congestion, which in turn contribute to decreased productivity and increased employee turnover.

### **Actions it planned to remove or ameliorate the negative effects of public policies that serve as barriers to affordable housing such as land use controls, tax policies affecting land, zoning ordinances, building codes, fees and charges, growth limitations, and policies affecting the return on residential investment**

The City has a long-standing commitment to providing affordable housing and has consistently used available resources to support this goal. The following statements are a response to the City's review of its public policies that affect the cost of housing or the incentives to develop, maintain or improve

affordable housing.

Affordable housing production and preservation are key elements of the redevelopment plans that have been completed or are being prepared for every neighborhood in the city. In 2024, the City will continue its efforts to complete the redevelopment studies and plans already initiated or proposed.

The annual Request for Proposals (RFPs) issued by the Bureau of Grants Management (BGM) in coordination with the Department of Planning and Development provides HUD funding to nonprofit producers of affordable housing and providers of housing services every year. BGM and Planning Division will continue to offer technical assistance to organizations that anticipate applying for affordable housing assistance.

The City will continue to provide documentation on HUD regulations 24 CFR 91 and 92 in its RFP made available to nonprofit housing producers.

The CRA will continue its efforts in mobilizing available resources to support land assembly, affordable housing development financing, relocation services, and replacement housing development activities. With a stronger working relationship between the City and Housing Authority we will make the fullest use of affordable housing funding, service support, and administrative resources.

The City will continue to support housing counseling services and financing support to help address the needs of residents who may need assistance in obtaining credit or who may not have sufficient funds to pay for down payment and closing costs.

The City, through the Mayor Business Growth and Development Team, will continue to assist affordable housing producers by completing financing proposal review in a timely manner and coordinating relationships with other City agencies from which review and approval is required. CRA will continue to work on improving the proposal underwriting process and on further strengthening interagency coordination in order to reduce pre-development delays and increase affordable housing production.

The City will continue to streamline the process for City acquisition and disposition of real estate and processing of applications for funding.

The City will continue to assist home buyers by providing homebuyer down payment assistance. HOME funds will be used to assist non-profit developers of family affordable housing.

**Discussion:**

## **AP-85 Other Actions – 91.220(k)**

### **Introduction:**

The City has developed the following actions planned to: (1) address obstacles to meeting underserved needs, (2) foster and maintain affordable housing, (3) reduce the number of poverty level families, (4) develop institutional structures, and (5) enhance coordination between public and private housing and social service agencies.

Within the scope of this FY 24 Annual Action Plan, the most effective ways to fight poverty will be to:

- Promote economic development, especially workforce readiness, including basic literacy skills development/training, for those populations experiencing the greatest need.
- Advocate for living wages to eliminate the mismatch between wages and cost of living.
- Address barriers to employment such as poor credit, criminal record, and lack of childcare or transportation.
- Link affordable housing locations to access transportation and employment centers.
- Make affordable housing options equitably available to low-income households.
- Provide for basic a safety net to ensure families basic needs are met, including food security, and safe, decent shelter.
- Ensure that low-income youth have access to quality after-school and summer programs to receive tutoring and other support in a healthy and safe environment.

### **Actions planned to address obstacles to meeting underserved needs**

The City of Camden petitions for Federal funds through the AAP to assist the needs of residents that have traditionally been underserved by existing local social service programs. The activities funded via the AAP are carefully designed to provide appropriate and needed services particularly to those that may not be eligible for assistance from other local sources, those that are geographically isolated by lack of transportation and those that lack basic amenities in their neighborhoods. Such individuals include senior citizens, homebound frail elderly persons, physically and developmentally disabled persons, victims of domestic violence and infants and youth. Funds provided through the AAP often make the difference between independent living, assisted living and institutional arrangements. Specific actions to mitigate these issues must be inclusive of continuous extensive outreach and fine tuning existing social delivery systems.

### **Actions planned to foster and maintain affordable housing**

The comprehensive needs of the homeless continues to be a high priority for the FY 2024 Program Year Annual Plan. The City is an active participant in the Camden County CoC planning process and in the

monthly and special meetings of the planning body of the HNPC.

HNPC's and the City's main priorities are continued to encourage outreach assessment services to homeless individuals and families through Neighborhood Center, Respond PATH Day Center, New Visions Day Center, AIDS Coalition Ray of Hope Center, My Brother's Keeper Day Center (for substance abusers), IHOC, Cathedral Kitchen, Project HOPE (Our Lady of Lourdes Hospital) and CoSTAR (for special/supportive needs). Other priorities include providing rapid re-housing through modified programs as a part of a continuum of care resulting in permanent housing for homeless Camden residents.

**Other specific plans to foster and maintain affordable housing include, but not limited to the following actions.**

1. **1. Work with the Housing Authority to reserve vacancies for low and moderate income Camden City residents.**
  
1. **2. Determine the status of the Camden County Community Association and assist in its reformation to develop specific policies and actions geared to maintain affordable housing.**
  
1. **3. Work with the City's Non-Profit Agencies within the key neighborhoods to reserve a greater percentage of available units.**
  
1. **4. Coordinate the efforts of the City's non-profit housing agencies with the Camden County Community Advocacy Council on policies geared to create additional affordable housing opportunities for low- and moderate-income individuals and families.**
  
1. **5. Coordinate the city's efforts the Camden County Workforce (One Stop) and the City Department of Human Services to focus employment workshops and seminars at the local community centers.**

## **Actions planned to reduce lead-based paint hazards**

The City continues to explore opportunities to develop and implement a Lead-Based Hazard reduction strategy relative to the development of the Lead Intervention for Children at Risk Program (LICAR). The State of New Jersey, through NJSA 52:27D-437.16, is requiring its municipalities to conduct said lead-based paint inspections who those residents who live in residential properties (single family, two family and multiple dwelling rental units) constructed prior to 1978. *“According to New Jersey Department of Health’s Lead Screening Database, in the City of Camden, at least three (3) percent of children tested, who are six (6) years of age or younger have a blood lead greater than or equal to five (5) ug/dl, therefore all lead based paint hazards must test through a dust wipe sampling.”* The state has mandated that said inspections on all such dwellings be completed by July 22, 2024. The Department of Code Enforcement has contracted with a private firm to conduct lead-based paint inspections throughout the city. In March, the city increased fees to facilitate said inspections through the procurement of a Certified Lead Evaluation Contractor. The City will continue to engage the Camden County Department of Human Services (CCDHS), the Camden City Department of Planning and Development - Division of Housing Services to discuss how the LICAR Program can be used leading to the abatement or reduction of lead-based paint hazards in low-income housing.

Through this proposal plan, the city will provide administrative and program delivery staff responsible for marketing the LICAR program, conducting application intake, review, and approval; completing environmental reviews, completing housing inspections and preparing work write-ups and cost estimates for lead hazard control work; preparing contractor bid packages and supervising advertisement for bids and selection of contractors; managing temporary resident relocation while lead hazard control work is being completed; and monitoring work in progress through completion. The City will continue to maintain a list of Lead Safe Contractors for lead remediation activities. The list will also contain one contractor that is certified to conduct lead-based paint abatement. Lead Safe Work Practice Certification classes are periodically offered at no cost to home improvement contractors by the Camden County Department of Community Development.

The City is aware of the effort at the state level to re-adopt N.J.A.C. 8:51, Childhood Lead Poisoning, with amendments, new rules and repeals. These regulations establish the regulatory framework to fulfill the NJ Department of Health and Senior Services’ obligation to protect children from adverse health effects due to exposure to lead hazards in their homes and in the environment.

## **Actions planned to reduce the number of poverty-level families**

According to the 2013-2017 5-Year ACS, 37.4% of residents within Camden City live in poverty. Forty-eight percent (48%) of related children under 18 were below the poverty level, compared with 28.7% of people 65 years old and over. Comparably, thirty-five percent (35%) of all families and 46% of families



with a female household and no husband present had incomes below the poverty level.

The City of Camden’s anti-poverty strategy focuses on comprehensive case management, affordable and decent housing, and employment training and opportunities for this most vulnerable population. The HNPC and CPAC are the two (2) main networks of homeless and human services providers addressing the needs of this population in the Camden City, as well as with the County CoC. The main workforce development agencies assisting our extremely low-income residents are:

- The Camden County Workforce Investment Board (WIB);
- The Camden County One Stop Resource Center; and
- The HACC.

The agencies that concentrate on business development are:

- Camden Redevelopment Agency (“CRA”) (alone or in conjunction with);
- Delaware River Port Authority (“DRPA”); and
- Camden Urban Enterprise Zone Program (“UEZ”).

Specific action steps include, but not limited to:

1. Working with the County to explore Employment Job Fairs at least twice during the year to targeting Camden City residents.
2. Explore the creation of short-term employment opportunities within city government for eligible low and moderate income city residents.
3. Work with agencies focused on business development to assist low- and moderate-income residents with forming their own home based or “brick and mortar business.”
4. Work with the City’s Urban Enterprise Zone Program to assist its members with expanding its membership base to provide employment opportunities for city residents.

### **Actions planned to develop institutional structure**

The City of Camden is governed under a strong Mayor-Council form of government consisting of seven-member City Council. The office of the Mayor, the Bureau of Grants Management, the Department of Planning and Development, Department of Housing Services, Fire Department and City residents, determine funding priorities for the formula grants the City receives. The Mayor after several tiers of review, reviews and approves the Annual Action Plan prior to its submission to HUD. The City, through its Division of Housing, Division of Planning, Camden Redevelopment Agency, Bureau of Grants Management, a network of housing sub-recipients and Community Housing Development Organizations (CHDOs), effectively organizes all sub-grantees and sub-recipients to utilize all available funding received by various State and Federal program initiatives.

Specifics plans include:

1. Review the current institutional structure to determine if there is a need to modify the same to create greater programmatic efficiencies or consider where there is a need to create a new institutional structure consistent with the goals and objectives of the Consolidated Plan.
2. Review and modify the Citizen Participation Plan to ensure proper alignment with any anticipated changes within the institutional structure.

### **Actions planned to enhance coordination between public and private housing and social service agencies**

Local Government: The institutional structure for providing affordable housing and community development improvements in Camden City involves several main agencies: the CRA, Camden Community Partnership, the HACC and the City of Camden.

State Government: The coordination and provision of affordable housing is represented by two (2) essential State agencies: The Department of Community Affairs (NJDCAs) and the NJHMFA. NJDCAs provides funds through the Balanced Housing Program, the Shelter Support Program, the Neighborhood Preservation Program (NPP) and other State funding initiatives. NJHMFA provides below-market interest rate mortgage financing and the allocation of low-income housing tax credit (LIHTC) financing.

Federal Government: HUD provides entitlement grant funds through the CDBG, HOME Investment Partnership, ESG and HOPWA Programs. Discretionary funds may be secured through the HOPE VI, Section 8 Moderate Rehabilitation and McKinney-Vento Programs, among others.

Private Sector/Non-Profit Organizations: An important part of the institutional structure for affordable housing development in Camden is represented by private non-profit organizations. The City's nonprofit development organizations can be labeled as "specialized" organizations because they focus on fulfilling a small role in the larger picture of delivering affordable housing in a region with great need. These organizations are established either geographically or programmatically.

Most of the City's non-profit organizations limit their efforts to a small geographic area, such as a block or two within a neighborhood for maximum impact. The focus tends to be on a particular type of housing (e.g. – new units for small families) or on meeting a particular need (e.g. – rehabilitation of existing units for very LMI households).

### **PRIVATE INDUSTRY**

Education and Medical Institutions: The largest employers in the City are Cooper University Healthcare

and Rutgers University. In total, the educational services, health care and social assistance sectors account for approximately 30% of the City's employment.

**Financial Institutions:** Like many other New Jersey communities, Camden City has observed the closing or relocation of many local banks and financial institutions. In many cases, these community lenders have been replaced by much larger institutions with no local ties to the community. The City should attempt to take an aggressive role in challenging these lenders to participate to a greater degree in providing credit on reasonable terms for low- and moderate-income residents, and to fulfill their obligations under the Federal Community Reinvestment Act.

Specific plans include, but not limited to:

1. Review any existing policies with the Office of the Mayor to determine the scope of and gain approval toward the creation of new policies that will greater coordination among these entities.
2. Use the Annual Grant Seminar as a potential gateway for introducing the need for coordinating meetings between government and private industry to set the stage for future coordinating meetings.
3. Establish quarterly meetings the different tiers for government as needed along with key stakeholders within private industry to develop creative ways to reduce the level of poverty along with producing low and moderate income housing for city residents.

**Discussion:**

## Program Specific Requirements

### AP-90 Program Specific Requirements – 91.220(I)(1,2,4)

#### Introduction:

Projects planned with all CDBG, HOME, ESG and HOPWA funds expected to be available during the year are identified in the projects table. The executive summary includes the objectives and outcomes identified in the plan as well as an evaluation of past performance, and a summary of the citizen participation and consultation process.

#### Community Development Block Grant Program (CDBG) Reference 24 CFR 91.220(I)(1)

Projects planned with all CDBG funds expected to be available during the year are identified in the Projects Table. The following identifies program income that is available for use that is included in projects to be carried out.

1. The total amount of program income that will have been received before the start of the next program year and that has not yet been reprogrammed	0
2. The amount of proceeds from section 108 loan guarantees that will be used during the year to address the priority needs and specific objectives identified in the grantee's strategic plan.	0
3. The amount of surplus funds from urban renewal settlements	0
4. The amount of any grant funds returned to the line of credit for which the planned use has not been included in a prior statement or plan	0
5. The amount of income from float-funded activities	0
<b>Total Program Income:</b>	<b>0</b>

#### Other CDBG Requirements

1. The amount of urgent need activities	0
2. The estimated percentage of CDBG funds that will be used for activities that benefit persons of low and moderate income. Overall Benefit - A consecutive period of one, two or three years may be used to determine that a minimum overall benefit of 70% of CDBG funds is used to benefit persons of low and moderate income. Specify the years covered that include this Annual Action Plan.	70.00%

**HOME Investment Partnership Program (HOME)**  
**Reference 24 CFR 91.220(l)(2)**

1. A description of other forms of investment being used beyond those identified in Section 92.205 is as follows:

The City of Camden will not provide forms of assistance that are inconsistent with 24CFR 92.205 as detailed in 92.205(b) forms of assistance (1) and (2).

2. A description of the guidelines that will be used for resale or recapture of HOME funds when used for homebuyer activities as required in 92.254, is as follows:

Primarily the recapture provision is applied based a direct HOME subsidy that enables the homebuyer to purchase the units. Evidence by a recorded mortgage, the terms of which are defined within a Note and Program Agreement, any violation of the conditions in the security documents, including but not limited to: Non-occupancy of unit by the low income purchaser during the period of affordability, sale of property prior to expiration of lien term, death of borrower unless beneficiaries are income eligible and will occupy the property as their principal residence during the remaining period of affordability. Also, non-payment of taxes and other public obligations will enable the City to exercise its right of acceleration and recapture the full HOME purchase subsidy.

If the net proceeds are not sufficient to recapture the full homeowner's down payment and any capital improvement investment made by the owner since purchase, the City will share the net proceeds by allowing the homeowner to recover their entire investment first before recapturing the HOME funds.

Any request for subordination of mortgage that will jeopardize the security of the entire HOME subsidy based on the lack of available equity will not be considered.

Terms of affordability is five (5) years based on the amount of the program subsidy of \$10,000.00 allocated under the First Time Homebuyers Program (FTHP).

3. A description of the guidelines for resale or recapture that ensures the affordability of units acquired with HOME funds? See 24 CFR 92.254(a)(4) are as follows:

As per 92.254(a)(3), in the event that the HOME subsidy is for a development subsidy which assists in bridging the gap between producing the unit and the market value of the property, the Resale Option is used. Under the Resale option, the housing will be made available for subsequent purchase only to a buyer whose family qualified as a low-income family and will use the unit as their principal residence during the remainder of the period of affordability. The resale price must provide

a fair return to the original HOME-assisted owner. Enforcement documents, including deed restrictions, will be used to evidence the terms and conditions on any resale of the subject property. However, the City may exercise the presumption of meeting the resale restrictions by a current market analysis based on the Consumer Price Index (CPI) of the neighborhood to verify continued affordability – subject to HUD’s review.

Under the HOME resale provisions, a “fair return of investment” entitles the original buyer to the return of their original investment (down payment) and any capital improvements made during their residency. The range of income for any subsequent buyer would be between 50 to 80% of area median with the eventual payment of principal, interest, taxes and insurance not exceeding 30% of the new purchaser’s monthly gross income.

4. Plans for using HOME funds to refinance existing debt secured by multifamily housing that is rehabilitated with HOME funds along with a description of the refinancing guidelines required that will be used under 24 CFR 92.206(b), are as follows:

The City will not use HOME funds to refinance existing debt secured by multifamily housing that is that is being rehabilitated with HOME funds.

5. If applicable to a planned HOME TBRA activity, a description of the preference for persons with special needs or disabilities. (See 24 CFR 92.209(c)(2)(i) and CFR 91.220(l)(2)(vii)).

The City's program does not target a preference for person with special needs or disabilities.

6. If applicable to a planned HOME TBRA activity, a description of how the preference for a specific category of individuals with disabilities (e.g. persons with HIV/AIDS or chronic mental illness) will narrow the gap in benefits and the preference is needed to narrow the gap in benefits and services received by such persons. (See 24 CFR 92.209(c)(2)(ii) and 91.220(l)(2)(vii)).

The City's program does not target a preference for person with special needs or disabilities.

7. If applicable, a description of any preference or limitation for rental housing projects. (See 24 CFR 92.253(d)(3) and CFR 91.220(l)(2)(vii)). Note: Preferences cannot be administered in a manner that limits the opportunities of persons on any basis prohibited by the laws listed under 24 CFR 5.105(a).

The City's program does not target a preference for person with special needs or disabilities.

**Emergency Solutions Grant (ESG)  
Reference 91.220(l)(4)**

1. Include written standards for providing ESG assistance (may include as attachment)

The City of Camden's Emergency Solution Grant's Written Standards are attached to this plan in the Grantee Unique Appendices.

2. If the Continuum of Care has established centralized or coordinated assessment system that meets HUD requirements, describe that centralized or coordinated assessment system.

HNPC and the Community Planning and Advocacy Council (CPAC) of Camden County continue to advocate for changes in policy that will ensure that ending homelessness remains a priority and is achievable. HNPS continues to encourage 100% participation in the Homeless Management Information System (HMIS) by service providers. Training is continually offered to achieve quality data entry into the HMIS so that the needs of the homeless can be identified and addressed more efficiently.

The Homeless Network Planning Council, Camden County Continuum of Care, as a member of the Southern New Jersey CoC, is in the process of developing a centralized and coordinated assessment system in preparation for HEARTH. At this point, a centralized assessment is in draft form for trial use and has not been approved, however, the HNPC and SNJ CoC anticipates finalizing the assessment and system within the next 12 months.

3. Identify the process for making sub-awards and describe how the ESG allocation available to private nonprofit organizations (including community and faith-based organizations).

The City of Camden manages it's Emergency Solutions Grant Programs in-house and does not have any sub-awards. However, should the City decide to create sub-awards, we would partner with CPAC and would follow the following process:

CPAC works with over 200 community and faith-based organizations and plays a intregal part in the Homeless Network Planning Committee (HNPC), which serves as the CoC for Camden City and Camden County.

CPAC follows an RFP process for all RFP's it administers on behalf of Camden County for a variety of local, County, State and Federal funding. Subsequent to publishing legal notice, a pre-bid meeting is then held at which time interested parties can find out more information about the available funding and ask questions. Once the proposals are received, a community review of the proposal responses takes place. Representatives from the community, like that of non-profits and faith-based

organizations, are tapped to be reviewers. Non-conflicted members that are part of the HNPC participated on the City ESG Funding Review Committee and used an evaluation tool to score and rank the proposals. The recommendations for funding were then approved by the HNPC and then forwarded to the City for their input. After approval, CPAC then develops Memorandums of Understanding (MOUs) with each of the sub-contracted agency, which details the scope of service and level of service required to meet Federal standards.

4. If the jurisdiction is unable to meet the homeless participation requirement in 24 CFR 576.405(a), the jurisdiction must specify its plan for reaching out to and consulting with homeless or formerly homeless individuals in considering policies and funding decisions regarding facilities and services funded under ESG.

There are both homeless and several formerly homeless individuals that are part of the HNPC, which serves as the CoC. These individuals are part of the HNPC, as well as serving on some its sub-committees. Other social service agencies and individuals are welcome to any of HNPC meetings, as well.

5. Describe performance standards for evaluating ESG.

There is currently a Memorandum of Understanding between the Department of Human Services and the Bureau of Grants Management, Department of Finance to provide guidance in the administration of grant funds for the Emergency Solutions Grant Program. These agencies will coordinate through consultation with each Continuum of Care organizational participant and continue to work to develop more specific performance and monitoring standards as needed.

In addition, they will coordinate and integrate ESG funded activities with other programs targeted to homeless people in a specific geographic area in an effort to arrest homelessness. Moreover, these agencies will conserve all data, establish eligibility standards, formulate holistic case management services, and link the same to housing, health, social service, employment, education and youth programs for individuals and families at risk of homelessness.



**Attachments**

**Citizen Participation Comments**

**Kelly Mobley**

---

**From:** Dr. Edward C. Williams, Dir. of Planning & Development  
**Sent:** Tuesday, May 7, 2024 6:25 PM  
**To:** Kelly Mobley  
**Cc:** Angela Miller; Scott Z. Parker; Gerald C. Seneski; Timothy J. Cunningham  
**Subject:** FW: Action Plan Meeting

Kelly, FYI.

**From:** Sean M. Brown <smb723@gmail.com>  
**Sent:** Tuesday, May 7, 2024 5:52 PM  
**To:** Victor Carstarphen <VCarsta@ci.camden.nj.us>; Timothy J. Cunningham <TJCunni@ci.camden.nj.us>; Dr. Edward C. Williams, Dir. of Planning & Development <EdWillia@ci.camden.nj.us>  
**Subject:** Action Plan Meeting

Dear Mayor and all,

I want to acknowledge how prepared, professional, and enlightening the meeting was today. The team listened and we had a great dialogue.

That is all.

Sean M. Brown, MPA

**Kelly Mobley**

---

**From:** Sanchez, Jose <Jose.Sanchez@camdendiocese.org>  
**Sent:** Wednesday, May 8, 2024 10:08 AM  
**To:** Raeonna Sherrod; smb723@gmail.com; 'lauransanchez54@gmail.com'; 'Laura Sanchez'; baker911@camdencountypd.org; 'sdrummond@pbcip.org'; 'vega869@camdencountypd.org'; jose.sanchez184@gmail.com  
**Cc:** Kelly Mobley; Johanna Herrera; Barbara Bellamy-Johnson; Tiane Wilson; Michael Stargell  
**Subject:** RE: Thank You for Participating in the Final Public Hearing Yesterday

Thank you all for making the hour a lively event.

Jose A. Sanchez  
Director of Community Services  
Immigration, Refugee and Migrants Program



1845 Haddon Avenue  
Camden, NJ 08103  
(856) 342 – 4166 office  
(856) 426 – 2375 cell  
[catholiccharitiessouthjersey.org](http://catholiccharitiessouthjersey.org)

**From:** Raeonna Sherrod <RaSherro@ci.camden.nj.us>  
**Sent:** Wednesday, May 8, 2024 9:48 AM  
**To:** 'smb723@gmail.com' <smb723@gmail.com>; 'lauransanchez54@gmail.com' <lauransanchez54@gmail.com>; 'Laura Sanchez' <lsanchez@cpatsj.org>; Sanchez, Jose <Jose.Sanchez@camdendiocese.org>; 'baker911@camdencountypd.org' <baker911@camdencountypd.org>; 'sdrummond@pbcip.org' <sdrummond@pbcip.org>; 'vega869@camdencountypd.org' <vega869@camdencountypd.org>; 'jose.sanchez184@gmail.com' <jose.sanchez184@gmail.com>  
**Cc:** Kelly Mobley <KeMobley@ci.camden.nj.us>; Johanna Herrera <JohHerrer@ci.camden.nj.us>; Barbara Bellamy-Johnson <BaBellam@ci.camden.nj.us>; Tiane Wilson <TWilson@ci.camden.nj.us>; Michael Stargell <MiStarge@ci.camden.nj.us>  
**Subject:** Thank You for Participating in the Final Public Hearing Yesterday  
**Importance:** High

You don't often get email from [rasherro@ci.camden.nj.us](mailto:rasherro@ci.camden.nj.us). [Learn why this is important](#)

---

CAUTION: This email originated from outside of the Diocese of Camden. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good Morning All,

I hope this email finds you well and energized for the day ahead. On behalf of Grants Management, I would like to express our heartfelt gratitude for your participation in the Final Public Hearing for the 2024-2025 Action Plan yesterday.

Your presence and active engagement played a crucial role in making the hearing a success. We deeply appreciate the time and effort you dedicated to attending and providing your invaluable input.

**JoHanna Herrera**

---

**From:** Sarah Bailey-Drummond <sdrummond@pbcip.org>  
**Sent:** Wednesday, May 8, 2024 10:58 AM  
**To:** Sanchez, Jose; Raeonna Sherrrod; 'smb723@gmail.com'; 'lauransanchez54@gmail.com';  
Laura Sanchez; 'baker911@camdencountypd.org'; 'vega869@camdencountypd.org';  
jose.sanchez184@gmail.com'  
**Cc:** Kelly Mobley; JoHanna Herrera; Barbara Bellamy-Johnson; Tiane Wilson; Michael  
Starge'l  
**Subject:** RE: Thank You for Participating in the Final Public Hearing Yesterday


Hello All,

I'm happy I was invited to the meeting. It was an inviting and very enlightening conversation about the Action Plan and its impact on the needs of our communities.

Warmest regards,

**Sarah Bailey-Drummond**  
Financial Director  
Parkside Business & Community In Partnership  
(856)964-0440, ext. 17  
Parkside: The Right Place to Invest "Equity creates a path from hope to change." AG Blackwell

**From:** Sanchez, Jose <Jose.Sanchez@camdendiocese.org>  
**Sent:** Wednesday, May 8, 2024 10:08 AM  
**To:** Raonna Sherrrod <RaSherro@ci.camden.nj.us>; 'smb723@gmail.com' <smb723@gmail.com>;  
'lauransanchez54@gmail.com' <lauransanchez54@gmail.com>; 'Laura Sanchez' <lsanchez@cpacsj.org>;  
'baker911@camdencountypd.org' <baker911@camdencountypd.org>; Sarah Bailey-Drummond  
<sdrummond@pbcip.org>; 'vega869@camdencountypd.org' <vega869@camdencountypd.org>;  
'jose.sanchez184@gmail.com' <jose.sanchez184@gmail.com>  
**Cc:** Kelly Mobley <KeMobley@ci.camden.nj.us>; JoHanna Herrera <JoHerrer@ci.camden.nj.us>; Barbara Bellamy-  
Johnson <BaBellam@ci.camden.nj.us>; Tiane Wilson <TiWilson@ci.camden.nj.us>; Michael Starge'l  
<MiStarge@ci.camden.nj.us>  
**Subject:** RE: Thank You for Participating in the Final Public Hearing Yesterday

 You don't often get email from jose.sanchez@camden.diocese.org. [Learn why this is important.](#)  
Thank you all for making the hour a lively event.

Jose A. Sanchez  
Director of Community Services  
Immigration, Refugee and Migrants Program



Camden, NJ 08103  
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**Sent:** Wednesday, May 8, 2024 9:48 AM  
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**Cc:** Kelly Mobley <[KeMobley@ci.camden.nj.us](mailto:KeMobley@ci.camden.nj.us)>; JoHanna Herrera <[JoHerrer@ci.camden.nj.us](mailto:JoHerrer@ci.camden.nj.us)>; Barbara Bellamy-Johnson <[BaBellam@ci.camden.nj.us](mailto:BaBellam@ci.camden.nj.us)>; Tianie Wilson <[TiWilson@ci.camden.nj.us](mailto:TiWilson@ci.camden.nj.us)>; Michael Stargell <[MiStarge@ci.camden.nj.us](mailto:MiStarge@ci.camden.nj.us)>  
**Subject:** Thank You for Participating in the Final Public Hearing Yesterday  
**Importance:** High

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Good Morning All,

I hope this email finds you well and energized for the day ahead. On behalf of Grants Management, I would like to express our heartfelt gratitude for your participation in the Final Public Hearing for the 2024-2025 Action Plan yesterday.

Your presence and active engagement played a crucial role in making the hearing a success. We deeply appreciate the time and effort you dedicated to attending and providing your invaluable input. Your perspectives and expertise are vital in shaping the direction of our initiatives, and your contributions will have a lasting impact on our community.

We understand that your time is valuable, and we are truly grateful for your commitment to being a part of this important process. Your feedback will help ensure that our Action Plan is comprehensive and responsive to the needs of our community members.

Once again, thank you for your participation and for sharing your insights with us. We look forward to continuing our collaboration and working together to create positive change in our community.

Best regards,

*Raeonna Sherrod*

Account Clerk  
City of Camden  
Department of Finance  
Bureau of Grants Management  
City Hall- Suite 316



**Grantee Unique Appendices**



CITY OF CAMDEN  
 PURCHASING BUREAU  
 2024 MAR -1 PM 12:20



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 Latcefeh Chandler  
 Camden City Purchasing Dept  
 520 Market ST # 213  
 Camden NJ 08102-1300  
 Acct: 1122516

**Client:**  
 Latcefeh Chandler  
 Camden City Purchasing Dept  
 520 Market ST # 213  
 Camden NJ 08102-1300  
 Acct: 1122516

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Order #	Advertisement / Description	Columns x Lines x Insertions	Rate per Lines	Cost
9892213	CITY OF CAMDEN NOTICE OF PUBLIC HEARING  The City of Camden is initiating pl	1 x 61.00 x 1	\$0.43	\$56.23
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Costs above include daily ad cost and any associated affidavit charges, where applicable

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 SIGNATURE: \_\_\_\_\_  
  
 TITLE: \_\_\_\_\_ DATE: \_\_\_\_\_

**CERTIFICATION BY APPROVAL OFFICIAL**  
 I CERTIFY AND DECLARE THAT THIS ORDER CONFIRMATION IS CORRECT, AND THAT SUFFICIENT FUNDS ARE AVAILABLE TO SATISFY THIS CLAIM. THE PAYMENT SHALL BE CHARGEABLE TO:  
  
 APPROPRIATION ACCOUNT(S) AND AMOUNTS CHARGED: P.O.# \_\_\_\_\_  
  
 SIGNATURE: \_\_\_\_\_  
  
 TITLE: \_\_\_\_\_ DATE: \_\_\_\_\_

**CLAIMANT'S CERTIFICATION AND DECLARATION:**  
 I DO SOLEMNLY DECLARE AND CERTIFY UNDER THE PENALTIES OF THE LAW THAT THIS ORDER CONFIRMATION IS CORRECT IN ALL ITS PARTICULARS; THAT THE GOODS HAVE BEEN FURNISHED OR SERVICES HAVE BEEN RENDERED AS STATED HEREIN; THAT NO BONUS HAS BEEN GIVEN OR RECEIVED BY ANY PERSON OR PERSONS WITHIN THE KNOWLEDGE OF THIS CLAIMANT IN CONNECTION WITH THE ABOVE CLAIM; THAT THE AMOUNT HEREIN STATED IS JUSTLY DUE AND OWING; AND THAT THE AMOUNT CHARGED IS A REASONABLE ONE.  
  
 Date: 02/26/2024  
 Signature: \_\_\_\_\_  
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 Official Position: Clerk

Kindly return a copy of this order confirmation with your payment so that we can assure you proper credit.

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**AFFIDAVIT OF PUBLICATION**

Order Number : 9882213

STATE OF WISCONSIN  
Brown County

Of the *Courier Post*, a newspaper printed in Cherry Hill, New Jersey and published in Cherry Hill, in State of New Jersey and Camden County, and of general circulation in Camden County, who being duly sworn, depose and saith that the advertisement of which the annexed is a true copy, has been published in said newspaper in the issue:

02/26/2024

Legal Clerk

*[Handwritten signature]*

Notary Public State of Wisconsin County of Brown

*1-7-95*

My commission expires

KATHLEEN ALLEN  
Notary Public  
State of Wisconsin

**CITY OF CAMDEN  
NOTICE OF PUBLIC HEARING**

The City of Camden is inviting planning for the 2004-2008 Community Development Block Grant (CDBG) Consolidated Plan and the 2004 Annual Action Plan as part of its application for funding to the U.S. Department of Housing and Urban Development. The City's Department of Planning and Development and Department of Finance, Bureau of Grants Management will hold a public meeting for the purpose of receiving comments on neighborhood housing and community development needs for the 2004 Consolidated Plan. The consolidated planning process serves as a framework for a community-wide dialogue to evaluate and identify neighborhood housing and community development priorities selected for the Annual Plan.

The Needs Assessment Hearing is scheduled for Thursday, March 11, 2004, City Council Chambers, 2nd Floor, City Hall from 4pm to 6pm.

\*Language Access Services are available for free to Limited English Proficient individuals. Requests for telephonic interpretation services or other special needs must be communicated to the LESP Coordinator at least five (5) business days prior to the meeting, in writing or by telephone. Contact information below:

\*Servicios de acceso lingüístico están disponibles de forma gratuita. Para recibir estos servicios de interpretación o otros requeridos especiales, envíe una solicitud por escrito o por teléfono al coordinador LESP al menos cinco (5) días antes de la reunión. Información de contacto a continuación:

City of Camden  
Bureau of Grants Management  
Camden City Hall, Suite 316  
Camden, NJ 08102  
Tel: (856) 767-7448 Fax: (856) 968-6477  
ksherman@camdennj.us  
20040204 1036330

**PUBLIC NOTICE**

**CITY OF CAMDEN DEPARTMENT OF PLANNING AND DEVELOPMENT**

The City of Camden Department of Planning and Development in cooperation with the Department of Finance – Bureau of Grants Management will hold a two Public Hearings to present the FY 2024 – 2025 Consolidated Action Plan for public review and comment.

As an entitlement community there is a projected total of \$5,075,535 that will be made available from the US Department of Housing and Urban Development for the following grant programs: Community Development Block Grant (\$2,510,343); HOME Investment Partnership Program (\$1,005,353); Emergency Solutions Grant (\$223,382) and Housing for Persons with AIDS (\$1,336,457).

The first public hearing will be held on Thursday, April 4, 2024 from 4:30pm – 5:30pm at Malandra Hall Community Center located at 1200 S Merrimac Rd, Camden, NJ. A "draft" of the Action Plan will be made available for public review and comment.

The second and final public hearing will be held on Tuesday, May 7, 2024 from 4:30pm – 5:30pm at the Cramer Hill Community Center located at 1035 Reeves Ave, Camden, NJ. The Final Plan will be made available for public review and comment.

During the review period; beginning Thursday, April 4, 2024 through Friday, May 10 2024; the Department of Planning and Development will accept written comments concerning the draft and final plan. Residents can submit written comments at the hearing(s); emailing them to Dr. Edward Williams at [EdWilliams@ci.camden.nj.us](mailto:EdWilliams@ci.camden.nj.us) or by mail to the City of Camden Department of Development of Planning Room 224, Camden City Hall, 520 Market Street, Camden, New Jersey. All comments must be received by May 10, 2024.

Following the public hearing, the Annual Action Plan will be available for public review on the City Website at [ci.camden.nj.us](http://ci.camden.nj.us); Grants Management Office (City Hall – Room 316); Department of Planning and Development Office (City Hall – Room 224); County Library and Rutgers University.

**Special notice below for non-speaking English residents in the City of Camden with regarding Section 109 Compliance**

Nếu cần hỗ trợ ngôn ngữ, hãy liên hệ với chúng tôi theo số được cung cấp ở trên.

Si necesita ayuda con el idioma, comuníquese con nosotros al número proporcionado anteriormente.

CC-2024-01984



The City of Camden

# PUBLIC HEARING ACTION PLAN DRAFT MEETING

**2024-2025**



April 4th, 2024



4:30 p.m. - 5:30 p.m.



1200 South Merrimac Road,  
Camden, NJ 08104

**LEARN MORE**

For more information please contact the Department of  
Finance Bureau of Grants Management at (856) 757-7689








The City of Camden

# PUBLIC HEARING ACTION PLAN MEETING

**2024-2025**

 May 7th, 2024

 4:30 p.m. - 5:30 p.m.

 1035 Reeves Ave.,  
Camden, NJ 08105

**LEARN MORE**

For more information please contact the Department of  
Finance Bureau of Grants Management at (856) 757-7689



**Courier-Post, Cherry Hill**



**Publication Name:**  
**Courier-Post, Cherry Hill**

**Publication URL:**

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**Publication County:**  
**Camden**

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**Notice Keywords:**  
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**Notice URL:**

[Back](#)

**Notice Publish Date:**  
**Sunday, January 21, 2024**

**Notice Content**

**CITY OF CAMDEN NOTICE OF AVAILABILITY OF FUNDING** The City of Camden, Department of Planning and Development and the Department of Finance, Bureau of Grants Management released the Request for Proposals (RFP) for the 2024-2025 Program Year for two entitlement grants funded by the US Department of Housing and Urban Development: **COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) HOME INVESTMENT PARTNERSHIP (HOME)**. The RFP will be based on the goals, priorities and the targeted areas specified in the City of Camden's Five (5) Year Consolidated Plan for the 2020-2024 fiscal year. The level of funding targeted for each eligible activity is specified in the RFP. The application is available at City Hall, Department of Finance - Bureau of Grants Management, 5th & Market Street, Camden NJ. Also, for your convenience, the RFP is currently available online at the City's website until February 2, 2024 (last day to accept proposals). <https://www.ci.camden.nj.us/rfp/community-development-block-grant-program-home-investment-partnership-program/> For more information, contact the Bureau of Grants Management at (856) 757-7089. Special notice below for non-English speaking residents in the City of Camden with regarding Section 109 Compliance: **R7u c7n h7 b7 ngb7 ng7, n7y k7n h7 v7l d7ing t8 thas 4? d7u7 c7ng c7p ? tr7n, si neces7ta ayuda cab el idioma, camari7guese nos roostros el numero proporcionado anteriormente, 1/21/2024 (\$27.09)**

[Docs](#)

## **CITY OF CAMDEN NOTICE OF AVAILABILITY OF FUNDING**

On December 11, 2023 the City of Camden, Department of Planning and Development and the Department of Finance, Bureau of Grants Management will release a Request for Proposals (RFP) for the 2024-2025 Program Year for two entitlement grants funded by the US Department of Housing and Urban Development

### **COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) HOME INVESTMENT PARTNERSHIP (HOME)**

The RFP will be based on the goals, priorities and the targeted areas specified in the City of Camden's Five (5) Year Consolidated Plan for the 2020-2024 fiscal year. The level of funding targeted for each eligible activity will be specified in the RFP.

The RFP will be made available online at the City's website at [www.ci.camden.nj.us](http://www.ci.camden.nj.us) beginning December 11, 2023 or a hard copy can be picked up at City Hall, Department of Finance, Bureau of Grants Management, 520 Market Street, Camden, NJ 08101-5120.

Grants Management will be accepting preliminary proposal submissions for review starting January 8 – January 12, 2024. Final/formal submission will be due no later than February 2, 2024 at 4:30pm.

For more information, contact the Bureau of Grants Management at (856) 757-7689.

#### **Special notice below for non-English speaking residents in the City of Camden with regarding Section 109 Compliance**

Nếu cần hỗ trợ ngôn ngữ, hãy liên hệ với chúng tôi theo số được cung cấp ở trên.

Si necesita ayuda con el idioma, comuníquese con nosotros al número proporcionado anteriormente.



**Govt Public Notices**

**CITY OF CAMDEN  
NOTICE OF PUBLIC HEARING**

The City of Camden is initiating planning for the 2024-2025 Community Development Block Grant (CDBG) Consolidated Plan and the 2024 Annual Action Plan as part of its application for funding to the U.S. Department of Housing and Urban Development. The City's Department of Planning and Development and Department of Finance, Bureau of Grants Management will hold a public meeting for the purpose of receiving comments on neighborhood housing and community development needs for the 2024 Consolidated Plan. The consolidated planning process serves as a framework for a community-wide dialogue to evaluate and identify any additional housing and community development priorities selected for the Annual Plan.

The Needs Assessment Hearing is scheduled for Thursday, March 7, 2024, City Council Chambers, 2nd Floor, City Hall from 4pm to 5pm.

\*Language Access Services are available for free to Limited-English Proficient individuals. Requests for telephonic interpretation services or other special needs must be communicated to the LEP Coordinator at least five (5) business days prior to the meeting, in writing or by telephone. Contact information below:

\*Servicios de acceso lingüístico están disponibles de forma gratuita. Para recibir estos servicios de interpretación u otras necesidades especiales, entregue una solicitud por escrito o por teléfono al coordinador LEP al menos cinco (5) días antes de la reunión. Información de contacto a continuación:

City of Camden  
Bureau of Grants Management  
Camden City Hall, Suite 316  
Camden, NJ 08101  
Tel. (856) 757-1888 Fax (856) 968-4477  
lghemr@ci.camden.nj.us  
2025204 (02/24)



**Grantee SF-424's and Certification(s)**

Application for Federal Assistance SF-424		
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	* 2. Type of Application: <input type="checkbox"/> New <input checked="" type="checkbox"/> Continuation <input type="checkbox"/> Revision	* If Revision, select appropriate letter(s): <input type="text"/> * Other (Specify): <input type="text"/>
* 3. Date Received: 04/22/23	4. Applicant Identifier: <input type="text"/>	
9a. Federal Entity Identifier: <input type="text"/>	9b. Federal Award Identifier: D-24-MC-34-0003	
State Use Only:		
6. Date Received by State: <input type="text"/>	7. State Application Identifier: <input type="text"/>	
3. APPLICANT INFORMATION:		
* a. Legal Name: Camden City		
* b. Employer/Taxpayer Identification Number (EIN/TIN): 21-600418	* c. UEI: LSM13J62P314	
4. Address:		
* Street: Camden City Hall	Street2: 520 Market Street - PO Box 91520	
* City: Camden	County/Parish: Camden	
* State: NJ; New Jersey	Province: <input type="text"/>	
* Country: USA; UNITED STATES	* Zip/Postal Code: 08101-6120	
a. Organizational Unit:		
Department Name: Department of Finance	Division Name: Bureau of Grants Management	
I. Name and contact information of person to be contacted on matters involving this application:		
* Prefix: Mr.	* First Name: Gerald	Middle Name: <input type="text"/>
* Last Name: Senecki	Suffix: <input type="text"/>	
Title: Director of Finance		
Organizational Affiliation: <input type="text"/>		
* Telephone Number: 856-937-7682	* Fax Number: <input type="text"/>	
* Email: gsenecki@camden.nj.us		

Application for Federal Assistance SF-424	
<p>* 9. Type of Applicant 1: Select Applicant Type:</p> <input type="text" value="C: City or Township Government"/>	
<p>Type of Applicant 2: Select Applicant Type:</p> <input type="text"/>	
<p>Type of Applicant 3: Select Applicant Type:</p> <input type="text"/>	
<p>* Other (specify):</p> <input type="text"/>	
<p>* 10. Name of Federal Agency:</p> <input type="text" value="US Department of housing and Community Development"/>	
<p>11. Catalog of Federal Domestic Assistance Number:</p> <input type="text" value="14.214"/>	
<p>CFDA Title:</p> <input type="text" value="Community Development Block Grant (CDBG)"/>	
<p>* 12. Funding Opportunity Number:</p> <input type="text" value="B-21-XC-24-0003"/>	
<p>* Title:</p> <input type="text" value="Community Development Block Grant (CDBG)"/>	
<p>13. Competition Identification Number:</p> <input type="text"/>	
<p>Title:</p> <input type="text"/>	
<p>14. Areas Affected by Project (Cities, Counties, States, etc.):</p> <input type="text"/>	
<p style="text-align: right;"> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachments"/> </p>	
<p>* 15. Descriptive Title of Applicant's Project:</p> <input type="text" value="Activities to improve/support local businesses, residential housing and neighborhoods for low moderate income persons. Specific activities are identified in the FY 2024 Action Plan."/>	
<p>Attach supporting documents as specified in agency instructions.</p> <p style="text-align: right;"> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachments"/> </p>	

**Application for Federal Assistance SF-424**

16. Congressional District Of:

\* a. Applicant:  \* b. Program/Project:

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:

\* a. Start Date:  \* b. End Date:

18. Estimated Funding (\$):

* a. Federal	<input type="text" value="2,477,953.00"/>
* b. Applicant	<input type="text"/>
* c. State	<input type="text"/>
* d. Local	<input type="text"/>
* e. Other	<input type="text"/>
* f. Program Income	<input type="text"/>
* g. TOTAL	<input type="text" value="2,477,953.00"/>

\* 19. Is Application Subject to Review By State Under Executive Order 12572 Process?

a. This application was made available to the State under the Executive Order 12572 Process for review on

b. Program is subject to E.O. 12572 but has not been selected by the State for review.

c. Program is not covered by E.O. 12572.

\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)

Yes  No

If "Yes", provide explanation and attach

21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)

\*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Profic:  \* First Name:

Middle Name:


\* Last Name:

Suffix:

\* Title:

\* Telephone Number:  Fax Number:

\* Email:

\* Signature of Authorized Representative:  \* Date Signed:

ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009  
Expiration Date: 02/28/2025

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

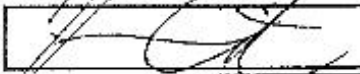
1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4726-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 d2-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

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Standard Form 424D (Rev. 7-97)  
Prescribed by OMB Circular A-102

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-203).
15. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11583 (Identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§489a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 108(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE
	Mayor of the City of Camden
APPLICANT ORGANIZATION	DATE SUBMITTED
City of Camden	05/13/2024

SF-421D (Rev. 7-97) Beck



Application for Federal Assistance SF-424		
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	* 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	* 3. Revision, select appropriate IAW(s): <input type="text"/> * Other (Specify): <input type="text"/>
* 3. Date Received: <input type="text"/>	4. Applicant Identifier: <input type="text"/>	
5a. Federal Entity Identifier: <input type="text"/>	5b. Federal Award Identifier: M24-MC340201	
State Use Only:		
6. Date Received by State: <input type="text"/>	7. State Application Identifier: <input type="text"/>	
8. APPLICANT INFORMATION:		
* a. Legal Name: <input type="text" value="Canden City"/>		
* b. Employer/Taxpayer Identification Number (EIN/TIN): <input type="text" value="21-5030418"/>	* c. UEI: <input type="text" value="T4WZV3K2P314"/>	
d. Address:		
* Street1: <input type="text" value="Canden City Hall"/>	* Street2: <input type="text" value="520 Market Street - PO Box 31520"/>	
* City: <input type="text" value="Canden"/>	* County/Parish: <input type="text" value="Canden"/>	
* State: <input type="text" value="NJ - New Jersey"/>	* Province: <input type="text"/>	
* Country: <input type="text" value="USA: UNITED STATES"/>	* Zip / Postal Code: <input type="text" value="08101-5120"/>	
e. Organizational Unit:		
Department Name: <input type="text" value="Department of Finance"/>	Division Name: <input type="text" value="Bureau of Grants Management"/>	
f. Name and contact information of person to be contacted on matters involving this application:		
* First Name: <input type="text" value="Greg"/>	* Last Name: <input type="text" value="Senecki"/>	
* Middle Name: <input type="text"/>	* Title: <input type="text" value="Director of Finance"/>	
* Suffix: <input type="text"/>	Organizational Affiliation: <input type="text"/>	
* Telephone Number: <input type="text" value="856-787-7682"/>	* Fax Number: <input type="text"/>	
* Email: <input type="text" value="gsenecki@ci.canden.nj.us"/>		

Application for Federal Assistance SP-424	
<p>* 8. Type of Applicant 1: Select Applicant Type:</p> <p><input type="checkbox"/> City or Township Government</p>	
<p>Type of Applicant 2: Select Applicant Type:</p> <p><input type="text"/></p>	
<p>Type of Applicant 3: Select Applicant Type:</p> <p><input type="text"/></p>	
<p>* Other (specify):</p> <p><input type="text"/></p>	
<p>* 10. Name of Federal Agency:</p> <p><input type="text" value="U.S. Department of Housing and Community Development"/></p>	
<p>11. Catalog of Federal Domestic Assistance Number:</p> <p><input type="text" value="14.201"/></p> <p>CFDA Title</p> <p><input type="text" value="HOME Investment Partnership (HOME)"/></p>	
<p>* 12. Funding Opportunity Number:</p> <p><input type="text" value="H24-NC340201"/></p> <p>* Title:</p> <p><input type="text" value="HOME Investment Partnership (HOME)"/></p>	
<p>13. Competition Identification Number:</p> <p><input type="text"/></p> <p>Title:</p> <p><input type="text"/></p>	
<p>14. Areas Affected by Project (Cities, Counties, States, etc.):</p> <p><input type="text"/> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/></p>	
<p>* 15. Descriptive Title of Applicant's Project:</p> <p><input type="text" value="Activities to improve housing and neighborhoods for low/moderate income persons. Specific activities are identified in the FY 2024 Action Plan."/></p>	
<p>Attach supporting documents as specified in agency instructions.</p> <p><input type="button" value="Add Attachments"/> <input type="button" value="Delete Attachments"/> <input type="button" value="View Attachments"/></p>	

**Application for Federal Assistance SF-424**

16. Congressional Districts Of:

\* a. Applicant:  \* b. Program/Project:

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:

\* a. Start Date:  \* b. End Date:

18. Estimated Funding (\$):

* a. Federal	<input type="text" value="821,438.56"/>
* b. Applicant	<input type="text"/>
* c. State	<input type="text"/>
* d. Local	<input type="text"/>
* e. Other	<input type="text"/>
* f. Program Income	<input type="text"/>
* g. TOTAL	<input type="text" value="821,438.56"/>

\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?

a. This application was made available to the State under the Executive Order 12372 Process for review on

b. Program is subject to E.O. 12372 but has not been selected by the State for review.

c. Program is not covered by E.O. 12372.

\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)

Yes  No

If "Yes", provide explanation and attach

21. "By signing this application, I certify (1) to the statements contained in the list of certifications\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)

\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix:  \* First Name:

Middle Name:


\* Last Name:

Suffix:

\* Title:

\* Telephone Number:  Fax Number:

\* Email:

\* Signature of Authorized Representative:  \* Date Signed:

ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009  
Expiration Date: 02/28/2075

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (C348-0042), Washington, DC 20503.

**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:


1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4723-4763) relating to prescribed standards of merit systems for programs funded under one of the 18 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 800, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1686-1688), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-265), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1942 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

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Standard Form 4240 (Rev. 7-87)  
Prescribed by OMB Circular A-102

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-645) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1965, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11563 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§489a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7504) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE
	Mayor of the City of Camden
APPLICANT ORGANIZATION	DATE SUBMITTED
City of Camden	05/13/2024

SF-424D (Rev. 7-87) Back

Application for Federal Assistance SF-424		
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Correction Application	* 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	* If Revision, select appropriate letter(s): <input type="text"/> * Other (Specify): <input type="text"/>
* 3. Date Received:	4. Applicant Identifier:	
5a. Federal Entity Identifier:	5b. Federal Award Identifier: E-24-NC-24-0003	
State Use Only:		
6. Date Received by State:	7. State Application Identifier:	
B. APPLICANT INFORMATION:		
* a. Legal Name: Camden City		
* b. Employer/Taxpayer Identification Number (EIN/TIN): 21-6000418	* c. UIC: LSWYJ42PS14	
d. Address:		
* Street1: Camden City Hall	* Street2: 520 Market Street - PO Box 91630	
* City: Camden	* County/Parish: Camden	
* State: NJ: New Jersey	* Province:	
* Country: USA: UNITED STATES	* Zip / Postal Code: 08101-6125	
e. Organizational Unit:		
Department Name: Department of Finance	Division Name: Bureau of Grants Management	
f. Name and contact information of person to be contacted on matters involving this application:		
Prefix: Mr.	* First Name: Gerald	
Middle Name:	* Last Name: Sencoff	
Suffix:	Title: Director of Finance	
Organizational Affiliation:		
* Telephone Number: 856-757-7682	Fax Number:	
* Email: gsencoff@camden.nj.us		

Application for Federal Assistance SP-424	
<p>* 9. Type of Applicant 1: Select Applicant Type:</p> <p>C: City or Township Government</p> <p>Type of Applicant 2: Select Applicant Type:</p> <p>Type of Applicant 3: Select Applicant Type:</p> <p>* Other (specify):</p>	
<p>* 10. Name of Federal Agency:</p> <p>US Department of Housing and Community Development</p>	
<p>* 11. Catalog of Federal Domestic Assistance Number:</p> <p>14.231</p> <p>CFDA Title:</p> <p>Emergency solutions Grant</p>	
<p>* 12. Funding Opportunity Number:</p> <p>H-20-MC-24-0003</p> <p>* Title:</p> <p>Emergency Solutions Grant (ESG)</p>	
<p>13. Competition Identification Number:</p> <p>Title:</p>	
<p>14. Areas Affected by Project (Cities, Counties, States, etc.):</p> <p><input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachments"/></p>	
<p>* 15. Descriptive Title of Applicant's Project:</p> <p>Activities that assist homeless individuals and individuals at risk of homelessness with homeless prevention and rapid rehousing services. Specific activities are identified in the FY 2024 Action Plan.</p> <p>Attach supporting documents as specified in agency instructions.</p> <p><input type="button" value="Add Attachments"/> <input type="button" value="Delete Attachments"/> <input type="button" value="View Attachments"/></p>	

**Application for Federal Assistance SF-424**

**16. Congressional Districts Of:**

\* a. Applicant  \* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

**17. Proposed Projects**

\* a. Start Date  \* b. End Date

**18. Estimated Funding (\$):**

* a. Federal	<input type="text" value="220,633.00"/>
* b. Applicant	<input type="text"/>
* c. State	<input type="text"/>
* d. Local	<input type="text"/>
* e. Other	<input type="text"/>
* f. Program Income	<input type="text"/>
* g. TOTAL	<input type="text" value="220,633.00"/>

\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?

a. This application was made available to the State under the Executive Order 12372 Process for review on

b. Program is subject to E.O. 12372 but has not been selected by the State for review.

c. Program is not covered by E.O. 12372.

\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)

Yes  No

If "Yes", provide explanation and attach

21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)

\*\* I AGREE

\*\* The list of certifications and assurances, or an Internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**

Prefix  \* First Name

Middle Name:


\* Last Name

Suffix:

\* Title:

\* Telephone Number:  Fax Number:

\* Email:

\* Signature of Authorized Representative:  \* Date Signed



ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0008  
Expiration Date: 02/28/2025

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

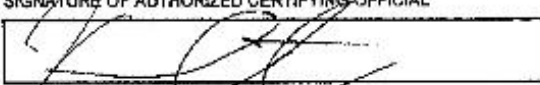
1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish: progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4783) relating to prescribed standards of merit systems for programs funded under one of the 18 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §54801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 89-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-618), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dc-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

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Standard Form 4240 (Rev. 7-07)  
Prescribed by OMB Circular A-102

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-848) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-353) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11614; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11980; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation Plans under Section 178(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in ensuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11598 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§466a-f et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2003, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 	TITLE Mayor of the City of Camden
APPLICANT ORGANIZATION City of Camden	DATE SUBMITTED 05/13/2003

SF-424D (Rev. 7-07) Back

Application for Federal Assistance SF-424		
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	* 2. Type of Application: <input type="checkbox"/> New <input checked="" type="checkbox"/> Continuation <input type="checkbox"/> Revision	* If feasible, select appropriate letter(s): <input type="text"/> * Other (Specify): <input type="text"/>
* 3. Date Received: <input type="text"/>	4. Applicant Identifier: <input type="text"/>	
5a. Federal Entity Identifier: <input type="text"/>	5b. Federal Award Identifier: <input type="text"/> SFY24-FY25	
State Use Only:		
6. Date Received by State: <input type="text"/>	7. State Application Identifier: <input type="text"/>	
<b>B. APPLICANT INFORMATION:</b>		
* a. Legal Name: Camden City		
* b. Employer/Taxpayer Identification Number (EIN/TIN): <input type="text"/> 21-600418	* c. UEI: <input type="text"/> L5X2YJ6QF314	
d. Address:		
* Street1: <input type="text"/> Camden City Hall	Street2: <input type="text"/> 520 Market Street - PO Box 51120	
* City: <input type="text"/> Camden	County/Parish: <input type="text"/> Camden	
* State: <input type="text"/> NJ: New Jersey	Province: <input type="text"/>	
* Country: <input type="text"/> USA: UNITED STATES	* Zip / Postal Code: <input type="text"/> 08101 5120	
e. Organizational Unit:		
Department Name: <input type="text"/> Department of Finance	Division Name: <input type="text"/> Bureau of Grants Management	
f. Name and contact information of person to be contacted on matters involving this application:		
Prefix: <input type="text"/> Mr.	* First Name: <input type="text"/> Gerald	
Middle Name: <input type="text"/>	* Last Name: <input type="text"/> Geneski	
Suffix: <input type="text"/>	Title: <input type="text"/> Director of Finance	
Organizational Affiliation: <input type="text"/>		
* Telephone Number: <input type="text"/> 856-757-7682	Fax Number: <input type="text"/>	
* Email: <input type="text"/> geneski@dci.camden.nj.us		

Application for Federal Assistance SF-424	
<b>* 8. Type of Applicant 1: Select Applicant Type:</b> <input type="text" value="City or Township Government"/>	
<b>Type of Applicant 2: Select Applicant Type:</b> <input type="text"/>	
<b>Type of Applicant 3: Select Applicant Type:</b> <input type="text"/>	
<b>* Other (specify):</b> <input type="text"/>	
<b>* 10. Name of Federal Agency:</b> <input type="text" value="US Department of Housing and Community Development"/>	
<b>11. Catalog of Federal Domestic Assistance Number:</b> <input type="text" value="14.241"/>	
<b>CFDA Title:</b> <input type="text" value="Housing Opportunities for Persons with AIDS (HOPA)"/>	
<b>* 12. Funding Opportunity Number:</b> <input type="text" value="H0124-2006"/>	
<b>* Title:</b> <input type="text" value="Housing Opportunities for Persons with AIDS (HOPA)"/>	
<b>13. Competition Identification Number:</b> <input type="text"/>	
<b>Title:</b> <input type="text"/>	
<b>14. Areas Affected by Project (Cities, Counties, States, etc.):</b> <input type="text"/> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachments"/>	
<b>* 16. Descriptive Title of Applicant's Project:</b> <input type="text" value="Provide housing opportunities for individuals with aids throughout Camden, Burlington and Gloucester County area."/>	
Attach supporting documents as specified in agency instructions. <input type="button" value="Add Attachments"/> <input type="button" value="Delete Attachments"/> <input type="button" value="View Attachments"/>	

**Application for Federal Assistance SF-434**

**16. Congressional Districts Of:**

\* a. Applicant:  \* b. Program/Project:

Attach an additional list of Program/Project Congressional Districts if needed.

**17. Proposed Project:**

\* a. Start Date:  \* b. End Date:

**18. Estimated Funding (\$):**

* a. Federal	<input type="text" value="1,300,389.00"/>
* b. Applicant	<input type="text"/>
* c. State	<input type="text"/>
* d. Local	<input type="text"/>
* e. Other	<input type="text"/>
* f. Program Income	<input type="text"/>
* g. TOTAL	<input type="text" value="1,300,389.00"/>

\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?

a. This application was made available to the State under the Executive Order 12372 Process for review on

b. Program is subject to E.O. 12372 but has not been selected by the State for review.

c. Program is not covered by E.O. 12372.

\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)

Yes  No

If "Yes," provide explanation and attach

21. "By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)

\*\* I AGREE

\*\* The list of certifications and assurances, or an Internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**

Prefix:  \* First Name:

Middle Name:


\* Last Name:

Suffix:

\* Title:

\* Telephone Number:  Fax Number:

\* Email:

\* Signature of Authorized Representative:  \* Date Signed:

ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009  
Expiration Date: 02/28/2025

Public reporting burden for this collection of information is estimated to average 16 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

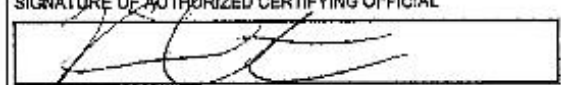
1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4753) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 300, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4901 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-362) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1981-1983, and 1695-1698), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-256), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-618), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 ad-3 and 290 ad-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

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Standard Form 424D (Rev. 7-67)  
Prescribed by OMB Circular A-102

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provides for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires residents in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11690; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1966, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11659 (Identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1998 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 108(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 	TITLE Mayor of the City of Camden
APPLICANT ORGANIZATION City of Camden	DATE SUBMITTED 08/13/2024

SF-424D (Rev. 7-97) Back

**CERTIFICATIONS**

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

**Affirmatively Further Fair Housing** --The jurisdiction will affirmatively further fair housing.

**Uniform Relocation Act and Anti-displacement and Relocation Plan** -- It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 24. It has in effect and is following a residential anti-displacement and relocation assistance plan required under 24 CFR Part 42 in connection with any activity assisted with funding under the Community Development Block Grant or HOME programs.

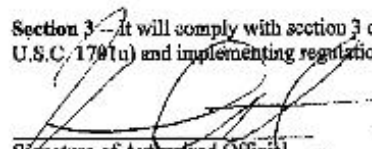
**Anti-Lobbying** --To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

**Authority of Jurisdiction** --The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

**Consistency with plan** --The housing activities to be undertaken with Community Development Block Grant, HOME, Emergency Solutions Grant, and Housing Opportunities for Persons With AIDS funds are consistent with the strategic plan in the jurisdiction's consolidated plan.

**Section 3** --It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) and implementing regulations at 24 CFR Part 75.

  
Signature of Authorized Official

May 13, 2024  
Date

Mayor of the City of Camden  
Title



## Specific Community Development Block Grant Certifications

The Entitlement Community certifies that:

**Citizen Participation** -- It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

**Community Development Plan** -- Its consolidated plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that have been developed in accordance with the primary objective of the CDBG program (i.e., the development of viable urban communities, by providing decent housing and expanding economic opportunities, primarily for persons of low and moderate income) and requirements of 24 CFR Parts 91 and 570.

**Following a Plan** -- It is following a current consolidated plan that has been approved by HUD.

**Use of Funds** -- It has complied with the following criteria:

**1. Maximum Feasible Priority.** With respect to activities expected to be assisted with CDBG funds, it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low- and moderate-income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include CDBG-assisted activities which the grantee certifies are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available (see Optional CDBG Certification).

**2. Overall Benefit.** The aggregate use of CDBG funds, including Section 108 guaranteed loans, during program year(s) 7/1/24 - 6/30/25 [a period specified by the grantee of one, two, or three specific consecutive program years], shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period.

**3. Special Assessments.** It will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108 loan guaranteed funds, by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

In addition, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

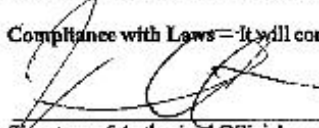
**Excessive Force** -- It has adopted and is enforcing:

1. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction.

**Compliance with Anti-discrimination laws** -- The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) and the Fair Housing Act (42 U.S.C. 3601-3619) and implementing regulations.

**Lead-Based Paint** -- Its activities concerning lead-based paint will comply with the requirements of 24 CFR Part 35, Subparts A, B, I, K and R.

**Compliance with Laws** -- It will comply with applicable laws.

  
\_\_\_\_\_  
Signature of Authorized Official

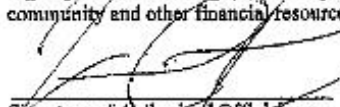
May 13, 2024  
Date

Mayor of the City of Camden  
Title

**OPTIONAL Community Development Block Grant Certification**

Submit the following certification only when one or more of the activities in the action plan are designed to meet other community development needs having particular urgency as specified in 24 CFR 570.208(c):

The grantee hereby certifies that the Annual Plan includes one or more specifically identified CDBG-assisted activities which are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community and other financial resources are not available to meet such needs.

  
\_\_\_\_\_  
Signature of Authorized Official

May 15, 2024  
\_\_\_\_\_  
Date

\_\_\_\_\_  
Mayor of the City of Camden  
Title

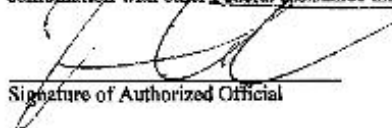
**Specific HOME Certifications**

The HOME participating jurisdiction certifies that:

**Tenant Based Rental Assistance** -- If it plans to provide tenant-based rental assistance, the tenant-based rental assistance is an essential element of its consolidated plan.

**Eligible Activities and Costs** -- It is using and will use HOME funds for eligible activities and costs, as described in 24 CFR §§92.205 through 92.209 and that it is not using and will not use HOME funds for prohibited activities, as described in §92.214.

**Subsidy layering** -- Before committing any funds to a project, it will evaluate the project in accordance with the guidelines that it adopts for this purpose and will not invest any more HOME funds in combination with other Federal assistance than is necessary to provide affordable housing;



Signature of Authorized Official

May 13, 2024

Date

Mayor of the City of Camden

Title

## Emergency Solutions Grants Certifications

The Emergency Solutions Grants Program recipient certifies that:

**Major rehabilitation/conversion/renovation** – If an emergency shelter's rehabilitation costs exceed 75 percent of the value of the building before rehabilitation, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed rehabilitation.

If the cost to convert a building into an emergency shelter exceeds 75 percent of the value of the building after conversion, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed conversion.

In all other cases where ESG funds are used for renovation, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 3 years after the date the building is first occupied by a homeless individual or family after the completed renovation.

**Essential Services and Operating Costs** – In the case of assistance involving shelter operations or essential services related to street outreach or emergency shelter, the recipient will provide services or shelter to homeless individuals and families for the period during which the ESG assistance is provided, without regard to a particular site or structure, so long the recipient serves the same type of persons (e.g., families with children, unaccompanied youth, disabled individuals, or victims of domestic violence) or persons in the same geographic area.

**Renovation** – Any renovation carried out with ESG assistance shall be sufficient to ensure that the building involved is safe and sanitary.

**Supportive Services** – The recipient will assist homeless individuals in obtaining permanent housing, appropriate supportive services (including medical and mental health treatment, victim services, counseling, supervision, and other services essential for achieving independent living), and other Federal, State, local, and private assistance available for these individuals.

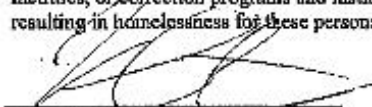
**Matching Funds** – The recipient will obtain matching amounts required under 24 CFR 576.201.

**Confidentiality** – The recipient has established and is implementing procedures to ensure the confidentiality of records pertaining to any individual provided family violence prevention or treatment services under any project assisted under the ESG program, including protection against the release of the address or location of any family violence shelter project, except with the written authorization of the person responsible for the operation of that shelter.

**Homeless Persons Involvement** – To the maximum extent practicable, the recipient will involve, through employment, volunteer services, or otherwise, homeless individuals and families in constructing, renovating, maintaining, and operating facilities assisted under the ESG program, in providing services assisted under the ESG program, and in providing services for occupants of facilities assisted under the program.

**Consolidated Plan** – All activities the recipient undertakes with assistance under ESG are consistent with its consolidated plan.

**Discharge Policy** – The recipient will establish and implement, to the maximum extent practicable and where appropriate, policies and protocols for the discharge of persons from publicly funded institutions or systems of care (such as health care facilities, mental health facilities, foster care or other youth facilities, or correction programs and institutions) in order to prevent this discharge from immediately resulting in homelessness for these persons.

  
\_\_\_\_\_  
Signature of Authorized Official

May 13, 2024  
Date

Mayor of the City of Camden  
Title

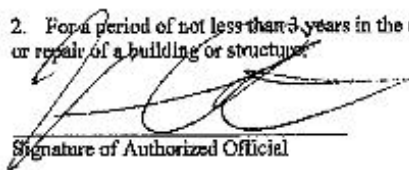
**Housing Opportunities for Persons With AIDS Certifications**

The HOPWA grantee certifies that:

**Activities** -- Activities funded under the program will meet urgent needs that are not being met by available public and private sources.

**Building** -- Any building or structure assisted under that program shall be operated for the purpose specified in the consolidated plan:

1. For a period of not less than 10 years in the case of assistance involving new construction, substantial rehabilitation, or acquisition of a facility,
2. For a period of not less than 3 years in the case of assistance involving non-substantial rehabilitation or repair of a building or structure.



\_\_\_\_\_  
Signature of Authorized Official

\_\_\_\_\_  
May 13, 2024

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mayor of the City of Camden

\_\_\_\_\_  
Title

**APPENDIX TO CERTIFICATIONS**

**INSTRUCTIONS CONCERNING LOBBYING CERTIFICATION:**

**Lobbying Certification**

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.





**Grantee SF-424's and Certification(s)**

Application for Federal Assistance SF-424		
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	* 2. Type of Application: <input type="checkbox"/> New <input checked="" type="checkbox"/> Continuation <input type="checkbox"/> Revision	* If Revision, select appropriate letter(s): <input type="text"/> * Other (Specify): <input type="text"/>
* 3. Date Received: 04/22/23	4. Applicant Identifier: <input type="text"/>	
9a. Federal Entity Identifier: <input type="text"/>	9b. Federal Award Identifier: D-24-MC-34-0003	
State Use Only:		
6. Date Received by State: <input type="text"/>	7. State Application Identifier: <input type="text"/>	
3. APPLICANT INFORMATION:		
* a. Legal Name: Camden City		
* b. Employer/Taxpayer Identification Number (EIN/TIN): 21-600418	* c. UEI: LSM13J62P314	
4. Address:		
* Street: Camden City Hall	Street2: 520 Market Street - PO Box 91520	
* City: Camden	County/Parish: Camden	
* State: NJ: New Jersey	Province: <input type="text"/>	
* Country: USA: UNITED STATES	* Zip/Postal Code: 08101-6120	
a. Organizational Unit:		
Department Name: Department of Finance	Division Name: Bureau of Grants Management	
I. Name and contact information of person to be contacted on matters involving this application:		
* Prefix: Mr.	* First Name: Gerald	Middle Name: <input type="text"/>
* Last Name: Senecki	Suffix: <input type="text"/>	
Title: Director of Finance		
Organizational Affiliation: <input type="text"/>		
* Telephone Number: 856-937-7682	* Fax Number: <input type="text"/>	
* Email: gsenecki@camden.nj.us		

Application for Federal Assistance SF-424	
<p>* 9. Type of Applicant 1: Select Applicant Type:</p> <input type="text" value="C: City or Township Government"/>	
<p>Type of Applicant 2: Select Applicant Type:</p> <input type="text"/>	
<p>Type of Applicant 3: Select Applicant Type:</p> <input type="text"/>	
<p>* Other (specify):</p> <input type="text"/>	
<p>* 10. Name of Federal Agency:</p> <input type="text" value="US Department of Housing and Community Development"/>	
<p>11. Catalog of Federal Domestic Assistance Number:</p> <input type="text" value="14.214"/>	
<p>CFDA Title:</p> <input type="text" value="Community Development Block Grant (CDBG)"/>	
<p>* 12. Funding Opportunity Number:</p> <input type="text" value="B-21-XC-24-0003"/>	
<p>* Title:</p> <input type="text" value="Community Development Block Grant (CDBG)"/>	
<p>13. Competition Identification Number:</p> <input type="text"/>	
<p>Title:</p> <input type="text"/>	
<p>14. Areas Affected by Project (Cities, Counties, States, etc.):</p> <input type="text"/>	
<p style="text-align: right;"> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachments"/> </p>	
<p>* 15. Descriptive Title of Applicant's Project:</p> <input type="text" value="Activities to improve/support local businesses, residential housing and neighborhoods for low/moderate income persons. Specific activities are identified in the FY 2024 Action Plan."/>	
<p>Attach supporting documents as specified in agency instructions.</p> <p style="text-align: right;"> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachments"/> </p>	

**Application for Federal Assistance SF-424**

16. Congressional District Of:

\* a. Applicant:  \* b. Program/Project:

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:

\* a. Start Date:  \* b. End Date:

18. Estimated Funding (\$):

* a. Federal	<input type="text" value="2,477,953.00"/>
* b. Applicant	<input type="text"/>
* c. State	<input type="text"/>
* d. Local	<input type="text"/>
* e. Other	<input type="text"/>
* f. Program Income	<input type="text"/>
* g. TOTAL	<input type="text" value="2,477,953.00"/>

\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?

a. This application was made available to the State under the Executive Order 12372 Process for review on

b. Program is subject to E.O. 12372 but has not been selected by the State for review.

c. Program is not covered by E.O. 12372.

\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)

Yes  No

If "Yes," provide explanation and attach

21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)

\*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

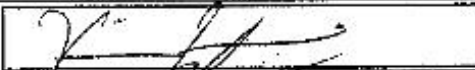
Prefix:  \* First Name:  Middle Name:

\* Last Name:  Suffix:

\* Title:

\* Telephone Number:  Fax Number:

\* Email:

\* Signature of Authorized Representative:  \* Date Signed:

ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009  
Expiration Date: 02/28/2025

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

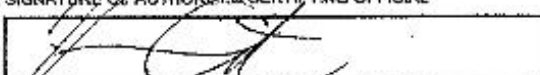
1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4726-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 d2-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

Previous Edition Usable

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Standard Form 424D (Rev. 7-97)  
Prescribed by OMB Circular A-102

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
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17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11583 (Identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§489a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 108(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 	TITLE Mayor of the City of Camden
APPLICANT ORGANIZATION City of Camden	DATE SUBMITTED 05/13/2024

SF-421D (Rev. 7-97) Beck

Application for Federal Assistance SF-424		
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	* 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	* 3. Revision, select appropriate IAW(s): <input type="text"/> * Other (Specify): <input type="text"/>
* 2. Date Received: <input type="text"/>	4. Applicant Identifier: <input type="text"/>	
5a. Federal Entity Identifier: <input type="text"/>	5b. Federal Award Identifier: M24-MC340201	
State Use Only:		
6. Date Received by State: <input type="text"/>	7. State Application Identifier: <input type="text"/>	
8. APPLICANT INFORMATION:		
* a. Legal Name: <input type="text" value="Canden City"/>		
* b. Employer/Taxpayer Identification Number (EIN/TIN): <input type="text" value="21-5030418"/>	* c. UEI: <input type="text" value="T4WZV3K2P314"/>	
d. Address:		
* Street1: <input type="text" value="Canden City Hall"/>	<input type="text"/>	
* Street2: <input type="text" value="520 Market Street - PO Box 31520"/>	<input type="text"/>	
* City: <input type="text" value="Canden"/>	<input type="text"/>	
* County/Parish: <input type="text" value="Canden"/>	<input type="text"/>	
* State: <input type="text" value="NJ - New Jersey"/>	<input type="text"/>	
* Province: <input type="text"/>	<input type="text"/>	
* Country: <input type="text" value="USA: UNITED STATES"/>	<input type="text"/>	
* Zip / Postal Code: <input type="text" value="08101-5120"/>	<input type="text"/>	
e. Organizational Unit:		
Department Name: <input type="text" value="Department of Finance"/>	Division Name: <input type="text" value="Bureau of Grants Management"/>	
f. Name and contact information of person to be contacted on matters involving this application:		
* First Name: <input type="text" value="Greg"/>	* Real Name: <input type="text" value="Greg"/>	
* Middle Name: <input type="text"/>	<input type="text"/>	
* Last Name: <input type="text" value="Emswiler"/>	<input type="text"/>	
* Suffix: <input type="text"/>	<input type="text"/>	
* Title: <input type="text" value="Director of Finance"/>	<input type="text"/>	
Organizational Affiliation: <input type="text"/>		
* Telephone Number: <input type="text" value="856-787-7682"/>	* Fax Number: <input type="text"/>	
* Email: <input type="text" value="gregems@ci.canden.nj.us"/>		



Application for Federal Assistance SP-424	
<p>* 8. Type of Applicant 1: Select Applicant Type:</p> <p><input type="text" value="C: City or Township Government"/></p> <p>Type of Applicant 2: Select Applicant Type:</p> <p><input type="text"/></p> <p>Type of Applicant 3: Select Applicant Type:</p> <p><input type="text"/></p> <p>* Other (specify):</p> <p><input type="text"/></p>	
<p>* 10. Name of Federal Agency:</p> <p><input type="text" value="U.S. Department of Housing and Community Development"/></p>	
<p>11. Catalog of Federal Domestic Assistance Number:</p> <p><input type="text" value="14.201"/></p> <p>CFDA Title</p> <p><input type="text" value="HOME Investment Partnership (HOME)"/></p>	
<p>* 12. Funding Opportunity Number:</p> <p><input type="text" value="H24-NC340201"/></p> <p>* Title:</p> <p><input type="text" value="HOME Investment Partnership (HOME)"/></p>	
<p>13. Competition Identification Number:</p> <p><input type="text"/></p> <p>Title:</p> <p><input type="text"/></p>	
<p>14. Areas Affected by Project (Cities, Counties, States, etc.):</p> <p><input type="text"/> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/></p>	
<p>* 15. Descriptive Title of Applicant's Project:</p> <p><input type="text" value="Activities to improve housing and neighborhoods for low/moderate income persons. Specific activities are identified in the FY 2024 Action Plan."/></p>	
<p>Attach supporting documents as specified in agency instructions.</p> <p><input type="button" value="Add Attachments"/> <input type="button" value="Delete Attachments"/> <input type="button" value="View Attachments"/></p>	

**Application for Federal Assistance SF-424**

16. Congressional Districts Of:

\* a. Applicant:  \* b. Program/Project:

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:

\* a. Start Date:  \* b. End Date:

18. Estimated Funding (\$):

* a. Federal	<input type="text" value="821,438.56"/>
* b. Applicant	<input type="text"/>
* c. State	<input type="text"/>
* d. Local	<input type="text"/>
* e. Other	<input type="text"/>
* f. Program Income	<input type="text"/>
* g. TOTAL	<input type="text" value="821,438.56"/>

\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?

a. This application was made available to the State under the Executive Order 12372 Process for review on

b. Program is subject to E.O. 12372 but has not been selected by the State for review.

c. Program is not covered by E.O. 12372.

\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)

Yes  No

If "Yes", provide explanation and attach

21. "By signing this application, I certify (1) to the statements contained in the list of certifications\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)

I AGREE

\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix:  \* First Name:

Middle Name:


\* Last Name:

Suffix:

\* Title:

\* Telephone Number:  Fax Number:

\* Email:

\* Signature of Authorized Representative:  \* Date Signed:

ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009  
Expiration Date: 02/28/2075

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (C348-0042), Washington, DC 20503.

**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

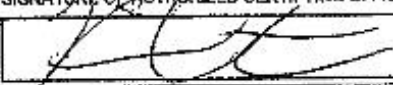
1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4723-4763) relating to prescribed standards of merit systems for programs funded under one of the 18 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 800, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1686-1688), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-265), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1942 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

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Prescribed by OMB Circular A-102

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-645) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1965, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11563 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§489a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7504) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE
	Mayor of the City of Camden
APPLICANT ORGANIZATION	DATE SUBMITTED
City of Camden	05/13/2024

SF-424D (Rev. 7-87) Back

Application for Federal Assistance SF-424		
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Correction Application	* 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	* If Revision, select appropriate letter(s): <input type="text"/> * Other (Specify): <input type="text"/>
* 3. Date Received:	4. Applicant Identifier:	
5a. Federal Entity Identifier:	5b. Federal Award Identifier: E-24-NC-24-0003	
State Use Only:		
6. Date Received by State:	7. State Application Identifier:	
<b>B. APPLICANT INFORMATION:</b>		
* a. Legal Name: Camden City		
* b. Employer/Taxpayer Identification Number (EIN/TIN): 21-6000418	* c. UIC: LSWYJ42PS14	
<b>d. Address:</b>		
* Street1: Camden City Hall	* Street2: 520 Market Street - PO Box 91630	
* City: Camden	* County/Parish: Camden	
* State: NJ: New Jersey	* Province:	
* Country: USA: UNITED STATES	* Zip / Postal Code: 08101-6125	
<b>e. Organizational Unit:</b>		
Department Name: Department of Finance	Division Name: Bureau of Grants Management	
<b>f. Name and contact information of person to be contacted on matters involving this application:</b>		
Prefix: Mr.	* First Name: Gerald	
Middle Name:	* Last Name: Sencoff	
Suffix:	Title: Director of Finance	
Organizational Affiliation:		
* Telephone Number: 856-957-7682	* Fax Number:	
* Email: gsencoff@camden.nj.us		

Application for Federal Assistance SP-424	
<p>* 9. Type of Applicant 1: Select Applicant Type:</p> <input type="text" value="City or Township Government"/>	
<p>Type of Applicant 2: Select Applicant Type:</p> <input type="text"/>	
<p>Type of Applicant 3: Select Applicant Type:</p> <input type="text"/>	
<p>* Other (specify):</p> <input type="text"/>	
<p>* 10. Name of Federal Agency:</p> <input type="text" value="US Department of Housing and Community Development"/>	
<p>* 11. Catalog of Federal Domestic Assistance Number:</p> <input type="text" value="14.231"/>	
<p>CFDA Title:</p> <input type="text" value="Emergency solutions Grant"/>	
<p>* 12. Funding Opportunity Number:</p> <input type="text" value="H-20-MC-24-0003"/>	
<p>* Title:</p> <input type="text" value="Emergency Solutions Grant (ESG)"/>	
<p>13. Competition Identification Number:</p> <input type="text"/>	
<p>Title:</p> <input type="text"/>	
<p>14. Areas Affected by Project (Cities, Counties, States, etc.):</p> <input type="text"/>	
<p>* 15. Descriptive Title of Applicant's Project:</p> <input type="text" value="Activities that assist homeless individuals and individuals at risk of homelessness with homeless prevention and rapid rehousing services. Specific activities are identified in the FY 2024 Action Plan."/>	
<p>Attach supporting documents as specified in agency instructions.</p> <p> <input type="button" value="Add Attachments"/> <input type="button" value="Delete Attachments"/> <input type="button" value="View Attachments"/> </p>	

**Application for Federal Assistance SF-424**

**16. Congressional Districts Of:**

\* a. Applicant  \* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

**17. Proposed Projects**

\* a. Start Date  \* b. End Date

**18. Estimated Funding (\$):**

* a. Federal	<input type="text" value="220,633.00"/>
* b. Applicant	<input type="text"/>
* c. State	<input type="text"/>
* d. Local	<input type="text"/>
* e. Other	<input type="text"/>
* f. Program Income	<input type="text"/>
* g. TOTAL	<input type="text" value="220,633.00"/>

**19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

a. This application was made available to the State under the Executive Order 12372 Process for review on

b. Program is subject to E.O. 12372 but has not been selected by the State for review.

c. Program is not covered by E.O. 12372.

**20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

Yes  No

If "Yes", provide explanation and attach

**21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)**

\*\* I AGREE

\*\* The list of certifications and assurances, or an Internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**

Prefix:  \* First Name:

Middle Name:


\* Last Name:

Suffix:

\* Title:

\* Telephone Number:  Fax Number:

\* Email:

\* Signature of Authorized Representative:  \* Date Signed:

ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009  
Expiration Date: 02/28/2025

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish: progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4783) relating to prescribed standards of merit systems for programs funded under one of the 18 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §54801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 89-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1686-1688), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-618), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dc-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

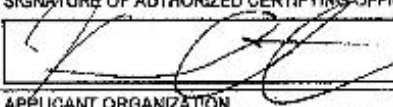
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Prescribed by OMB Circular A-102



11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-848) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-353) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11614; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11980; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation Plans under Section 178(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in ensuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11598 (Identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§466a-f et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2003, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 	TITLE Mayor of the City of Camden
APPLICANT ORGANIZATION City of Camden	DATE SUBMITTED 05/13/2003

SF-424D (Rev. 7-07) Back

Application for Federal Assistance SF-424		
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	* 2. Type of Application: <input type="checkbox"/> New <input checked="" type="checkbox"/> Continuation <input type="checkbox"/> Revision	* If feasible, select appropriate letter(s): <input type="text"/> * Other (Specify): <input type="text"/>
* 3. Date Received: <input type="text"/>	4. Applicant Identifier: <input type="text"/>	
5a. Federal Entity Identifier: <input type="text"/>	5b. Federal Award Identifier: <input type="text" value="SF324-8006"/>	
State Use Only:		
6. Date Received by State: <input type="text"/>	7. State Application Identifier: <input type="text"/>	
<b>B. APPLICANT INFORMATION:</b>		
* a. Legal Name: Camden City		
* b. Employer/Taxpayer Identification Number (EIN/TIN): <input type="text" value="21-600418"/>	* c. UEI: <input type="text" value="L5X2YJ62P314"/>	
d. Address:		
* Street1: <input type="text" value="Camden City Hall"/>	Street2: <input type="text" value="520 Market Street - PO Box 51120"/>	
* City: <input type="text" value="Camden"/>	County/Parish: <input type="text" value="Camden"/>	
* State: <input type="text" value="NJ: New Jersey"/>	Province: <input type="text"/>	
* Country: <input type="text" value="USA: UNITED STATES"/>	* Zip/Postal Code: <input type="text" value="08101 5120"/>	
e. Organizational Unit:		
Department Name: <input type="text" value="Department of Finance"/>	Division Name: <input type="text" value="Bureau of Grants Management"/>	
f. Name and contact information of person to be contacted on matters involving this application:		
Prefix: <input type="text" value="Mr."/>	* First Name: <input type="text" value="Gerald"/>	
Middle Name: <input type="text"/>	* Last Name: <input type="text" value="Senczek"/>	
Suffix: <input type="text"/>	Title: <input type="text" value="Director of Finance"/>	
Organizational Affiliation: <input type="text"/>		
* Telephone Number: <input type="text" value="856-757-7682"/>	Fax Number: <input type="text"/>	
* Email: <input type="text" value="gsenczek@ci.camden.nj.us"/>		

Application for Federal Assistance SF-424	
<b>* 8. Type of Applicant 1: Select Applicant Type:</b> <input type="text" value="City or Township Government"/>	
<b>Type of Applicant 2: Select Applicant Type:</b> <input type="text"/>	
<b>Type of Applicant 3: Select Applicant Type:</b> <input type="text"/>	
<b>* Other (specify):</b> <input type="text"/>	
<b>* 10. Name of Federal Agency:</b> <input type="text" value="US Department of Housing and Community Development"/>	
<b>11. Catalog of Federal Domestic Assistance Number:</b> <input type="text" value="14.241"/>	
<b>CFDA Title:</b> <input type="text" value="Housing Opportunities for Persons with AIDS (HOPA)"/>	
<b>* 12. Funding Opportunity Number:</b> <input type="text" value="H0124-2006"/>	
<b>* Title:</b> <input type="text" value="Housing Opportunities for Persons with AIDS (HOPA)"/>	
<b>13. Competition Identification Number:</b> <input type="text"/>	
<b>Title:</b> <input type="text"/>	
<b>14. Areas Affected by Project (Cities, Counties, States, etc.):</b> <input type="text"/> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachments"/>	
<b>* 16. Descriptive Title of Applicant's Project:</b> <input type="text" value="Provide housing opportunities for individuals with aids throughout Camden, Burlington and Gloucester County area."/>	
<b>Attach supporting documents as specified in agency instructions.</b> <input type="button" value="Add Attachments"/> <input type="button" value="Delete Attachments"/> <input type="button" value="View Attachments"/>	

**Application for Federal Assistance SF-434**

**16. Congressional Districts Of:**

\* a. Applicant:  \* b. Program/Project:

Attach an additional list of Program/Project Congressional Districts if needed.

**17. Proposed Project:**

\* a. Start Date:  \* b. End Date:

**18. Estimated Funding (\$):**

* a. Federal	<input type="text" value="1,300,389.00"/>
* b. Applicant	<input type="text"/>
* c. State	<input type="text"/>
* d. Local	<input type="text"/>
* e. Other	<input type="text"/>
* f. Program Income	<input type="text"/>
* g. TOTAL	<input type="text" value="1,300,389.00"/>

\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?

a. This application was made available to the State under the Executive Order 12372 Process for review on

b. Program is subject to E.O. 12372 but has not been selected by the State for review.

c. Program is not covered by E.O. 12372.

\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)

Yes  No

If "Yes," provide explanation and attach

21. "By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)

\*\* I AGREE

\*\* The list of certifications and assurances, or an Internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**

Prefix:  \* First Name:

Middle Name:


\* Last Name:

Suffix:

\* Title:

\* Telephone Number:  Fax Number:

\* Email:

\* Signature of Authorized Representative:  \* Date Signed:

ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009  
Expiration Date: 02/28/2025

Public reporting burden for this collection of information is estimated to average 16 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

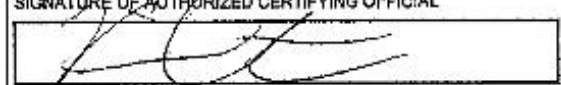
1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4753) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 300, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4601 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-362) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1981-1983, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-256), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 ad-3 and 290 ad-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

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Standard Form 424D (Rev. 7-67)  
Prescribed by OMB Circular A-102

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provides for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires residents in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11690; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1966, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11659 (Identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1998 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 108(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 	TITLE Mayor of the city of Camden
APPLICANT ORGANIZATION City of Camden	DATE SUBMITTED 08/13/2024

SF-424D (Rev. 7-97) Back

**CERTIFICATIONS**

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

**Affirmatively Further Fair Housing** --The jurisdiction will affirmatively further fair housing.

**Uniform Relocation Act and Anti-displacement and Relocation Plan** -- It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 24. It has in effect and is following a residential anti-displacement and relocation assistance plan required under 24 CFR Part 42 in connection with any activity assisted with funding under the Community Development Block Grant or HOME programs.

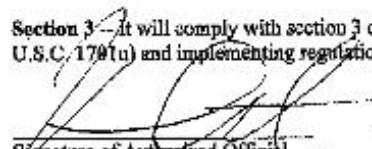
**Anti-Lobbying** --To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

**Authority of Jurisdiction** --The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

**Consistency with plan** --The housing activities to be undertaken with Community Development Block Grant, HOME, Emergency Solutions Grant, and Housing Opportunities for Persons With AIDS funds are consistent with the strategic plan in the jurisdiction's consolidated plan.

**Section 3** --It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) and implementing regulations at 24 CFR Part 75.

  
Signature of Authorized Official

May 13, 2024  
Date

Mayor of the City of Camden  
Title

## Specific Community Development Block Grant Certifications

The Entitlement Community certifies that:

**Citizen Participation** -- It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

**Community Development Plan** -- Its consolidated plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that have been developed in accordance with the primary objective of the CDBG program (i.e., the development of viable urban communities, by providing decent housing and expanding economic opportunities, primarily for persons of low and moderate income) and requirements of 24 CFR Parts 91 and 570.

**Following a Plan** -- It is following a current consolidated plan that has been approved by HUD.

**Use of Funds** -- It has complied with the following criteria:

**1. Maximum Feasible Priority.** With respect to activities expected to be assisted with CDBG funds, it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low- and moderate-income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include CDBG-assisted activities which the grantee certifies are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available (see Optional CDBG Certification).

**2. Overall Benefit.** The aggregate use of CDBG funds, including Section 108 guaranteed loans, during program year(s) 7/1/24 -- 6/30/25 [a period specified by the grantee of one, two, or three specific consecutive program years], shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period.

**3. Special Assessments.** It will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108 loan guaranteed funds, by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

In addition, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

**Excessive Force** -- It has adopted and is enforcing:

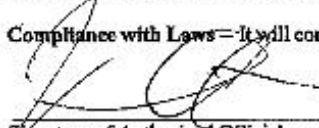
1. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction.



**Compliance with Anti-discrimination laws** -- The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) and the Fair Housing Act (42 U.S.C. 3601-3619) and implementing regulations.

**Lead-Based Paint** -- Its activities concerning lead-based paint will comply with the requirements of 24 CFR Part 35, Subparts A, B, I, K and R.

**Compliance with Laws** -- It will comply with applicable laws.

  
\_\_\_\_\_  
Signature of Authorized Official

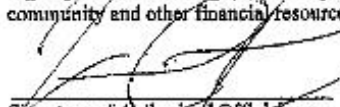
May 13, 2024  
Date

Mayor of the City of Camden  
Title

**OPTIONAL Community Development Block Grant Certification**

Submit the following certification only when one or more of the activities in the action plan are designed to meet other community development needs having particular urgency as specified in 24 CFR 570.208(c):

The grantee hereby certifies that the Annual Plan includes one or more specifically identified CDBG-assisted activities which are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community and other financial resources are not available to meet such needs.

  
\_\_\_\_\_  
Signature of Authorized Official

May 15, 2024  
\_\_\_\_\_  
Date

\_\_\_\_\_  
Mayor of the City of Camden  
Title

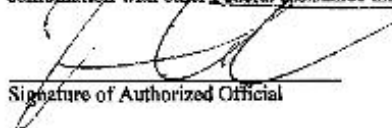
**Specific HOME Certifications**

The HOME participating jurisdiction certifies that:

**Tenant Based Rental Assistance** -- If it plans to provide tenant-based rental assistance, the tenant-based rental assistance is an essential element of its consolidated plan.

**Eligible Activities and Costs** -- It is using and will use HOME funds for eligible activities and costs, as described in 24 CFR §§92.205 through 92.209 and that it is not using and will not use HOME funds for prohibited activities, as described in §92.214.

**Subsidy layering** -- Before committing any funds to a project, it will evaluate the project in accordance with the guidelines that it adopts for this purpose and will not invest any more HOME funds in combination with other Federal assistance than is necessary to provide affordable housing;



Signature of Authorized Official

May 13, 2024

Date

Mayor of the City of Camden

Title

## **Emergency Solutions Grants Certifications**

The Emergency Solutions Grants Program recipient certifies that:

**Major rehabilitation/conversion/renovation** – If an emergency shelter’s rehabilitation costs exceed 75 percent of the value of the building before rehabilitation, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed rehabilitation.

If the cost to convert a building into an emergency shelter exceeds 75 percent of the value of the building after conversion, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed conversion.

In all other cases where ESG funds are used for renovation, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 3 years after the date the building is first occupied by a homeless individual or family after the completed renovation.

**Essential Services and Operating Costs** – In the case of assistance involving shelter operations or essential services related to street outreach or emergency shelter, the recipient will provide services or shelter to homeless individuals and families for the period during which the ESG assistance is provided, without regard to a particular site or structure, so long the recipient serves the same type of persons (e.g., families with children, unaccompanied youth, disabled individuals, or victims of domestic violence) or persons in the same geographic area.

**Renovation** – Any renovation carried out with ESG assistance shall be sufficient to ensure that the building involved is safe and sanitary.

**Supportive Services** – The recipient will assist homeless individuals in obtaining permanent housing, appropriate supportive services (including medical and mental health treatment, victim services, counseling, supervision, and other services essential for achieving independent living), and other Federal, State, local, and private assistance available for these individuals.

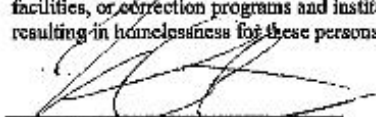
**Matching Funds** – The recipient will obtain matching amounts required under 24 CFR 576.201.

**Confidentiality** – The recipient has established and is implementing procedures to ensure the confidentiality of records pertaining to any individual provided family violence prevention or treatment services under any project assisted under the ESG program, including protection against the release of the address or location of any family violence shelter project, except with the written authorization of the person responsible for the operation of that shelter.

**Homeless Persons Involvement** – To the maximum extent practicable, the recipient will involve, through employment, volunteer services, or otherwise, homeless individuals and families in constructing, renovating, maintaining, and operating facilities assisted under the ESG program, in providing services assisted under the ESG program, and in providing services for occupants of facilities assisted under the program.

**Consolidated Plan** – All activities the recipient undertakes with assistance under ESG are consistent with its consolidated plan.

**Discharge Policy** – The recipient will establish and implement, to the maximum extent practicable and where appropriate, policies and protocols for the discharge of persons from publicly funded institutions or systems of care (such as health care facilities, mental health facilities, foster care or other youth facilities, or correction programs and institutions) in order to prevent this discharge from immediately resulting in homelessness for these persons.

  
\_\_\_\_\_  
Signature of Authorized Official

May 13, 2024  
Date

Mayor of the City of Camden  
Title

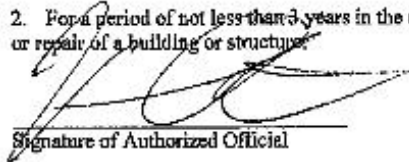
**Housing Opportunities for Persons With AIDS Certifications**

The HOPWA grantee certifies that:

**Activities** -- Activities funded under the program will meet urgent needs that are not being met by available public and private sources.

**Building** -- Any building or structure assisted under that program shall be operated for the purpose specified in the consolidated plan:

1. For a period of not less than 10 years in the case of assistance involving new construction, substantial rehabilitation, or acquisition of a facility,
2. For a period of not less than 3 years in the case of assistance involving non-substantial rehabilitation or repair of a building or structure.



\_\_\_\_\_  
Signature of Authorized Official

\_\_\_\_\_  
May 13, 2024

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mayor of the City of Camden

\_\_\_\_\_  
Title

**APPENDIX TO CERTIFICATIONS**

**INSTRUCTIONS CONCERNING LOBBYING CERTIFICATION:**

**Lobbying Certification**

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.





**Grantee SF-424's and Certification(s)**

Application for Federal Assistance SF-424		
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	* 2. Type of Application: <input type="checkbox"/> New <input checked="" type="checkbox"/> Continuation <input type="checkbox"/> Revision	* If Revision, select appropriate letter(s): <input type="text"/> * Other (Specify): <input type="text"/>
* 3. Date Received: 04/29/2024	4. Applicant Identifier: <input type="text"/>	
9a. Federal Entity Identifier: <input type="text"/>	9b. Federal Award Number: D-24-MC-34-0003	
State Use Only:		
6. Date Received by State: <input type="text"/>	7. State Application Identifier: <input type="text"/>	
3. APPLICANT INFORMATION:		
* a. Legal Name: Camden City		
* b. Employer/Taxpayer Identification Number (EIN/TIN): 21-600411	* c. UEI: LSM13J62P314	
4. Address:		
* Street: Camden City Hall	Street2: 520 Market Street - PO Box 91520	
* City: Camden	County/Parish: Camden	
* State: NJ: New Jersey	Province: <input type="text"/>	
* Country: USA: UNITED STATES	* Zip/Postal Code: 08101-6120	
a. Organizational Unit:		
Department Name: Department of Finance	Division Name: Bureau of Grants Management	
I. Name and contact information of person to be contacted on matters involving this application:		
* Prefix: Mr.	* First Name: Gerald	Middle Name: <input type="text"/>
* Last Name: Senecki	Suffix: <input type="text"/>	
Title: Director of Finance		
Organizational Affiliation: <input type="text"/>		
* Telephone Number: 856-937-7682	* Fax Number: <input type="text"/>	
* Email: gsenecki@camden.nj.us		

Application for Federal Assistance SF-424	
<p>* 9. Type of Applicant 1: Select Applicant Type:</p> <input type="text" value="City or Township Government"/>	
<p>Type of Applicant 2: Select Applicant Type:</p> <input type="text"/>	
<p>Type of Applicant 3: Select Applicant Type:</p> <input type="text"/>	
<p>* Other (specify):</p> <input type="text"/>	
<p>* 10. Name of Federal Agency:</p> <input type="text" value="US Department of Housing and Community Development"/>	
<p>11. Catalog of Federal Domestic Assistance Number:</p> <input type="text" value="14.214"/>	
<p>CFDA Title:</p> <input type="text" value="Community Development Block Grant (CDBG)"/>	
<p>* 12. Funding Opportunity Number:</p> <input type="text" value="B-21-XC-24-0003"/>	
<p>* Title:</p> <input type="text" value="Community Development Block Grant (CDBG)"/>	
<p>13. Competition Identification Number:</p> <input type="text"/>	
<p>Title:</p> <input type="text"/>	
<p>14. Areas Affected by Project (Cities, Counties, States, etc.):</p> <input type="text"/>	
<p style="text-align: right;"> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachments"/> </p>	
<p>* 15. Descriptive Title of Applicant's Project:</p> <input type="text" value="Activities to improve/support local businesses, residential housing and neighborhoods for low/moderate income persons. Specific activities are identified in the FY 2024 Action Plan."/>	
<p>Attach supporting documents as specified in agency instructions.</p> <p style="text-align: right;"> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachments"/> </p>	

**Application for Federal Assistance SF-424**

16. Congressional District Of:

\* a. Applicant:  \* b. Program/Project:

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:

\* a. Start Date:  \* b. End Date:

18. Estimated Funding (\$):

* a. Federal	<input type="text" value="2,477,953.00"/>
* b. Applicant	<input type="text"/>
* c. State	<input type="text"/>
* d. Local	<input type="text"/>
* e. Other	<input type="text"/>
* f. Program Income	<input type="text"/>
* g. TOTAL	<input type="text" value="2,477,953.00"/>

\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?

a. This application was made available to the State under the Executive Order 12372 Process for review on

b. Program is subject to E.O. 12372 but has not been selected by the State for review.

c. Program is not covered by E.O. 12372.

\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)

Yes  No

If "Yes", provide explanation and attach

21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)

\*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

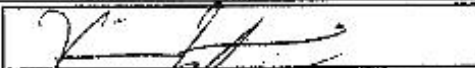
Authorized Representative:

Profic:  \* First Name:  Middle Name:  \* Last Name:  Suffix:

\* Title:

\* Telephone Number:  Fax Number:

\* Email:

\* Signature of Authorized Representative:  \* Date Signed:

ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009  
Expiration Date: 02/28/2025

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

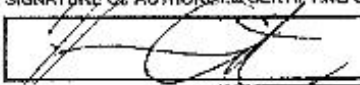
1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4726-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 d2-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

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Standard Form 424D (Rev. 7-97)  
Prescribed by OMB Circular A-102

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-203).
15. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11583 (Identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§489a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 108(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE
	Mayor of the City of Camden
APPLICANT ORGANIZATION	DATE SUBMITTED
City of Camden	05/13/2024

SF-421D (Rev. 7-97) Beck

Application for Federal Assistance SF-424		
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	* 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	* 3. Revision, select appropriate IAW(s): <input type="text"/> * Other (Specify): <input type="text"/>
* 2. Date Received: <input type="text"/>	4. Applicant Identifier: <input type="text"/>	
5a. Federal Entity Identifier: <input type="text"/>	5b. Federal Award Identifier: M24-MC340201	
State Use Only:		
6. Date Received by State: <input type="text"/>	7. State Application Identifier: <input type="text"/>	
8. APPLICANT INFORMATION:		
* a. Legal Name: <input type="text" value="Canden City"/>		
* b. Employer/Taxpayer Identification Number (EIN/TIN): <input type="text" value="21-5030418"/>	* c. UEI: <input type="text" value="T4WZV3K2P314"/>	
d. Address:		
* Street1: <input type="text" value="Canden City Hall"/>	* Street2: <input type="text" value="520 Market Street - PO Box 31520"/>	
* City: <input type="text" value="Canden"/>	* County/Parish: <input type="text" value="Canden"/>	
* State: <input type="text" value="NJ - New Jersey"/>	* Province: <input type="text"/>	
* Country: <input type="text" value="USA: UNITED STATES"/>	* Zip / Postal Code: <input type="text" value="08101-5120"/>	
e. Organizational Unit:		
Department Name: <input type="text" value="Department of Finance"/>	Division Name: <input type="text" value="Bureau of Grants Management"/>	
f. Name and contact information of person to be contacted on matters involving this application:		
* First Name: <input type="text" value="Greg"/>	* Real Name: <input type="text" value="Greg"/>	
* Middle Name: <input type="text"/>	* Last Name: <input type="text" value="Emswiler"/>	
* Suffix: <input type="text"/>	* Title: <input type="text" value="Director of Finance"/>	
Organizational Affiliation: <input type="text"/>		
* Telephone Number: <input type="text" value="856-787-7682"/>	* Fax Number: <input type="text"/>	
* Email: <input type="text" value="gregems@ci.canden.nj.us"/>		

Application for Federal Assistance SP-424	
<p>* 8. Type of Applicant 1: Select Applicant Type:</p> <p><input type="text" value="C: City or Township Government"/></p> <p>Type of Applicant 2: Select Applicant Type:</p> <p><input type="text"/></p> <p>Type of Applicant 3: Select Applicant Type:</p> <p><input type="text"/></p> <p>* Other (specify):</p> <p><input type="text"/></p>	
<p>* 10. Name of Federal Agency:</p> <p><input type="text" value="U.S. Department of Housing and Community Development"/></p>	
<p>11. Catalog of Federal Domestic Assistance Number:</p> <p><input type="text" value="14.201"/></p> <p>CFDA Title</p> <p><input type="text" value="HOME Investment Partnership (HOME)"/></p>	
<p>* 12. Funding Opportunity Number:</p> <p><input type="text" value="H24-NC340201"/></p> <p>* Title:</p> <p><input type="text" value="HOME Investment Partnership (HOME)"/></p>	
<p>13. Competition Identification Number:</p> <p><input type="text"/></p> <p>Title:</p> <p><input type="text"/></p>	
<p>14. Areas Affected by Project (Cities, Counties, States, etc.):</p> <p><input type="text"/> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/></p>	
<p>* 15. Descriptive Title of Applicant's Project:</p> <p><input type="text" value="Activities to improve housing and neighborhoods for low/moderate income persons. Specific activities are identified in the FY 2024 Action Plan."/></p>	
<p>Attach supporting documents as specified in agency instructions.</p> <p><input type="button" value="Add Attachments"/> <input type="button" value="Delete Attachments"/> <input type="button" value="View Attachments"/></p>	



**Application for Federal Assistance SF-424**

16. Congressional Districts Of:

\* a. Applicant:  \* b. Program/Project:

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:

\* a. Start Date:  \* b. End Date:

18. Estimated Funding (\$):

* a. Federal	<input type="text" value="821,438.56"/>
* b. Applicant	<input type="text"/>
* c. State	<input type="text"/>
* d. Local	<input type="text"/>
* e. Other	<input type="text"/>
* f. Program Income	<input type="text"/>
* g. TOTAL	<input type="text" value="821,438.56"/>

\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?

a. This application was made available to the State under the Executive Order 12372 Process for review on

b. Program is subject to E.O. 12372 but has not been selected by the State for review.

c. Program is not covered by E.O. 12372.

\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)

Yes  No

If "Yes", provide explanation and attach

21. "By signing this application, I certify (1) to the statements contained in the list of certifications\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)

\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix:  \* First Name:

Middle Name:


\* Last Name:

Suffix:

\* Title:

\* Telephone Number:  Fax Number:

\* Email:

\* Signature of Authorized Representative:  \* Date Signed:

ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009  
Expiration Date: 02/28/2075

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (C348-0042), Washington, DC 20503.

**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:


1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4723-4763) relating to prescribed standards of merit systems for programs funded under one of the 18 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 800, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1686-1688), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-265), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1944 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

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Standard Form 4240 (Rev. 7-87)  
Prescribed by OMB Circular A-102

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-645) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1965, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11563 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§489a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7504) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE
	Mayor of the City of Camden
APPLICANT ORGANIZATION	DATE SUBMITTED
City of Camden	05/13/2024

SF-424D (Rev. 7-87) Back

Application for Federal Assistance SF-424		
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Correction Application	* 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	* If Revision, select appropriate letter(s): <input type="text"/> * Other (Specify): <input type="text"/>
* 3. Date Received:	4. Applicant Identifier:	
5a. Federal Entity Identifier:	5b. Federal Award Identifier: <input type="text" value="E-24-NC-24-0003"/>	
State Use Only:		
6. Date Received by State:	7. State Application Identifier:	
<b>B. APPLICANT INFORMATION:</b>		
* a. Legal Name: <input type="text" value="Camden City"/>		
* b. Employer/Taxpayer Identification Number (EIN/TIN): <input type="text" value="21-6000418"/>	* c. UIC: <input type="text" value="LSWYJ42P514"/>	
d. Address:		
* Street1: <input type="text" value="Camden City Hall"/>	* Street2: <input type="text" value="520 Market Street - PO Box 91630"/>	
* City: <input type="text" value="Camden"/>	* County/Parish: <input type="text" value="Camden"/>	
* State: <input type="text" value="NJ - New Jersey"/>	* Province: <input type="text"/>	
* Country: <input type="text" value="USA: UNITED STATES"/>	* Zip / Postal Code: <input type="text" value="08101-6125"/>	
e. Organizational Unit:		
Department Name: <input type="text" value="Department of Finance"/>	Division Name: <input type="text" value="Bureau of Grants Management"/>	
f. Name and contact information of person to be contacted on matters involving this application:		
Prefix: <input type="text" value="Mr."/>	* First Name: <input type="text" value="Gerald"/>	
Middle Name: <input type="text"/>	* Last Name: <input type="text" value="Sencoff"/>	
Suffix: <input type="text"/>	Title: <input type="text" value="Director of Finance"/>	
Organizational Affiliation: <input type="text"/>		
* Telephone Number: <input type="text" value="856-957-7682"/>	Fax Number: <input type="text"/>	
* Email: <input type="text" value="gsencoff@camden.nj.us"/>		

Application for Federal Assistance SP-424	
<p>* 9. Type of Applicant 1: Select Applicant Type:</p> <input type="text" value="City or Township Government"/>	
<p>Type of Applicant 2: Select Applicant Type:</p> <input type="text"/>	
<p>Type of Applicant 3: Select Applicant Type:</p> <input type="text"/>	
<p>* Other (specify):</p> <input type="text"/>	
<p>* 10. Name of Federal Agency:</p> <input type="text" value="US Department of Housing and Community Development"/>	
<p>* 11. Catalog of Federal Domestic Assistance Number:</p> <input type="text" value="14.231"/>	
<p>CFDA Title:</p> <input type="text" value="Emergency solutions Grant"/>	
<p>* 12. Funding Opportunity Number:</p> <input type="text" value="H-20-MC-24-0003"/>	
<p>* Title:</p> <input type="text" value="Emergency Solutions Grant (ESG)"/>	
<p>13. Competition Identification Number:</p> <input type="text"/>	
<p>Title:</p> <input type="text"/>	
<p>14. Areas Affected by Project (Cities, Counties, States, etc.):</p> <input type="text"/>	
<p>* 15. Descriptive Title of Applicant's Project:</p> <input type="text" value="Activities that assist homeless individuals and individuals at risk of homelessness with homeless prevention and rapid rehousing services. Specific activities are identified in the FY 2024 Action Plan."/>	
<p>Attach supporting documents as specified in agency instructions.</p>	
<p> <input type="button" value="Add Attachments"/> <input type="button" value="Delete Attachments"/> <input type="button" value="View Attachments"/> </p>	

**Application for Federal Assistance SF-424**

**16. Congressional Districts Of:**

\* a. Applicant  \* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

**17. Proposed Projects**

\* a. Start Date  \* b. End Date

**18. Estimated Funding (\$):**

* a. Federal	<input type="text" value="220,633.00"/>
* b. Applicant	<input type="text"/>
* c. State	<input type="text"/>
* d. Local	<input type="text"/>
* e. Other	<input type="text"/>
* f. Program Income	<input type="text"/>
* g. TOTAL	<input type="text" value="220,633.00"/>

**19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

a. This application was made available to the State under the Executive Order 12372 Process for review on

b. Program is subject to E.O. 12372 but has not been selected by the State for review.

c. Program is not covered by E.O. 12372.

**20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

Yes  No

If "Yes", provide explanation and attach

**21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)**

\*\* I AGREE

\*\* The list of certifications and assurances, or an Internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**

Name:  \* First Name

Middle Name:


\* Last Name

Suffix:

\* Title:

\* Telephone Number:  Fax Number:

\* Email:

\* Signature of Authorized Representative:  \* Date Signed

ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009  
Expiration Date: 02/28/2025

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:


1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4783) relating to prescribed standards of merit systems for programs funded under one of the 18 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §54801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 89-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-618), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dc-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

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Standard Form 4240 (Rev. 7-07)  
Prescribed by OMB Circular A-102

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-848) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1651-1608 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 48 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-353) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11614; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11980; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation Plans under Section 178(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in ensuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11598 (Identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§466a-f et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2003, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE
	Mayor of the City of Camden
APPLICANT ORGANIZATION	DATE SUBMITTED
City of Camden	05/13/2003

SF-424D (Rev. 7-07) Back



Application for Federal Assistance SF-424		
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	* 2. Type of Application: <input type="checkbox"/> New <input checked="" type="checkbox"/> Continuation <input type="checkbox"/> Revision	* If feasible, select appropriate letter(s): <input type="text"/> * Other (Specify): <input type="text"/>
* 3. Date Received: <input type="text"/>	4. Applicant Identifier: <input type="text"/>	
5a. Federal Entity Identifier: <input type="text"/>	5b. Federal Award Identifier: <input type="text"/> SFY24-FY25	
State Use Only:		
6. Date Received by State: <input type="text"/>	7. State Application Identifier: <input type="text"/>	
<b>B. APPLICANT INFORMATION:</b>		
* a. Legal Name: Camden City		
* b. Employer/Taxpayer Identification Number (EIN/TIN): <input type="text"/> 21-6600418	* c. UEI: <input type="text"/> L5X2YJ6QZ934	
d. Address:		
* Street1: <input type="text"/> Camden City Hall	Street2: <input type="text"/> 520 Market Street - PO Box 51120	
* City: <input type="text"/> Camden	County/Parish: <input type="text"/> Camden	
* State: <input type="text"/> NJ: New Jersey	Province: <input type="text"/>	
* Country: <input type="text"/> USA: UNITED STATES	* Zip / Postal Code: <input type="text"/> 08101 5120	
e. Organizational Unit:		
Department Name: <input type="text"/> Department of Finance	Division Name: <input type="text"/> Bureau of Grants Management	
f. Name and contact information of person to be contacted on matters involving this application:		
Prefix: <input type="text"/> Mr.	* First Name: <input type="text"/> Gerald	
Middle Name: <input type="text"/>	* Last Name: <input type="text"/> Geneski	
Suffix: <input type="text"/>	Title: <input type="text"/> Director of Finance	
Organizational Affiliation: <input type="text"/>		
* Telephone Number: <input type="text"/> 856-757-7682	Fax Number: <input type="text"/>	
* Email: <input type="text"/> geneski@dci.camden.nj.us		

Application for Federal Assistance SF-424	
<b>* 8. Type of Applicant 1: Select Applicant Type:</b> <input type="text" value="City or Township Government"/>	
<b>Type of Applicant 2: Select Applicant Type:</b> <input type="text"/>	
<b>Type of Applicant 3: Select Applicant Type:</b> <input type="text"/>	
<b>* Other (specify):</b> <input type="text"/>	
<b>* 10. Name of Federal Agency:</b> <input type="text" value="US Department of Housing and Community Development"/>	
<b>11. Catalog of Federal Domestic Assistance Number:</b> <input type="text" value="14.241"/>	
<b>CFDA Title:</b> <input type="text" value="Housing Opportunities for Persons with AIDS (HOPA)"/>	
<b>* 12. Funding Opportunity Number:</b> <input type="text" value="H0124-2006"/>	
<b>* Title:</b> <input type="text" value="Housing Opportunities for Persons with AIDS (HOPA)"/>	
<b>13. Competition Identification Number:</b> <input type="text"/>	
<b>Title:</b> <input type="text"/>	
<b>14. Areas Affected by Project (Cities, Counties, States, etc.):</b> <input type="text"/> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachments"/>	
<b>* 16. Descriptive Title of Applicant's Project:</b> <input type="text" value="Provide housing opportunities for individuals with aids throughout Camden, Burlington and Gloucester County area."/>	
<b>Attach supporting documents as specified in agency instructions.</b> <input type="button" value="Add Attachments"/> <input type="button" value="Delete Attachments"/> <input type="button" value="View Attachments"/>	

**Application for Federal Assistance SF-434**

**16. Congressional Districts Of:**

\* a. Applicant:  \* b. Program/Project:

Attach an additional list of Program/Project Congressional Districts if needed.

**17. Proposed Project:**

\* a. Start Date:  \* b. End Date:

**18. Estimated Funding (\$):**

* a. Federal	<input type="text" value="1,300,389.00"/>
* b. Applicant	<input type="text"/>
* c. State	<input type="text"/>
* d. Local	<input type="text"/>
* e. Other	<input type="text"/>
* f. Program Income	<input type="text"/>
* g. TOTAL	<input type="text" value="1,300,389.00"/>

\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?

a. This application was made available to the State under the Executive Order 12372 Process for review on

b. Program is subject to E.O. 12372 but has not been selected by the State for review.

c. Program is not covered by E.O. 12372.

\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)

Yes  No

If "Yes," provide explanation and attach

21. "By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)

\*\* I AGREE

\*\* The list of certifications and assurances, or an Internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**

Prefix:  \* First Name:

Middle Name:


\* Last Name:

Suffix:

\* Title:

\* Telephone Number:  Fax Number:

\* Email:

\* Signature of Authorized Representative:  \* Date Signed:

ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009  
Expiration Date: 02/28/2025

Public reporting burden for this collection of information is estimated to average 16 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:


1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4753) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 300, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4601 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-362) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1981-1983, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-256), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 ad-3 and 290 ad-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

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Standard Form 424D (Rev. 7-67)  
Prescribed by OMB Circular A-102

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provides for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 48 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11690; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1966, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11659 (Identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1988 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 108(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 	TITLE Mayor of the City of Camden
APPLICANT ORGANIZATION City of Camden	DATE SUBMITTED 08/13/2024

SF-424D (Rev. 7-97) Back

**CERTIFICATIONS**

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

**Affirmatively Further Fair Housing** --The jurisdiction will affirmatively further fair housing.

**Uniform Relocation Act and Anti-displacement and Relocation Plan** -- It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 24. It has in effect and is following a residential anti-displacement and relocation assistance plan required under 24 CFR Part 42 in connection with any activity assisted with funding under the Community Development Block Grant or HOME programs.

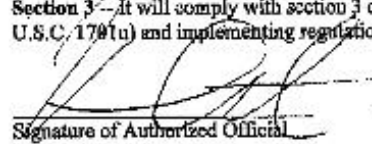
**Anti-Lobbying** --To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

**Authority of Jurisdiction** --The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

**Consistency with plan** --The housing activities to be undertaken with Community Development Block Grant, HOME, Emergency Solutions Grant, and Housing Opportunities for Persons With AIDS funds are consistent with the strategic plan in the jurisdiction's consolidated plan.

**Section 3** --It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) and implementing regulations at 24 CFR Part 75.

  
Signature of Authorized Official

May 13, 2024  
Date

Mayor of the City of Camden  
Title

## Specific Community Development Block Grant Certifications

The Entitlement Community certifies that:

**Citizen Participation** -- It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

**Community Development Plan** -- Its consolidated plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that have been developed in accordance with the primary objective of the CDBG program (i.e., the development of viable urban communities, by providing decent housing and expanding economic opportunities, primarily for persons of low and moderate income) and requirements of 24 CFR Parts 91 and 570.

**Following a Plan** -- It is following a current consolidated plan that has been approved by HUD.

**Use of Funds** -- It has complied with the following criteria:

**1. Maximum Feasible Priority.** With respect to activities expected to be assisted with CDBG funds, it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low- and moderate-income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include CDBG-assisted activities which the grantee certifies are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available (see Optional CDBG Certification).

**2. Overall Benefit.** The aggregate use of CDBG funds, including Section 108 guaranteed loans, during program year(s) 7/1/24 - 6/30/25 [a period specified by the grantee of one, two, or three specific consecutive program years], shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period.

**3. Special Assessments.** It will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108 loan guaranteed funds, by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

In addition, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

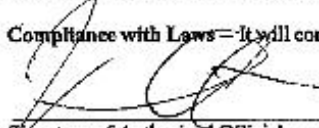
**Excessive Force** -- It has adopted and is enforcing:

1. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction.

**Compliance with Anti-discrimination laws** -- The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) and the Fair Housing Act (42 U.S.C. 3601-3619) and implementing regulations.

**Lead-Based Paint** -- Its activities concerning lead-based paint will comply with the requirements of 24 CFR Part 35, Subparts A, B, I, K and R.

**Compliance with Laws** -- It will comply with applicable laws.

  
\_\_\_\_\_  
Signature of Authorized Official

May 13, 2024  
Date

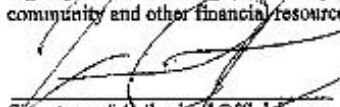
Mayor of the City of Camden  
Title



**OPTIONAL Community Development Block Grant Certification**

Submit the following certification only when one or more of the activities in the action plan are designed to meet other community development needs having particular urgency as specified in 24 CFR 570.208(c):

The grantee hereby certifies that the Annual Plan includes one or more specifically identified CDBG-assisted activities which are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community and other financial resources are not available to meet such needs.

  
\_\_\_\_\_  
Signature of Authorized Official

May 15, 2024  
\_\_\_\_\_  
Date

\_\_\_\_\_  
Mayor of the City of Camden  
Title

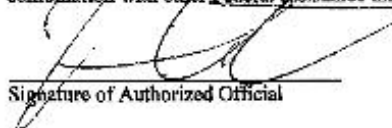
**Specific HOME Certifications**

The HOME participating jurisdiction certifies that:

**Tenant Based Rental Assistance** -- If it plans to provide tenant-based rental assistance, the tenant-based rental assistance is an essential element of its consolidated plan.

**Eligible Activities and Costs** -- It is using and will use HOME funds for eligible activities and costs, as described in 24 CFR §§92.205 through 92.209 and that it is not using and will not use HOME funds for prohibited activities, as described in §92.214.

**Subsidy layering** -- Before committing any funds to a project, it will evaluate the project in accordance with the guidelines that it adopts for this purpose and will not invest any more HOME funds in combination with other Federal assistance than is necessary to provide affordable housing;



Signature of Authorized Official

May 13, 2024

Date

Mayor of the City of Camden

Title

## **Emergency Solutions Grants Certifications**

The Emergency Solutions Grants Program recipient certifies that:

**Major rehabilitation/conversion/renovation** – If an emergency shelter’s rehabilitation costs exceed 75 percent of the value of the building before rehabilitation, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed rehabilitation.

If the cost to convert a building into an emergency shelter exceeds 75 percent of the value of the building after conversion, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed conversion.

In all other cases where ESG funds are used for renovation, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 3 years after the date the building is first occupied by a homeless individual or family after the completed renovation.

**Essential Services and Operating Costs** – In the case of assistance involving shelter operations or essential services related to street outreach or emergency shelter, the recipient will provide services or shelter to homeless individuals and families for the period during which the ESG assistance is provided, without regard to a particular site or structure, so long the recipient serves the same type of persons (e.g., families with children, unaccompanied youth, disabled individuals, or victims of domestic violence) or persons in the same geographic area.

**Renovation** – Any renovation carried out with ESG assistance shall be sufficient to ensure that the building involved is safe and sanitary.

**Supportive Services** – The recipient will assist homeless individuals in obtaining permanent housing, appropriate supportive services (including medical and mental health treatment, victim services, counseling, supervision, and other services essential for achieving independent living), and other Federal, State, local, and private assistance available for these individuals.

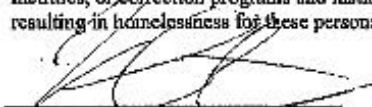
**Matching Funds** – The recipient will obtain matching amounts required under 24 CFR 576.201.

**Confidentiality** – The recipient has established and is implementing procedures to ensure the confidentiality of records pertaining to any individual provided family violence prevention or treatment services under any project assisted under the ESG program, including protection against the release of the address or location of any family violence shelter project, except with the written authorization of the person responsible for the operation of that shelter.

**Homeless Persons Involvement** – To the maximum extent practicable, the recipient will involve, through employment, volunteer services, or otherwise, homeless individuals and families in constructing, renovating, maintaining, and operating facilities assisted under the ESG program, in providing services assisted under the ESG program, and in providing services for occupants of facilities assisted under the program.

**Consolidated Plan** – All activities the recipient undertakes with assistance under ESG are consistent with its consolidated plan.

**Discharge Policy** – The recipient will establish and implement, to the maximum extent practicable and where appropriate, policies and protocols for the discharge of persons from publicly funded institutions or systems of care (such as health care facilities, mental health facilities, foster care or other youth facilities, or correction programs and institutions) in order to prevent this discharge from immediately resulting in homelessness for these persons.



\_\_\_\_\_  
Signature of Authorized Official

May 13, 2024  
Date

Mayor of the City of Camden  
Title

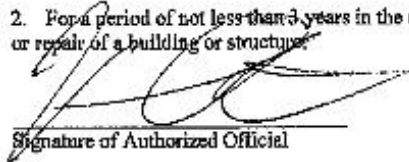
**Housing Opportunities for Persons With AIDS Certifications**

The HOPWA grantee certifies that:

**Activities** -- Activities funded under the program will meet urgent needs that are not being met by available public and private sources.

**Building** -- Any building or structure assisted under that program shall be operated for the purpose specified in the consolidated plan:

1. For a period of not less than 10 years in the case of assistance involving new construction, substantial rehabilitation, or acquisition of a facility,
2. For a period of not less than 3 years in the case of assistance involving non-substantial rehabilitation or repair of a building or structure.



Signature of Authorized Official

May 13, 2024

Date

Mayor of the City of Camden

Title

**APPENDIX TO CERTIFICATIONS**

**INSTRUCTIONS CONCERNING LOBBYING CERTIFICATION:**

**Lobbying Certification**

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.



HOME-ARP



CITY OF CAMDEN  
EMERGENCY  
SOLUTIONS GRANT  
(ESG) PROGRAM  
WRITTEN STANDARDS



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## **INTRODUCTION**

In accordance with Title 24 of the Code of Federal Regulations (24 CFR) 91.220(l)(4)(i) and 576.400(e) (1), the City of Camden (City) and the SJ Camden County Continuum of Care (CoC) have developed the following written standards for the provision and prioritization of Emergency Solutions Grant (ESG) funding. The following standards are intended as basic, minimum standards to which individual ESG applicants and/ or subrecipients can add additional and more stringent standards applicable only to their own projects.

These required standards help to ensure that the ESG program is administered fairly and methodically. The City and the SJ Camden County CoC will continue to build upon and refine this document.

### **BACKGROUND**

The City of Camden is awarded ESG funds annually from the Department of Housing and Urban Development (HUD) as part of the Annual Action Plan Process. These funds are designed to identify sheltered and unsheltered homeless persons, as well as those at risk of homelessness, and provide the services necessary to help those persons quickly regain stability in permanent housing after experiencing a housing crisis and/or homelessness.

The Homeless Emergency Assistance and Rapid Transition to Housing Act of 2009 (HEARTH Act) significantly amended the McKinney-Vento Homeless Assistance Act, including major revisions to the Emergency Shelter Grants program, which was renamed the Emergency Solutions Grants program. The HEARTH Act, and implementation of the applicable federal regulations by HUD, incorporated many of the lessons learned from the implementation of the Homelessness Prevention and Rapid Re-Housing Recovery Act Program (HPRP) into the new ESG program, including placing a stronger emphasis on rapid re-housing assistance.

As a result of the COVID-19 Pandemic, the City was also awarded funds from the Department of Housing and Urban Development (HUD) to prevent, prepare and respond COVID-19 to address the needs of the sheltered and unsheltered homeless persons, as well as those at risk of homelessness.

## PROGRAM OVERVIEW

The ESG program allows the City to set priorities based on the individualized needs of the community. These standards serve to outline the specific guidelines and priorities that will be used by the City in awarding and administering ESG funding. Currently, eligible program components that are prioritized under the City's ESG program are emergency shelter, homelessness prevention and rapid re-housing (including housing relocation and stabilization services as well as short-term and medium-term rental assistance), HMIS and administrative costs. The City and CoC may revise ESG component priority in subsequent years.

## PROGRAM ELIGIBILITY BY HOMELESS STATUS

Exhibit 1 details participant eligibility for ESG-funded program component according to HUD’s definition of homelessness and at-risk of homelessness.

### Exhibit 1: Program Eligibility by Homeless Status

#### Street Outreach (SO)

Street Outreach services shall target unsheltered homeless individuals and families, meaning those with a primary nighttime residence that is a public or private place not designed for or ordinarily used as a regular sleeping accommodation for human beings, including a car, park, abandoned building, bus or train station, airport, or camping ground.

#### Emergency Shelter (ES)

Individuals and families eligible for ES assistance include those who meet the following definitions:

##### Homeless Category 1

Literally Homeless

##### Homeless Category 2

Imminent Risk of Homelessness

##### Homeless Category 3

Homeless Under Other Federal Statutes

##### Homeless Category 4

Fleeing/Attempting to Flee DV

#### Rapid Re-Housing (RRH)

Individuals and families eligible for RRH projects include those who meet the following definitions:

#### Literally Homeless

##### Homeless Category 4

Fleeing/Attempting to Flee DV (if the individual or family is also literally homeless)

Individuals and families eligible for HP projects include those who meet the following definitions:

##### Homeless Category 2

Imminent Risk of Homelessness

##### Homeless Category 3

Homeless Under Other Federal Statutes

#### Homeless Category 4

Fleeing/Attempting to Flee DV

#### At-Risk of Homelessness

All categories

Additionally, HP projects must only serve individuals and families that have an annual income below 30% of the median family income for the area.

## STANDARDS APPLICABLE TO ALL PROGRAMS

The following standards are intended as basic, minimum standards that apply to all ESG funded subrecipient programs. In addition to these standards, ESG subrecipients apply the written standards for their funded program component. As an addendum, All ESG Programs is inclusive of ESG-COVID Funding.

### COORDINATED ENTRY SYSTEM

All ESG funded programs must utilize the Coordinated Entry System managed through the Center for Family Services. This agency functions as the single point of entry for individuals and families who are chronically homeless with a disabling condition. We are required to coordinate our efforts with their agency to provide services to those individuals and families.

### COORDINATION WITH OTHER TARGETED HOMELESS SERVICES

All ESG funded programs must coordinate and integrate, to the maximum extent practicable, ESG-funded activities with other programs targeted to homeless people in the SJ Camden County CoC. These programs include:

Continuum of Care Program (24 CFR 578)

Section 8 Moderate Rehabilitation Program for Single Room Occupancy Program for Homeless Individuals (24 CFR 882)

HUD—Veterans Affairs Supportive Housing (HUD—VASH) (division K, title II, Consolidated Appropriations Act, 2008, Pub. L. 110–161 (2007), 73 FR 25026 (May 6, 2008))

Education for Homeless Children and Youth Grants for State and Local Activities (title VII–B of the McKinney-Vento Homeless Assistance Act (42 U.S.C. 11431 et seq.))

Grants for the Benefit of Homeless Individuals (section 506 of the Public Health Services Act (42 U.S.C. 290aa– 5)

Healthcare for the Homeless (42 CFR part 51c)

Programs for Runaway and Homeless Youth (Runaway and Homeless Youth Act (42 U.S.C. 5701 et seq.))

Projects for Assistance in Transition from Homelessness (part C of title V of the Public Health Service Act (42 U.S.C. 290cc–21 et seq.))

Services in Supportive Housing Grants (section 520A of the Public Health Service Act)

Emergency Food and Shelter Program (title III of the McKinney-Vento Homeless Assistance Act (42 U.S.C. 11331 et seq.))

Transitional Housing Assistance Grants for Victims of Sexual Assault, Domestic Violence, Dating Violence, and Stalking Program (section 40299 of the Violent Crime Control and Law Enforcement Act (42 U.S.C. 13975))

### **OTHER FEDERAL, STATE, LOCAL, AND PRIVATE ASSISTANCE**

All ESG funded programs must assist each program participant, as needed, to obtain other Federal, State, local, and private assistance available to assist the program participant in obtaining housing stability, including:

Medicaid

Supplemental Nutrition Assistance Program

Women, Infants and Children (WIC)

Federal-State Unemployment Insurance Program

Social Security Disability Insurance

Supplemental Security Income (SSI)

Child and Adult Care Food Program

Public housing programs

Housing programs receiving tenant-based or project-based assistance

Supportive Housing for Persons with Disabilities

HOME Investment Partnerships Program

Temporary Assistance for Needy Families (TANF)

Health Center Program

State Children's Health Insurance Program

Mental Health and Substance Abuse Block Grants

Services funded under the Workforce Investment Act

## HOMELESS MANAGEMENT INFORMATION SYSTEM (HMIS)

All ESG funded programs are required to enter clients in the Homeless Management Information System (HMIS) at first contact. Only programs that are specifically forbidden by other statutes or regulations (e.g., domestic violence victim service providers) may not participate. All HMIS-participating agencies must collect and maintain common data fields as determined by the HMIS Administrator and HMIS Committee, considering all relevant regulations. This helps to ensure coordination between service providers while avoiding duplication of services and client data, and provides an opportunity to document homelessness.

### **Confidentiality of Records**

All ESG-funded programs must uphold all privacy protection standards established by the New Jersey HMFA HMIS Policies and Procedures and relevant federal and State of New Jersey (“State”) confidentiality laws and regulations that protect client records. Confidential client records may only be released with the client’s or the client’s guardian’s consent, unless otherwise provided for in the pertinent laws and regulations.

### **Verbal Explanation**

Prior to every client’s initial assessment, ESG-funded programs must provide a verbal explanation that the client’s information will be entered into an electronic database that stores client information and an explanation of the HMIS Client Consent to Release Information form terms. Clients should also be informed that they may be removed from the database at any time in writing or by completing a Client Revocation of Consent to Provide and Disclose Information form.

## **Written Consent**

After being provided a verbal explanation, each client who agrees to have his or her personal protected information (PPI) entered into the NJ HMFA HMIS must sign the HMIS Client Consent to Release Information form (Appendix D).

Exception: verbal consent to enter PPI into the NJ HMFA HMIS may be obtained during a phone screening, outreach, or diversion, provided that this organization obtains the client's written consent at the next available opportunity.

Households that do not sign the consent are entered into HMIS using only an identifier number.

## **NONDISCRIMINATION / EQUAL OPPORTUNITY / AFFIRMATIVE OUTREACH**

Minimum standards shall comply with the requirements for nondiscrimination, equal opportunity and affirmative outreach identified in §576.407 and 578.93 (a-b).

## **VIOLENCE AGAINST WOMEN ACT**

Minimum standards shall comply with the requirements of the VAWA protections (24 CFR 5.2005 based on HUD's model emergency transfer plan (HUD form 5381), participants who report that they are under actual or imminent threat with the opportunity to secure safe housing; under the ESG Program the City of Camden VAWA Plan includes providing the following provisions:

**1. Unit Transfer** - Program participants who have complied with all program requirements during their residence and who have been a victim of domestic violence, dating violence, sexual assault, or stalking, and who reasonably believe they are imminently threatened by harm from further domestic violence, dating violence, sexual assault, or stalking (which would include threats from a third party, such as a friend or family member of the perpetrator of the violence), if they remain in the assisted unit, and are able to document the violence and basis for their belief, may retain the rental assistance and will be moved, at their request, to another unit as quickly as possible.

**2. Notice of Occupancy Rights** - Program participants will be provided with a "Notice of Occupancy Rights under the Violence Against Women Act" under the following circumstances: a) at the time the applicant is denied assistance or admission under a covered housing program; b) At the time the individual is provided assistance or admission under the covered housing program; c) With any notification of eviction or notification of termination of assistance. (The "Notice of Occupancy Rights under the Violence Against Women Act" will be made available in multiple languages as required/needed).

**3. Prohibited Basis for Denial or Termination of Assistance or Eviction** - An applicant for assistance through an ESG housing program may not be denied admission to, denied assistance under, terminated from participation in, or evicted from the housing on the basis or as a direct result of the fact that the applicant or tenant is or has been a victim of domestic violence, dating violence, sexual assault, or stalking, if the applicant or participant otherwise qualifies for admission, assistance, participation, or occupancy.



4. Program participants may not be denied tenancy or occupancy rights solely on the basis of criminal activity directly relating to domestic violence, dating violence, sexual assault, or stalking if: a) The criminal activity is engaged in by a member of the household of the tenant or any guest or other person under the control of the tenant, and b) The tenant or an affiliated individual of the tenant is the victim or threatened victim of such domestic violence, dating violence, sexual assault or stalking.

## FAITH-BASED ACTIVITIES

Minimum standards for faith-based activities (24 CFR 576.406) are:

Providers receiving ESG funding shall not engage in inherently religious activities as part of the ESG-funded programs or services. Such activities must be offered separately from ESG -funded programs and services and participation must be voluntary.

A religious organization receiving ESG funding retains independence from government and may continue with its mission provided that ESG funds are not used to support inherently religious activities. An ESG -funded organization retains its authority over its internal governance.

An organization receiving ESG funding shall not discriminate against a participant or prospective participant based on religion or religious beliefs.

ESG funding shall not be used for the rehabilitation of structures used specifically for religious activities, but may be used for rehabilitating structures that are used for ESG eligible activities.

## ENVIRONMENTAL REVIEW

Before any funds are committed, the City of Camden will conduct an environmental review of all ESG-funded grantee project site(s) to demonstrate there are no hazardous materials present that could affect the health and safety of the occupants. The costs of carrying out environmental review responsibilities are an eligible use of administrative funds. All ESG activities are subject to environmental review under HUD's environmental regulations in 24 CFR part 58.

The subrecipient, any contractor of the subrecipient, may not acquire, rehabilitate, convert, lease, repair, dispose of, demolish, or construct property for an ESG project, or commit or expend HUD or local funds for ESG eligible activities, until an environmental review under 24 CFR part 58 has been performed and the recipient has received HUD approval of the property.

## TERMINATION POLICIES

If a program participant violates program requirements (i.e. fails to meet with a case/intake worker on a monthly basis) or no longer meets minimum eligibility requirements for program assistance (i.e. income change), the subrecipient may terminate assistance. To terminate assistance, the minimum required formal process must consist of:

1. A written notice to the program participant containing a clear statement of the reasons for termination; and
2. A review of the decision, in which the program participant is given the opportunity to present written or oral objections before a person other than the person (or a subordinate of that person) who made or approved the termination decision; and
3. Prompt written notice of the final decision to the program participant. Termination does not bar the subrecipient from providing further assistance at a later date to the same family or individual.

## GRIEVANCE POLICY

Each ESG funded organization shall have a grievance procedure and shall implement the procedure when applicable. It is the policy of the City to provide all ESG-funded programs with a fair and efficient process to present and resolve complaints and grievances.

A first-person written and/or documented complaint will be considered a grievance. A verbal, secondhand or hearsay complaint will be considered a complaint. The person making the grievance or complaint will be asked if they have adhered to grievance procedures provided by the organization they are making the grievance or complaint about.

If the person making the grievance or complaint has not gone through the grievance procedure provided by the organization, the City will recommend that the person do so and document that recommendation.

If the resolution provided by that organization was not satisfactory to the complainant, he/she may put the grievance or complaint in writing and submit it to the City of Camden – Department of Human Services. If the complainant does not want his/her name attached to the complaint, his/her anonymity will be protected. If the complainant is unwilling to put the concern in writing, the City will document what has been said.

Each situation will be treated seriously and with sensitivity, and will be documented for the record with date, time, program name, and nature of the complaint, as well as with any action taken towards resolution. All complaints or grievances involving vulnerable adults or children will be immediately turned over to the appropriate authorities.

Once a complaint or grievance has been submitted, the City will approach the problem program's representative, explain the complaint or grievance, and ask for a response to the charge(s). Responses will be documented.

# ***STREET OUTREACH PROGRAM***

Street Outreach should be principally focused to one goal: that of supporting persons experiencing homelessness in achieving some form of permanent, sustainable housing. While Street Outreach teams may use incentives to encourage trust and build relationships, or to ensure that homeless households' emergency needs are met, the awards made should be used with permanent housing as the end goal rather than simply seeking to alleviate the burden of living on the streets.

ESG street outreach funds may be used for costs of providing essential services necessary to reach out to unsheltered homeless people; connect them with emergency shelter, housing, or critical services; and provide urgent, non-facility-based care to unsheltered homeless people who are unwilling or unable to access emergency shelter, housing, or an appropriate health facility.

Individuals and families shall be offered the following eligible Street Outreach activities, as needed and appropriate: engagement, case management, emergency health and mental health, transportation services (24 576.101).

## **TARGET POPULATION**

Providers of Street Outreach services shall target unsheltered homeless individuals and families, meaning those with a primary nighttime residence that is a public or private place not designed for or ordinarily used as a regular sleeping accommodation for human beings, including a car, park, abandoned building, bus or train station, airport, or camping ground.

## **HMIS**

All CoC and ESG-funded Street Outreach programs are required to enter clients in the Homeless Management Information System (HMIS) as first contact per the ESG and CoC Interim Rule (24 CFR 576 and 578). This helps to ensure coordination between service providers while avoiding duplication of services and client data, and provides an opportunity to document homelessness.

# ***EMERGENCY SOLUTIONS STANDARDS***

ESG funds may be used for costs of providing essential services to homeless families and individuals in emergency shelters, renovating buildings to be used as emergency shelter for homeless families and individuals, and operating emergency shelters.

An emergency shelter is any facility with the primary purpose of providing temporary shelter for the homeless in general or for a specific population of the homeless. Emergency shelters do not require occupants to sign leases or occupancy agreements.

Shelter stays should be avoided, if possible, and when not possible, limited to the shortest time necessary to help participants regain permanent housing. Households should only be referred to ESG-funded emergency shelters after exhausting all available options for diversion.

## **ELIGIBLE PARTICIPANTS**

ESG-funded emergency shelter programs serve households that meet the definition of “homeless” as defined by HUD at 24 CFR 576.2. Households served by ESG-funded emergency shelters lack a fixed, regular, and adequate nighttime residence; cannot be served by other programs or resources; and have no other options for overnight shelter.

## **RECORDKEEPING REQUIREMENTS**

For shelters where program participants may stay only one night and must leave in the morning, documentation must be obtained each night. If program participants may stay more than one night, then documentation must be obtained on the first night the household stays in the shelter.

Subrecipients operating emergency shelters can document homeless status through a certification by the individual or head of household as the primary method of establishing homeless eligibility. One method of meeting this standard would be to require households to complete a sign-in sheet, with a statement at the top informing the individual or head of household that by signing, they certify that they are homeless.

Under no circumstances must the lack of third-party documentation prevent an individual or family from being immediately admitted to emergency shelter, receiving street outreach services, or being immediately admitted to shelter or receiving services provided by a victim service provider.

## HMIS

All individuals and families seeking emergency shelter must be entered into HMIS. Only the uniform data elements are required, however, at entry.

## PROHIBITION AGAINST INVOLUNTARY FAMILY SEPARATION

Any group of people that present together for assistance and identify themselves as a family, regardless of age or relationship or other factors, are considered to be a family and must be served together as such. Further, any shelter receiving funds under the ESG Programs, including faith-based organizations, cannot discriminate against a group of people presenting as a family based on the composition of the family (e.g. adults and children or just adults), the age of any member's family, the disability status of any members of the family, marital status, actual or perceived sexual orientation, or gender identity. Further, the age and gender of a child under age 18 must not be used as a basis for denying any family's admission to any shelter receiving Emergency Solutions Grant (ESG) funding.

## SAFETY AND SECURITY

Emergency Shelter programs must create policies and procedures that provide a safe environment for shelter guests and staff; policies and procedures may vary depending on the shelter population being served.

## MINIMUM PERIOD OF USE

Where the recipient or subrecipient uses ESG funds solely for essential services or shelter operations, the recipient or subrecipient must provide services or shelter to homeless individuals and families at least for the period during which the ESG funds are provided. The recipient or subrecipient does not need to limit these services or shelter to a particular site or structure, so long as the site or structure serves the same type of persons originally served with the assistance (e.g., families with children, unaccompanied youth, disabled individuals, or victims of domestic violence) or serves homeless persons in the same area where the recipient or subrecipient originally provided the services or shelter.

## MAINTENANCE OF EFFORT

The maintenance of effort requirements under 24 CFR 576.101(c), which apply to the use of ESG funds for essential services related to street outreach, also apply for the use of such funds for essential services related to emergency shelter.

# ***HOMELESS PREVENTION AND RAPID RE-HOUSING STANDARDS***

Homelessness Prevention (HP) assistance includes housing relocation and stabilization services and/or short- and/or medium-term rental assistance necessary to prevent an individual or family from moving into an emergency shelter or another place described in paragraph (1) of the homeless definition in 24 CFR 576. The costs of homelessness prevention are only eligible to the extent that the assistance is necessary to help the program participant regain stability in the program participant's current permanent housing or move into other permanent housing and achieve stability in that housing.

Rapid Re-Housing (RRH) assistance includes housing relocation and stabilization services and short- and/or medium-term rental assistance to help a homeless individual or family move as quickly as possible into permanent housing and achieve stability in that housing.

## **ELIGIBLE PARTICIPANTS**

### **Homelessness Prevention**

Individuals or families who meet the HUD criteria for the following definitions, are eligible for Homelessness Prevention assistance:

#### **At risk of Homelessness**

**Homeless Category 2:** Imminently at-risk of homelessness

**Homeless Category 3:** Homeless under other federal statute

**Homeless Category 4:** Feeling/attempting to flee DV (as long as the individual or family fleeing or attempting to flee DV are not also homeless. If the individual or family is literally homeless, they would qualify for RRH instead.

Additionally, individuals or families must have a total household income below 30 percent of the median family income for the area, as determined by HUD. Clients must provide documentation of household income, including documentation of unemployment or no income.

### **Rapid Re-Housing**

Individuals or families who meet the HUD criteria for the following definitions are eligible for Rapid Re-Housing assistance:

**Homeless Category 1:** Literally homeless

**Homeless Category 4:** Fleeing/attempting to flee DV (as long as the individual or family fleeing or attempting to flee DC is also literally homeless)

## CONTINUED ELIGIBILITY

At a minimum, subrecipients should re-evaluate program participant's eligibility and the types and amounts of assistance the program participant needs not less than every three months for homelessness prevention participants and once annually for the rapid re-housing program participants. To continue to receive assistance, a program participant's re-evaluation must demonstrate eligibility based on:

**Lack of Resources and Support Networks.** The program participant's household must continue to lack sufficient resources and support networks to retain housing without ESG.

**Income.** In addition, both HP and RRH re-evaluation must demonstrate that the program participant household's annual income is less than or equal to 30 percent of the Area Median Income (AMI)

Subrecipients may also require program participants to notify them regarding changes in their income or other circumstances that affect their need for assistance (e.g. changes in household composition, stability, or support). When notified of any change, subrecipients must re-evaluate eligibility and the amounts and types of assistance the participant needs.

## PRIORITIZATION

### Homeless Prevention

Homeless prevention programs should target households at greatest risk of homelessness and assist participants to increase household incomes during enrollment.

### Rapid Re-Housing

ESG rapid re-housing assistance targets and prioritizes homeless families who are most in need of this temporary assistance and are most likely to achieve and maintain stable housing, whether subsidized or unsubsidized, after the program concludes. Depending on need, families are connected to either short-term or medium-term rental assistance.

### Short-Term Rental Assistance

Short-term rental assistance (up to 3 months) programs target families with low to moderate barriers to securing and retaining permanent housing. These families require minimal service intervention and limited financial assistance to secure and stabilize in permanent housing.



### **Medium-Term Rental Assistance**

Medium-term rental assistance (4-24 months) is targeted towards families who experience moderate to high barriers to securing and retaining housing. These families have multiple barriers to housing that require longer periods of time to resolve and may require more intensive service interventions.

### **CASE/INTAKE WORKERS**

Homelessness Prevention and Rapid Re-Housing program participants must meet with case/intake workers not less than once per month to assist the program participant in ensuring long-term housing stability. Case/Intake workers should help to develop a plan to assist the program participant in retaining permanent housing after the assistance ends, taking into account all relevant considerations, such as the program participant's current or expected income and expenses, other public or private assistance for which the program participant will be eligible and likely to receive, and the relative affordability of available housing in the Camden City area.

Case/Intake worker assistance may not exceed 30 days during the period in which the program participant is seeking permanent housing and may not exceed 24 months during the period in which the program participant is living in permanent housing.

### **RENTAL ASSISTANCE**

Subrecipients may provide program participants with up to 24 months of tenant-based or project-based rental assistance during any 3-year period. Assistance may include any combination of short-term rental assistance (up to 3 months) and medium-term rental assistance (more than 3 months but less than 24 months). Applicants can return for rental assistance if they have received less than 24 months of rent during any 3-year period on a case-by-case basis as a result of extenuating circumstances (e.g. illness, death, divorce). In addition, program participants may receive funds for security deposits in an amount not to exceed two (2) months of rent.

Program participants receiving rental assistance may move to another unit or building and continue to receive rental assistance, as long as he/she continues to meet the program requirements. Rental assistance cannot be provided to a program participant who is already receiving rental assistance, or living in a housing unit receiving rental assistance or operating assistance through other Federal, State, or local sources.

Program participants who have complied with all program requirements during their residence and who have been a victim of domestic violence, dating violence, sexual assault, or stalking, and who reasonably believe they are imminently threatened by harm from further domestic violence, dating violence, sexual assault, or stalking (which would include threats from a third party, such as a friend or family member of the perpetrator of the violence), if they remain in the assisted unit, and are able to document the violence and basis for their belief, may retain the rental assistance and move to a different Continuum

of Care geographic area if they move out of the assisted unit to protect their health and safety. See recordkeeping requirements to ensure proper documentation of imminent threat of harm.

### **Amount of Rental Assistance**

It is expected that the level of assistance will be based on the goal of providing only what is necessary for each household to achieve housing stability in the long-term. As such, case/intake workers will determine the amount of rental assistance, which should not exceed the following guidelines:

Subrecipients may provide up to 100% of the cost of rent to program participants

The maximum share of rent a program participant may pay is 100%

### **Gradual Declining Subsidy**

Subrecipients will institute tapering or “stepped-down” rental assistance structure so families will be confident that they can assume full responsibility of the monthly contracted rent, monthly utility costs, and other essential household costs at the end of the rental assistance period. The maximum subsidy for this graduated rate will be as follows:

Participants can receive a maximum of 24 months rental assistance in a three-year period.

<b>MONTHS 1-3</b> <b>Up to 100%</b> of the contracted rent	<b>MONTHS 4-9</b> <b>Up to 75%</b> of the contracted rent	<b>MONTHS 10-24</b> <b>Up to 50%</b> of the contracted rent
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### **Maximum Participant Portion of Rent**

The key to rental assistance is ensuring long-term housing stability for the client, both for the duration of the program and upon exit. Thus, the purpose is to place participants into housing that will be sustainable in the long-term. As such, Camden’s ESG program participants may pay no more than 60% of their income towards rent. In addition, case/intake workers are expected to work with clients to review family budgets and ensure families can maintain their housing upon completion of the program.

### **Fair Market Rent**

Household rent for participants receiving ESG-funded rental assistance must not exceed the most current Fair Market Rent established by HUD located at <https://www.huduser.gov/portal/datasets/fmr.html>.

FMR requirements do not apply when a program participant receives only financial assistance or services under HUD’s Housing Stabilization and Relocation Services. This includes rental application fees, security deposits, an initial payment of “last month’s rent,” utility payments/deposits, and/or moving costs, housing search and placement, housing stability case management, landlord-tenant mediation, legal services, and credit repair.

### **Rent Reasonableness**

For participants receiving rental assistance, household rent must comply with HUD's standard of rent reasonableness meaning that the rent charged for a unit must be reasonable in relation to rents currently being charged for comparable units in the private unassisted market and must not be in excess of rents currently being charged by the owner for comparable unassisted units. These rent restrictions are intended to help ensure that program participants can remain in their housing after their assistance ends.

As with FMR, rent reasonableness requirements do not apply when a program participant receives only financial assistance or services under HUD's ESG Housing Stabilization and Relocation Services.

### **Habitability Standards**

Housing for all ESG program participants receiving rental assistance must meet HUD minimum habitability standards for permanent housing. Subrecipients must document compliance with this standard. In addition, subrecipients must inspect all units at least annually to ensure that the units continue to meet habitability standards.

### **Lead-Based Paint Requirements**

All HUD-funded programs with housing programs occupied by program participants are required to incorporate lead-based paint remediation and disclosure requirements. Generally, these provisions require the recipient to screen for, disclose the existence of, and take reasonable precautions regarding the presence of lead-based paint in leased or assisted units constructed prior to 1978.

ESG-funded programs are required to incorporate the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. 4821-4846), the Residential Lead-Based Paint Hazard Reduction Act of 1992 (42 U.S.C. 4851-4846), and 24 CFR part 35, subparts A, B, H, J, K, M, and R in the unit.

### **Lease Agreement**

Each program participant receiving rental assistance must have a legally binding, written lease for the rental unit. The program participant must be the tenant on a lease for a term of at least one year that is renewable and terminable only for cause. The lease must be renewable for terms that are a minimum of one month long.

### **Rental Assistance Agreement**

In addition to a lease between the program participant and the owner, the ESG interim rule also requires a rental assistance agreement between the subrecipient and the housing owner. The subrecipient may make rental assistance payments only to an owner with whom the subrecipient has entered into a rental assistance agreement.

The rental assistance agreement must set forth the terms under which rental assistance will be provided, including the requirements of ESG assistance. In addition, the rental assistance agreement must provide that, during the term of the agreement, the owner gives the subrecipient a copy of any notice to the program participant to vacate the housing unit, or any complaint used under state or local law to commence an eviction against the program participant. Finally, the rental assistance agreement must contain the same payment due date, grace period, and late payment penalty requirements as the program participant's lease. The rental assistance agreement with the owner must terminate and no further rental assistance payments under that agreement may be made if:

The program participant moves out of the housing unit for which the program participant has a lease

The lease terminates and is not renewed; or

The program participant becomes ineligible to receive ESG rental assistance

### **Rent Payments**

Program participants receiving rental assistance funds pay their portion of rent directly to the landlord. The difference between the total rent and the amount paid by the program participant is then paid by the subrecipient. Subrecipients can never cover the cost of the program participant's rent if the program participant fails to pay his or her portion of rent.

Subrecipients must make timely payments to each owner in accordance with the rental assistance agreement. All rent payments must go directly to a third-party (directly to landlord). Subrecipients are solely responsible for paying late payment penalties that are incurred with non-ESG funds.

### **HOUSING RELOCATION AND STABILIZATION SERVICES**

Case/Intake workers will assist each program participant, as needed, to obtain appropriate supportive services, including assistance in obtaining permanent housing, medical and mental health treatment, counseling, and other services essential for achieving independent living.

### **Service Type, Amount and Duration**

Grant funds may be used to pay for eligible supportive services that address the specific needs of program participants. HP and RRH participants may not receive supportive services for more than 24 months within any 3-year period.

### **Use with Other Subsidies**

Financial assistance cannot be provided to a program participant who is receiving the same type of assistance through other public sources or to a program participant who has been provided with replacement housing payments under the Uniform Relocation Act (URA), during the period of time covered by the URA payments.

## RECORDKEEPING REQUIREMENTS

Subrecipients must establish and follow written intake procedures to ensure compliance with HUD's definition of homelessness and recordkeeping requirements.

### Evidence of At-Risk of Homelessness Status

To ensure each of the three conditions for at-risk of homelessness status have been met the following recordkeeping requirements will be required:

**Source Documents.** Notice of termination from employment, unemployment compensation statement, bank statement, health care bill showing arrears, utility bill showing arrears.

**Third Party Documentation.** To the extent that source documents are unobtainable, a written statement by the relevant third party (e.g. former employer, public administrator, relative) or written certification by the intake staff of the oral verification by the relevant third party that the applicant meets one or both of the criteria of the definition of "at risk of homelessness" or

**Case/Intake Worker.** If source documents and third-party verification are unobtainable, a written statement by a case/intake worker describing the efforts taken to obtain the required evidence.

### Evidence of Homeless Status

To ensure each of the conditions for homelessness status have been met the following recordkeeping requirements will be required:

**Third-party documentation .** Source documents provided by an outside source or records contained in an HMIS or comparable database used by victim service or legal service providers are acceptable evidence of third-party documentation.

**Case/Intake worker observations .** Documented by subrecipient staff.

**Certification from the person seeking assistance.** Subrecipient staff must certify efforts made to obtain third party documentation before allowing applicant to self-certify. Lack of third-party documentation must not prevent an individual or family from being immediately admitted to emergency shelter, receiving street outreach services, or being immediately admitted to shelter or receiving services provided by a victim service provider.

### Individuals Residing in an Institution

For individuals residing in an institution (including a jail, substance abuse or mental health treatment facility, hospital, or other similar facility) for fewer than 90 days, acceptable evidence includes:

**Discharge paperwork or a written or oral referral.** From a social worker, case manager, or other appropriate official of the institution, stating the beginning and end dates of the time residing in the institution that demonstrates the person resided there for less than 90 days

**Certification from the person seeking assistance.** Where the evidence above is not obtainable, a written record of the case/intake worker's due diligence in attempting to obtain the evidence described in the paragraph above and a certification by the individual seeking assistance that states that they are exiting or have just exited an institution where they resided for less than 90 days.

**Evidence of literally homeless status prior to entry.** Evidence that the individual was homeless and living in a place not meant for human habitation, a safe haven, or in an emergency shelter, and was chronically homeless prior to entry into the institutional care facility (as defined in paragraph (1) of 25 CFR 578.3) (acceptable documentation listed above).

### **Annual Income**

HP sub-recipients must demonstrate that the program participant household's annual income is less than or equal to 30 percent of the Area Median Income (AMI) at program entry. RRH participants must demonstrate at annual re-evaluation that the household's annual income is less than or equal to 30 percent of the Area Median Income (AMI).

The following represents the order of preference for providing documentation of income:

**Source Documents** . Source documents for the assets held by the program participant and income received over the most recent period for which representative data is available before the date of the evaluation (e.g. wage statement, unemployment compensation statement, public benefits statement, bank statement).

**Third Party Verification.** A written statement by the relevant third party (e.g. employer, government benefits administrator) or the written certification by the subrecipient's intake staff of the oral verification by the relevant third party of the income the program participant received over the most recent period for which representative data is available.

**Self-Certification.** If source documents and third-party verification are unobtainable, a written certification by the program participant of the amount of income the program participant received for the most recent period representative of the income that the program participant is reasonably expected to receive over the 3-month period following the evaluation.

## APPENDIX A ADJUSTMENTS TO ESG WRITTEN STANDARDS FOR CORONAVIRUS EMERGENCY SOLUTIONS GRANTS (ESG-CV)

President Trump signed the CARES Act (“the Act”) on March 27, 2020, to help the nation respond to the coronavirus (COVID-19) outbreak. The CARES Act made available an additional \$4 billion in ESGCV- funds to supplement the Fiscal Year (FY) 2020 ESG-CV funding provided under the Further Consolidated Appropriations Act, 2020 (Public Law 116-94). Of this amount, the Department immediately allocated \$1 billion for ESG-CV- grants based on the FY 2020 ESG-CV formula. The funds may be used to cover or reimburse allowable costs incurred by the City and Sub-recipients before the award of funding (including prior to the signing of the CARES Act) to prevent, prepare for, and respond to COVID-19. The City of Camden was award approximately \$1.6 million in ESG-CV funds and will administer ESG-CV programs to prevent, prepare for, and respond to the coronavirus pandemic among individuals and families who are homeless or receiving homeless assistance; and to support additional homeless assistance and homelessness prevention activities to mitigate the impacts of COVID-19. While still providing support for emergency shelters and services to the homeless, the new ESG-CV grant focuses on preventing initial and recurrent homelessness, shortening the duration of homelessness, assisting in the transition from homelessness to independent living, and providing outreach, needs assessment and other services for the homeless. The purpose of this addendum is to provide guidance for ESG-CV grant on additional requirements, waivers, and eligible activities, and/or all relevant federal and state statutes and regulations will apply to the ESG-CV programs.

The ESG-CV grant is authorized by subtitle B of title IV of the McKinney-Vento Homeless Assistance Act (42 U.S.C. 11371–11378) as amended by the Act. The program authorizes the Department of Housing and Urban Development (HUD) to make grants to States, units of general-purpose local government, and territories for the rehabilitation or conversion of buildings for use as emergency shelter for the homeless, for the payment of certain expenses related to operating emergency shelters, for essential services related to emergency shelters and street outreach for the homeless, and for homelessness prevention and rapid re-housing assistance. (24 CFR 576.1) Specific waivers and alternate requirements for the ESG-CV grant includes:

- The funds are not subject to the spending cap on emergency shelter and outreach under 24 CFR 576.100(b)(1);
- Up to 10 percent of funds may be used for administrative costs, compared to 7.5 percent as provided by 24 CFR 576.108(a). The funds are exempt from the ESG-CV match requirements, including 24 CFR 576.201;
- The funds may be used to provide homelessness prevention assistance (as authorized under 24 CFR 576.103 or subsequent HUD notices) to any individual or family who does not have income higher than HUD’s Very Low-Income Limit for the area (50% Average Medium Income in the Philadelphia Metropolitan Area) and meets the criteria in paragraphs (1)(ii) and (1)(iii) of the “at risk of homelessness” definition in 24 CFR 576.3;
- Sub-recipients may deviate from applicable procurement standards when using these funds to procure goods and services to prevent, prepare for, and respond to coronavirus, notwithstanding 24 CFR 576.407(f) and 2 CFR 200.317-200.326;
- While it is encouraged to offer treatment and supportive services when necessary to assist vulnerable homeless populations, individuals and families experiencing homelessness must not be required to receive treatment or perform any other prerequisite activities as a condition for

receiving shelter, housing, or other services for which these funds are used, notwithstanding 24 CFR 576.401(e).

In addition, the Act authorizes the Secretary to grant waivers of and specify alternative requirements for statutes and regulations the Secretary administers in connection with the use of ESG-CV funds (except for requirements related to fair housing, nondiscrimination, labor standards, and the environment). These waivers and alternative requirements can be issued when necessary to expedite and facilitate the use of funds to prevent, prepare for, and respond to coronavirus.

In accordance with 24 CFR 5.110, HUD made a determination of good cause and subject to statutory limitations, waive regulatory provisions. Additional regulatory waiver authority is provided in 24 CFR 91.600. These regulatory provisions provide HUD the authority to make waiver determinations for the ESG-CV, COC, and HOPWA Programs and consolidated planning requirements for all CPD formula programs. A memorandum by John Gibbs, CPD Assistant Secretary, provided additional flexibility to communities to prevent the spread of COVID-19 and better assist individuals and families, including those experiencing homelessness, infected with COVID-19, or economically impacted by the virus.

## ***PROGRAM ELIGIBLE ACTIVITIES ESG COVID-19:***

***Sponsor-Based Rental Assistance: In addition to tenant-based and project based rental assistance, funds may n Renter's Insurance: Funding for renter's insurance for rapid rehousing and homelessness prevention program participants. Must be necessary to obtain/maintain housing (e.g., landlord requirement). Payment must be made directly to insurance company on behalf of program participant. How be used for sponsor-based rental assistance.***

***Laundry Services: Outreach funds may be used to provide laundry services (e.g laundry trucks to outdoor locations where people reside).***

***Furniture & Household Furnishings: Rapid re-housing and homelessness prevention funds may be used buy furniture and household furnishings for participant use while they are receiving assistance.***

**Essential Services:** Services available to those receiving rapid re-housing or homelessness prevention assistance are expanded to include all listed at 24 CFR 576.102(a)(1).

**Personal Protective Equipment (PPE):** Purchase of PPE (e.g., masks, hand sanitizer, etc.) for program participants as an essential service under emergency shelter and street outreach and for program participants receiving homelessness prevention and rapid rehousing.

**Vaccine Incentives:** Cash payments of up to \$50/dose to people experiencing homelessness as an incentive to receive coronavirus vaccine.



**Centralized/Coordinated Assessment:** Additional costs to update, enhance and operate Coordinated Entry system under 24 CFR 576.400(d). Documentation must show use of funds is limited to increase in system costs due to coronavirus. Recipient use of funds must be coordinated with Continuum of Care.

**Expanded Use of Cell Phones & Internet:** Costs to provide temporary cell phones for individuals and families experiencing homelessness, receiving rapid re-housing (CoC, YHDP, ESG) receiving ESG homelessness prevention or residing in permanent supportive housing (CoC or YHDP). Cell phones must be owned by recipient/subrecipient and loaned to participants. Wireless service plans must be the recipient/subrecipient's.

**Handwashing Stations & Portable Bathrooms:** Funds may be used to install and maintain handwashing stations and bathrooms in outdoor locations for people experiencing unsheltered homelessness.

**Volunteer Incentives:** Funds may be used to pay to provide reasonable incentives to volunteers who have been and are currently helping to provide necessary street outreach, emergency shelter, essential services, and housing relocation and stabilization services during the coronavirus outbreak.

**Training:** Funds may be used for training on infectious disease prevention and mitigation for staff working directly to prevent, prepare for, and respond to coronavirus among persons who are homeless or at risk of homelessness. This training is not considered an administrative cost and is, therefore, not subject to the administrative cap on funding.

**Temporary Emergency Shelters:** Funds may be used to pay for the following costs related to temporary emergency shelters: leasing of real property, acquisition or real property (up to \$2.5 million per real property), renovation, shelter operations, services. Additional requirements for temporary emergency shelters are established in Section III.E.3.a of the Notice.

**Landlord Incentives:** Funds may be used to pay for landlord incentives for up to 3 times the rent charged for the unit, including signing bonuses, security deposits, repairing damages incurred by the program participant not covered by the security deposit or that are incurred while the program participant is still residing in the unit, and cost of extra cleaning or maintenance.

Under the Coronavirus Aid, Relief, and Economic Security (CARES) Act ESG-CV funding, there will be no rental payment requirement for households receiving financial assistance. Projects funded are expected to serve people with zero income. Standards for determining how long a particular program participant will be provided with rental assistance and whether and how the amount of that assistance will be adjusted over time. The CARES Act provides that ESG-CV funds may be used to mitigate the economic impact of COVID19. Programs are encouraged to consider the maximum number of rental assistance months be extended/adjusted to address unemployment, loss of income, or benefits due to COVID-19. There is no minimum rent requirement and tenant rent contribution may be zero for households with no income. ESG-CV funds may be used to provide housing relocation and stabilization services and short- and/or medium-term rental assistance necessary to prevent an individual or family from moving into an emergency shelter or another place described in paragraph (1) of the 'homeless' definition in 24 CFR 576.2. This assistance, referred to as homelessness prevention, may be provided to individuals and families who meet the criteria under the 'at risk of homelessness' definition, or who meet the criteria in the 'homeless' definition at 24 CFR 576.2 and have an annual income below 50 percent of median family income for the area, as determined by HUD. The costs of homelessness prevention are only eligible to

the extent that the assistance is necessary to help the program participant regain stability in the program participant’s current permanent housing or move into other permanent housing and achieve stability in that housing. Homelessness prevention must be provided in accordance with the housing relocation and stabilization services requirements in 24 CFR 576.105, the short- and medium term rental assistance requirements in 24 CFR 576.106, and the written standards and procedures established under 24 CFR 576.400.

**REPORTING REQUIREMENTS HUD** requires each recipient of ESG-CV funding to submit reports quarterly through the Sage HMIS Reporting Repository. Reports will be due 30 calendar days after the quarter ends. The reporting schedule and due dates are as follows:

ESG-CV Report Submissions	Due Date
Start to September 30, 2020	October 30, 2020
October 1, 2020 to December 31, 2020	January 30, 2021
January 1, 2021 to March 31, 2021	April 30, 2021
April 1, 2021 to June 30, 2021	July 30, 2021
July 1, 2021 to September 30, 2021	October 30, 2021
October 1, 2021 to December 31, 2021	January 30, 2022
January 1, 2022 to March 31, 2022	April 30, 2022
April 1, 2022 to June 30, 2022	July 30, 2022
July 1, 2022 to September 30, 2022	October 30, 2022

Additional submissions as needed until the grant is closed out.